



CITY OF LAWNDAL

14717 Burin Avenue, Lawndale, California 90260
Phone (310) 973-3200 – www.lawndalecity.org

AGENDA OF THE LAWNDAL CITY COUNCIL REGULAR MEETING Monday, August 21, 2023 - 6:30 p.m. Lawndale City Hall Council Chamber 14717 Burin Avenue

Any person who wishes to address the City Council regarding any item listed on this agenda or any other matter that is within its subject matter jurisdiction is invited, but not required, to fill out a [Public Meeting Speaker Card](#) and submit it to the City Clerk prior to the oral communications portion of the meeting. The purpose of the card is to ensure that the speaker's name is correctly recorded in the meeting minutes and, where appropriate, to provide contact information for staff follow-up.

How to observe the Meeting:

To maximize public safety while still maintaining transparency and public access, members of the public can now observe the meeting in person, with limited capacity, while strictly adhering to the [City Facilities Entry Protocols](#). Members of the public are still be able to view the meeting on [YouTube "Lawndale CityTV"](#), the [City Website](#), or Lawndale Community Cable Television on Spectrum & Frontier Channel 3.

Copies of this Agenda packet may be obtained prior to the meeting outside of the Lawndale City Hall foyer or on the [City Website](#). Interested parties may contact the City Clerk Department at (310) 973-3213 for clarification regarding individual agenda items.

This Agenda is subject to revision up to 72 hours before the meeting.

A. CALL TO ORDER AND ROLL CALL

B. CEREMONIALS (Flag Salute and Inspiration)

C. PRESENTATION

1. Retirement Recognition

Presentation of Plaque to Sergeant Sandy Nitz of the Los Angeles County Sheriff's Department for 35 years of service.

D. PUBLIC SAFETY REPORT

a. Los Angeles County Sheriff's Department Update

E. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)

F. COMMENTS FROM COUNCIL

G. CONSENT CALENDAR

Items 2 through 8 will be considered and acted upon under one motion unless a City Councilmember removes individual items for further City Council consideration or explanation.

2. **Motion to read by title only and waive further reading of all ordinances listed on the Agenda**
Recommendation: that the City Council approve.
3. **Accounts Payable Register**
Recommendation: that the City Council adopt Resolution No. CC-2308-035 authorizing the payment of certain claims and demands in the amount of \$930,508.90.
4. **Minutes of the Lawndale City Council Regular Meeting, August 7, 2023**
Recommendation: that the City Council approve.
5. **South Bay Workforce Investment Board Quarterly Summary Report**
Recommendation: that the City Council receive and file.
6. **Second Reading and Adoption of Ordinance No. 1202-23 for the allowance of residents to keep chickens, hens, and/or fowl in residential areas**
Recommendation: that the City Council waive further reading and adopt Ordinance No. 1202-23 which allows residents to keep chickens, hens, and/or fowl so long as they meet standards and practices set forth by the Los Angeles County Health and Safety Code.
7. **Amendment to extend the Service Agreement with Interwest Consulting Group for the FY 2021-22 Annual Street Improvements Project**
Recommendation: that the City Council approve the six-month contract extension with Interwest Consulting Group for Construction Management and Inspection Services for the FY 2021-22 Annual Street Improvement Project.
8. **Grant Agreement for Youth Development Center Project**
Recommendation: that the City Council 1) authorize the City Manager to execute the attached agreement between the California Natural Resources Agency and City of Lawndale for the award of \$4,000,000.00 to be used on the eventual Lawndale Youth Development Center and adjacent skate park available on a reimbursable basis; or 2) provide further direction.

H. ADMINISTRATION

9. **Presentation on Traffic Safety**
Recommendation: that the City Council receive and file.
10. **Amendment to the FY 2023-2024 CDBG Budget Allocation**
Recommendation: that the City Council approve the amendment to the Community Development Block Grant (CDBG) budget allocation to implement the Community Development Block Grant.
11. **Purchase of New Special Transit Vehicles and Branding**
Recommendation: that the City Council 1.) Determine that the purchase of two new Starcraft Allstar 27' vehicles for \$263,332.92 from Model 1 Commercial Bus Sales, Inc. in Chino, California is appropriately a sole-source purchase under Municipal Code section 3.08.110(1)(b) and approve this purchase; 2.) Approve the expenditure of \$3,150.00 to Decals by Design, Inc. in Corona, California to brand the two new vehicles at the Model 1 Commercial Bus Sales, Inc. dealership in Chino, California; and 3.) Appropriate a total amount of \$266,482.92 in Prop A monies for the purchase of the two vehicles and the branding; or 4.) Provide further direction.

I. CITY MANAGER REPORT

J. ITEMS FROM CITY COUNCILMEMBERS

12. Discussion regarding the Filing of Campaign Disclosure Statements Using an Electronic System

Recommendation: that the City Council (a) review and discuss the filing of campaign disclosure statements using an electronic system, and (b) find this item exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guideline 15061(b)(3); or (c) provide further direction.

13. Lemonade Day

Recommendation: that the City Council 1.) Receive and file this report; or 2.) Provide further direction to staff.

14. Mayor/City Councilmembers Report of Attendance at Meetings and/or Events

K. CLOSED SESSION

15. Public Employee Performance Evaluation

The City Council will hold a closed session, pursuant to Government Code section 54957(b), to conduct an employee evaluation concerning the City Manager.

L. ADJOURNMENT

The regular meeting scheduled to be held on September 4, 2023, was cancelled by order of the City Council on May 15, 2023.

The next regularly scheduled meeting of the City Council will be held at 6:30 p.m. on Monday, September 18, 2023, in the Lawndale City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk Department (310) 973-3213 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodation to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the Agenda for the regular meeting of the City Council to be held on August 21, 2023, was posted not less than 72 hours prior to the meeting.

/s/ Yvette Hall

Yvette Hall, Assistant City Clerk

City of Lawndale

Presentation

August 21, 2023

City Council Meeting

Retirement Recognition - Presentation of Plaque

Sergeant Sandy Nitz

Los Angeles County Sheriff's Department
35 Years of Service

1983 to 1988

Volunteer Service
Reserve Deputy- West Hollywood Station

February 1988 to July 2023

Los Angeles County Sheriff's Department
35 Years of Service

1988	Hired in a permanent position.
1988-1990	Custody Division
1990-2003	A variety of patrol assignments at Lennox
2003	Promoted and transferred to the Transit Services Bureau
2008	Transferred back to the City of Lawndale as the Operations Sergeant
2023	Retired from the Los Angeles County Sheriffs Department



CITY OF LAWDALE
14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 21, 2023
TO: Honorable Mayor and City Council
FROM: Yvette Hall, Assistant City Clerk 
SUBJECT: Motion Pertaining to the Reading of Ordinances

BACKGROUND

California Government Code reads, in part, as follows:

"Except when, after reading the title, further reading is waived by regular motion adopted by majority vote, all ordinances shall be read in full either at the time of introduction or passage."

RECOMMENDATION

Staff recommends that the City Council read by title only and waive further reading of all ordinances listed on the agenda.

RESOLUTION NO. CC-2308-035

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF LAWNSDALE, CALIFORNIA
AUTHORIZING CERTAIN CLAIMS AND DEMANDS
IN THE SUM OF \$930,508.90**

THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

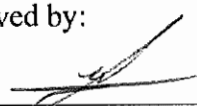
SECTION 1. That in accordance with Sections 37202 and 37209 of the Government Code, the Director of Finance, as certified below, hereby attests to the accuracy of these demands and to the availability of funds for the payment thereof.

SECTION 2. That the following claims and demands have been audited as required by law, and that appropriations for these claims and demands are included in the annual budget as approved by the City Council.

SECTION 3. That the claims and demands paid by check numbers 204692 through 204767 for the aggregate total of \$930,508.90 are hereby authorized.

Effective Date: August 21st, 2023

Approved by:



Hrant Manuelian, Director of Finance

Gregory M. Murphy, City Attorney

PASSED, APPROVED AND ADOPTED this 21st day of August 2023.

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawnsdale)

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2308-035 at a regular meeting of said Council held on the 21st day of Augst 2023, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Sirley Cuevas, Mayor Pro Tem					
Pat Kearney					
Rhonda H. Gorman					
Bernadette Suarez					

Erica Harbison, City Clerk

City of Lawndale
Summary of Audited Claims and Demands

Claims and Demands Paid By Check:

Check Number			
Check Date	Beginning	Ending	Aggregate Total
8/3/2023	204692	204709	805,054.54
8/3/2023	204710	204728	25,500.73
8/10/2023	204729	204766	93,953.63
8/10/2023	204767	204767	6,000.00
Total Checks			930,508.90

Claims and Demands Paid By Electronic ACH Transfer:

Date	Name of Payee	Description	Amount
Total ACH Payments			0.00
Total Audited Claims and Demands Paid			930,508.90

Check Register Report

City of Lawndale

BANK: WELLS FARGO BANK N.A

Date: 08/02/2023
 Time: 9:48 am
 Page: 1

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
204692	08/03/2023	Printed		6369	AM-TEC TOTAL SECURITY INC.	SERVICE CALL FOR CSD - FIRE	402.90
204693	08/03/2023	Printed		7766	BURKE, WILLIAMS &	LEGAL SERVICES - JUNE 2023	40,989.74
204694	08/03/2023	Printed		8139	COMMLINE, INC	INSTALLATION OF LIGHT BAR KIT	2,904.41
204695	08/03/2023	Printed		0219	COUNTY OF LA DEPT OF PUBLIC WK	BUILDING INSPECTION SERVICES -	56,164.32
204696	08/03/2023	Printed		3886	SIRLEY CUEVAS	PARKING FEE - LCC/CALCITIES	87.82
204697	08/03/2023	Printed		7577	DE NOVO PLANNING GROUP	GENERAL PLAN & SPECIFIC PLAN	71,005.47
204698	08/03/2023	Printed		0218	DEPARTMENT OF JUSTICE	FINGERPRINTING APPS(1)-JUNE-23	32.00
204699	08/03/2023	Printed		0220	DEPARTMENT OF TRANSPORTATION	TRAFFIC SIGNAL MAINT.	1,114.14
204700	08/03/2023	Printed		8158	DISCOUNTCELL INC	INTERNET EQUIP. FOR SEC.	3,856.71
204701	08/03/2023	Printed		8100	ERC ROOFING & WATERPROOFING	ROOF REPLACEMENT AT CITY HALL	394,211.25
204702	08/03/2023	Printed		0441	GOLDEN STATE WATER CO.	WATER USAGE SERVICES	15,575.95
204703	08/03/2023	Printed		3377	HF & H CONSULTANTS, LLC	SOLID WASTE CONSULTING SERVICE	2,848.14
204704	08/03/2023	Printed		6944	RHONDA HOFMANN-GORMAN	MILEAGE REIMB. - CCCA	119.75
204705	08/03/2023	Printed		5965	JOHNSON CONTROLS INC	HVAC SERVICE REPAIR -CITY HALL	848.80
204706	08/03/2023	Printed		7733	MARIA'S GARDEN CENTER &	3 SYCAMORE	1,864.00
204707	08/03/2023	Printed		6445	MICHAEL BAKER INTL, INC	CDBG CONSULTING SERVICES -	4,665.60
204708	08/03/2023	Printed		6251	BERNADETTE SUAREZ	MILEAGE REIMB. - SCAG 2023	345.84
204709	08/03/2023	Printed		7894	SUPERIOR PAVEMENT MARKINGS,INC	CITYWIDE SIGN REPLACEM'T	208,017.70
				Total Checks: 18			Checks Total (excluding void checks): 805,054.54
				Total Payments: 18			Bank Total (excluding void checks): 805,054.54
				Total Payments: 18			Grand Total (excluding void checks): 805,054.54

Check Register Report

Date: 08/02/2023
 Time: 4:43 pm
 Page: 1

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
204710	08/03/2023	Printed		7785	BERICOM DESIGN	NETWORK MAINTENANCE & SUPPORT	13,119.75
204711	08/03/2023	Printed		2971	CALPELRA	ANNUAL TRAINING CONFERENCE	852.00
204712	08/03/2023	Printed		7889	CHARTER COMMUNICATIONS	INTERNET SERVICES	1,828.70
204713	08/03/2023	Printed		8162	HEUNG CHON	CONS & DEMO DEPOSIT REFUND	690.00
204714	08/03/2023	Printed		6636	FRONTIER COMMUNICATIONS	FAX LINE FOR PWD	106.49
204715	08/03/2023	Printed		7801	IGNATIUS LIN	PRSSC MEETING STIPEND	50.00
204716	08/03/2023	Printed		8107	JOANNE LOEZA	PRSSC MEETING STIPEND	50.00
204717	08/03/2023	Printed		8106	KENNETH MILLER	PRSSC MEETING STIPEND	50.00
204718	08/03/2023	Printed		1140	PACIFIC TIRE SERVICE	TIRE REPAIR VEH#510	20.00
204719	08/03/2023	Printed		8159	PENINSULA ESCROW INC.	RES. PROPERTY REPORT REFUND	240.00
204720	08/03/2023	Printed		7678	DERRIK PULLIAM	PERMIT FEE REFUND	467.92
204721	08/03/2023	Printed		5895	RICOH USA INC	LEASE CHARGES FOR COPIERS -	1,756.86
204722	08/03/2023	Printed		4846	SCPLRC MEMBERSHIP	2023/2024 MEMBERSHIP DUE	300.00
204723	08/03/2023	Printed		8163	SIERF	DONATION - MAYOR	400.00
204724	08/03/2023	Printed		8160	THE CORONADO FAMILY TRUST	RESTRICTIVE USE COVENANT FEE	842.86
204725	08/03/2023	Printed		3672-FLEET	U.S. BANK VOYAGER FLEET SYS	FLEET SERVICES-FUEL	3,430.27
204726	08/03/2023	Printed		3672-FIN	U.S. BANK	CREDIT CARD PAYMENT	285.88
204727	08/03/2023	Printed		8161	FRANK VERDUGO	CONS & DEMO DEPOSIT REFUND	960.00
204728	08/03/2023	Printed		6697	DANIEL T WOODS	PRSSC MEETING STIPEND	50.00
Total Checks: 19						Checks Total (excluding void checks):	25,500.73
Total Payments: 19						Bank Total (excluding void checks):	25,500.73
Total Payments: 19						Grand Total (excluding void checks):	25,500.73

Check Register Report

City of Lawndale

BANK: WELLS FARGO BANK N.A

Date: 08/09/2023
 Time: 5:13 pm
 Page: 1

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
204729	08/10/2023	Printed		7961	6 STRING KING	2023 BLUES FESTIVAL BAND	1,200.00
204730	08/10/2023	Printed		4185-WEST	AMERICAN STRUCTURAL PEST	CSD 3RD FLOOR KITCHEN MONTHLY	134.00
204731	08/10/2023	Printed		7470	ARAMARK REFRESHMENT SVCS LLC	COFFEE/TEA FOR PWD	57.17
204732	08/10/2023	Printed		8171	FELIPE CHAIDEZ	PERMIT FEES REFUND	103.48
204733	08/10/2023	Printed		0190	COLONIAL LIFE & ACCIDENTS, INC	AUG 2023-INS PRE-TAX/POST TAX	2,530.92
204734	08/10/2023	Printed		8167	MYLINH DANG	CLASS FEE REFUND	75.00
204735	08/10/2023	Printed		0216	DELTA DENTAL	AUG 2023 DENTAL PREMIUM	1,907.92
204736	08/10/2023	Printed		0389	DELTA DENTAL INS	AUG 2023 DENTAL PREMIUM	235.02
204737	08/10/2023	Printed		8100	ERC ROOFING & WATERPROOFING	ROOF REPLACEMENT AT CITY HALL	43,326.03
204738	08/10/2023	Printed		6636	FRONTIER COMMUNICATIONS	PHONE CHARGE - W. GREEN PARK	131.51
204739	08/10/2023	Printed		8165	KARA GRAINGER	2023 BLUES FESTIVAL	1,500.00
204740	08/10/2023	Printed		8150	HEALTH AND HUMAN RESOURCE	AUG. 2023 EMPLOYEE ASSIST	72.90
204741	08/10/2023	Printed		7937	VANESSA HERRERA	CLASS FEE REFUND	65.00
204742	08/10/2023	Printed		8169	ANTONIO GONZALEZ HUERTA	CONS & DEMO DEPOSIT REFUND	450.00
204743	08/10/2023	Printed		7362	LA UNIFORM & TAILORING INC	UNIFORMS FOR MSD	478.04
204744	08/10/2023	Printed		1826	LUCKY'S GLASS, INC.	GLASS WINDOW REPAIR - MSD	433.00
204745	08/10/2023	Printed		7935	BILL MAGEE	2023 BLUES FESTIVAL -	1,500.00
204746	08/10/2023	Printed		8170	JUAN MARTIN	CONS & DEMO DEPOSIT REFUND	360.00
204747	08/10/2023	Printed		8166	NANCY MELENDRES	CLASS FEE REFUND	75.00
204748	08/10/2023	Printed		7896	LAURIE MORVAN	2023 BLUES FESTIVAL -	1,000.00
204749	08/10/2023	Printed		8172	CYNTIA NUNEZ	CLASS FEE REFUND	75.00
204750	08/10/2023	Printed		6326	PACKAGE PRODUCTS & SERVICES IN	2023/24 ANNUAL FEE- OPRA WORK	11,033.37
204751	08/10/2023	Printed		7979	MAYRA PADILLA	PLANNING DEPOSIT REFUND	3,595.65
204752	08/10/2023	Printed		8168	ANTHONY SANTOS	CLASS FEE REFUND	75.00
204753	08/10/2023	Printed		6034	SOUTH COAST MECHANICAL INC	HVAC REPAIR - PWD	310.00
204754	08/10/2023	Printed		0440	SOUTHERN CALIFORNIA GAS CO.	UTILITY GAS CHARGES	559.25
204755	08/10/2023	Printed		6349	STEAMX, LLC	PRESSURE WASHER REPAIR PARTS	474.20
204756	08/10/2023	Printed		0849	THE SAFEMART OF SO CAL INC	DEADBOLT LOCK - PWD	103.64
204757	08/10/2023	Printed		2002	THE STANDARD, UNIT 22	LIFE,AD&D,LTD INSURANCE PREM -	1,648.65
204758	08/10/2023	Printed		3672-CCK	U.S. BANK CORPORATE PAYMENT	CREDIT CARD PAYMENT	600.00
204759	08/10/2023	Printed		3672-CDD	U.S. BANK	CREDIT CARD PAYMENT	625.00
204760	08/10/2023	Printed		3672-CMD	U.S. BANK	CREDIT CARD PAYMENT	2,074.51
204761	08/10/2023	Printed		3672-MSD	U.S. BANK	CREDIT CARD PAYMENT	284.62
204762	08/10/2023	Printed		4526	URBAN RESTORATION GROUP	GRAFFITI REMOVAL SUPPLIES &	642.21
204763	08/10/2023	Printed		0479	VISION SERVICE PLAN	VISION PREMIUM AUG. 2023	1,023.63
204764	08/10/2023	Printed		0480	VISTA PAINT	GRAFFITI SUPPLIES	680.91
204765	08/10/2023	Printed		6649	ERIC YANES	CLASS FEE REFUND	75.00
204766	08/10/2023	Printed		8156	MOHSEN ZOJAJI	CONS & DEMO DEPOSIT REFUND	14,440.00
Total Checks: 38							Checks Total (excluding void checks): 93,953.63
Total Payments: 38							Bank Total (excluding void checks): 93,953.63

Check Register Report

Date: 08/09/2023
Time: 5:13 pm
Page: 2

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
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Total Payments: 38

Grand Total (excluding void checks): 93,953.63

Check Register Report

Date: 08/10/2023
 Time: 9:50 am
 Page: 1

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
204767	08/10/2023	Printed		0158	CALIFORNIA JPIA	ADA SURVEY/INSPECTION &	6,000.00

Total Checks: 1

Checks Total (excluding void checks): 6,000.00

Total Payments: 1

Bank Total (excluding void checks): 6,000.00

Total Payments: 1

Grand Total (excluding void checks): 6,000.00

**DRAFT MINUTES
LAWNDALE CITY COUNCIL REGULAR MEETING
August 7, 2023**

A. CALL TO ORDER AND ROLL CALL

Mayor Pullen-Miles called the meeting to order at 6:33 p.m. in the City Hall Council Chamber, 14717 Burin Avenue, Lawndale, California.

Councilmembers Present: Mayor Robert Pullen-Miles, Mayor Pro Tem Sirley Cuevas, Councilmember Rhonda Hofmann Gorman, Councilmember Pat Kearney, Councilmember Bernadette Suarez

Other Participants: City Manager Sean M. Moore, Assistant City Attorney Stephanie Gutierrez, City Clerk Erica Harbison, Assistant City Clerk Yvette Hall, Los Angeles County Sheriff's Department Sergeant Justin Smith, Los Angeles County Fire Department Battalion Chief Ted Svoboda, Finance Director Hrant Manuelian, Community Development Manager Jared Chavez, Public Works Director Lea Reis, Community Services Director Mike Estes

B. CEREMONIALS

Councilmember Kearney led the flag salute. Pastor Dwight Dudley of Calvary Chapel South Bay provided the inspiration.

C. PUBLIC SAFETY REPORT

a. Los Angeles County Sheriff's Department Update

Sergeant Smith summarized the recent law enforcement activities.

b. Los Angeles County Fire Department Update

Battalion Chief Svoboda summarized the recent Fire Department enforcement activities.

D. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA (Public Comments)

Deena Sopko, Resident, thanked the City Council for replacing a missing street sign, paving streets, and commented on Sprouts Farmers Market.

Alfonso Fernandez, Resident, commented on a house at 15020 Burin Avenue that has been vacant for multiple years. He indicated that the health and safety issues due to rodents, overgrown weeds, and trespassing in the house are getting worse.

Holly Osborn, Resident, commented on the Metro charts that she provided to the City Council and provided information on the pipelines and trench area.

Randall Abram, Resident, commented on the use of illegal fireworks during the July 4th holiday, asked how many citations were duplicates, and encouraged the City Council to consider a moratorium on fireworks.

Gary White, Resident, commented on Metro's safety record, illegal fireworks, and stated that illegal firework fines should be enforced instead of banning fireworks as they will negatively impact children's programs that benefit from the selling of safe and sane fireworks.

Ray Hollar, Resident, commented on an incident in the City of Inglewood near a Metro station, the Metro charts that Resident Osborne provided and commented that the train should be built on Hawthorne Boulevard.

Dee, Resident, commented that there have been several vehicle accidents on 154th street and Eastwood Avenue and she would like the City to find a solution.

Joi Richardson, District Representative from Senator Steven Bradford's Office, thanked Councilmember Kearney for assisting at the backpack giveaway event and announced that Senator Bradford is sponsoring a Jazz Festival on August 27, 2023.

E. COMMENTS FROM COUNCIL

Councilmember Hofmann Gorman commented that she is proud of the positive things the City is doing such as paving streets and bringing a Sprouts Farmers Market to the City. She asked about the status of the vacant property.

City Manager Moore provided an update on the vacant property. He shared that the City Attorney's Office is assisting with the legal process to resolve the concerns.

Councilmember Hofmann Gorman thanked the residents that spoke and addressed each of their comments. She stated that she will discuss a fireworks moratorium and asked Resident Dee to speak directly with the Sheriff's Department and staff about the traffic safety issues.

Councilmember Kearney thanked everyone for speaking tonight.

Councilmember Suarez thanked everyone for attending tonight's meeting and spoke on the Torrance City Councilmembers' views on the Metro C Line (Green) Extension Project. She requested a presentation on how residents can address safety issues with the City.

Mayor Pro Tem Cuevas thanked everyone in attendance and also thanked Resident Osborn for the Metro charts and Resident Abram for the copy of the fireworks article. She requested a report on how many incidents have occurred on 154th street and Eastwood Avenue in the last two years and asked for an update on the vacant property.

City Manager Moore commented that he will provide an update on the status of the vacant property.

Mayor Pullen-Miles thanked everyone for speaking this evening and stated that he will look into the vacant property. He commented on the Sprouts Farmers Market coming to the City, thanked

Resident Osborne for preparing the Metro charts, Resident White for sharing his views on the fireworks and Metro, Resident Dee for bringing up the safety issues, and District Representative Richardson for the backpack giveaway event.

Councilmember Kearney asked about the rodent issue at the vacant property.

City Manager Moore responded that he would look into the rodent issue.

F. CONSENT CALENDAR

1. **Motion to read by title only and waive further reading of all ordinances listed on the Agenda**
Recommendation: that the City Council approve.
2. **Accounts Payable Register**
Recommendation: that the City Council adopt Resolution No. CC-2308-031 authorizing the payment of certain claims and demands in the amount of \$1,352,092.22.
3. **Minutes of the Lawndale City Council Regular Meeting, July 17, 2023**
Recommendation: that the City Council approve.
4. **Resolutions to Approve Senior Management Analyst Position and Job Description and Fiscal Year 2023-2024 City-wide Salary and Pay Schedule**
Recommendation: that the City Council 1) approve and adopt Resolution No. CC-2308-033, establishing the position and job description for the Senior Management Analyst with salary range of Range 95, \$7,067 – \$8,590 per month allocated to the Public Works Department; and 2) approve and adopt Resolution No. CC-2308-034, Citywide Salary and Pay Schedule for Fiscal Year 2023-2024.
5. **Emergency Procurement, Special Transit Program Vehicle Lease**
Recommendation: that the City Council receive and file this report.
6. **Resolution to Accept State Grant Funding for Youth Development Center Project**
Recommendation: that the City Council approve the attached resolution, CC-2308-032, Resolution of the Lawndale City Council Approving the Acceptance of General Fund Grant Funds for Lawndale Youth Development Center Project from California Natural Resources Agency.

A motion was made by Councilmember Kearney and seconded by Councilmember Suarez to approve the Consent Calendar. The motion passed by a vote of 5-0.

G. PUBLIC HEARINGS

7. **Introduction and First Reading of Ordinance No. 1202-23 for the allowance of residents to keep chickens, hens, and/or fowl in residential areas**
Recommendation: that the City Council accept Ordinance No. 1202-23 which allows residents to keep chickens, hens, and fowl so long as they meet standards and practices set forth by the Los Angeles County Health and Safety Code.

City Manager Moore presented the staff report.

Councilmember Suarez asked if the ordinance only applies to single family properties.

City Manager Moore clarified that condominiums would qualify if the requirements are met.

Mayor Pullen-Miles opened the public hearing at 7:17 p.m.

Deena Sopko, Resident, commented that she does not support the ordinance and prefers instead that the City install automated license plate readers.

Randall Abram, Resident, commented that he does not support the allowance of chickens in the City.

Dee, Resident, provided information on diseases and chickens.

Mayor Pullen-Miles closed the public hearing at 7:23 p.m.

Councilmember Suarez indicated that she requested this topic and made a motion to introduce the ordinance for first reading.

Assistant City Attorney Gutierrez read the ordinance by title only and waived further reading.

A motion was made by Councilmember Suarez and seconded by Mayor Pro Tem Cuevas to accept, introduce, and waive further reading of Ordinance No. 1202-23 which allows residents to keep chickens, hens, and fowl so long as they meet standards and practices set forth by the Los Angeles County Health and Safety Code. The motion passed by a vote of 3-2. Councilmember Kearney and Councilmember Hoffman Gorman voted no.

8. An Ordinance Adopting the 2023 Los Angeles County Fire Codes and Finding of Exemption from the California Environmental Quality Act (CEQA)

Recommendation: that the City Council read by title only, waive further reading, and adopt Ordinance No. 1203-23.

Community Development Manager Chavez presented the staff report.

Mayor Pullen-Miles opened the public hearing at 7:25 p.m.

There were no members of the public wishing to speak.

Mayor Pullen-Miles closed the public hearing at 7:26 p.m.

A motion was made by Mayor Pro Tem Cuevas and seconded by Councilmember Kearney to read by title only, waive further reading, and adopt Ordinance No. 1203-23 adopting the 2023 Los Angeles County Fire Codes and Finding of Exemption from the California Environmental Quality Act (CEQA). The motion passed by a vote of 5-0.

H. ADMINISTRATION

9. Memorandum of Agreement for Administration and Cost Sharing for Implementing the Coordinated Integrated Monitoring Programs and Enhanced Watershed Management Program for the Dominguez Channel Watershed

Recommendation: that the City Council 1) Authorize the City Manager to enter into a Memorandum of Agreement for the period of July 1, 2023 through June 30, 2026, between the cities of Los Angeles, Carson, El Segundo, Hawthorne, Inglewood, Lawndale, Lomita, the Los Angeles County Flood Control District, the County of Los Angeles, and the South Bay Cities Council of Governments for a total of \$61,933 for Administration and Cost Sharing for Implementing the Coordinated Integrated Monitoring Program (CIMP) and Watershed Management Program (WMP) and the Dominguez Channel Watershed Management Area.

Public Works Director Reis presented the staff report.

Councilmember Kearney asked about the population threshold of 100,000 and requested a breakdown of the cost.

Discussion ensued among the City Council and staff regarding the breakdown of costs, watershed boundaries and allocation percentages.

A motion was made by Councilmember Suarez and seconded by Councilmember Kearney to authorize the City Manager to enter into a Memorandum of Agreement for the period of July 1, 2023 through June 30, 2026, between the cities of Los Angeles, Carson, El Segundo, Hawthorne, Inglewood, Lawndale, Lomita, the Los Angeles County Flood Control District, the County of Los Angeles, and the South Bay Cities Council of Governments for a total of \$61,933 for Administration and Cost Sharing for Implementing the Coordinated Integrated Monitoring Program (CIMP) and Watershed Management Program (WMP) and the Dominguez Channel Watershed Management Area. The motion passed by a vote of 5-0.

10. Draft Agreement for School Crossing Guard Services

Recommendation: that the City Council 1) approve the attached an unsigned agreement between the City of Lawndale and All City Management Services, Inc. for a term of two years effective August 24, 2023 through June 12, 2025; or 2) provide further direction.

City Manager Moore presented the staff report.

Councilmember Kearney supports a two-year term agreement or else the City should consider hiring its own staff.

Mayor Pro Tem Cuevas agreed with Councilmember Kearney's comment.

Councilmember Suarez agreed with the aforementioned comments.

A motion was made by Councilmember Kearney and seconded by Mayor Pro Tem Cuevas to approve the attached and unsigned agreement between the City of Lawndale and All City Management Services, Inc. for a term of two years effective August 24, 2023 through June 12, 2025. The motion passed by a vote of 5-0.

I. CITY MANAGER REPORT

City Manager Moore attended a joint meeting with the City of Torrance, Redondo Beach City, South Bay Cities Council of Governments (SBCCOG) and Metro staff regarding the Metro C Line (Green) Extension Project. He stated that the topics discussed were encroachment permits, Hawthorne Boulevard option, National Environmental Policy Act (NEPA) report and costs. He commented that Metro will not hold a Metro C Line (Green) Extension Project meeting in September. City Manager Moore commented that residents have made requests to appeal their illegal firework citations.

Mayor Pro Tem Cuevas asked if the property owners were issued illegal fireworks citations.

City Manager Moore responded that the City mailed illegal firework citations to property owners and that the Sheriff's Department issued citations to the offenders at the scene.

Mayor Pullen-Miles asked about the process for posting bail for illegal firework citations prior to requesting an appeal. He suggested that the City Council look into changing it next year to alleviate the burden of posting bail before having the opportunity to request an appeal. Mayor Pullen-Miles commented on the NEPA document.

Councilmember Kearney asked about the City's share of the cost for the Metro C Line (Green) Extension Project to go through the City.

Discussion ensued among the City Council and staff regarding the City's share of the cost of the Metro project.

J. ITEMS FROM CITY COUNCILMEMBERS

11. Mayor/City Councilmembers Report of Attendance at Meetings and/or Events

Councilmember Hofmann Gorman attended the California Contract Cities Board of Directors meeting and the City's National Night Out event.

Councilmember Kearney attended the California Contract Cities Board of Directors meeting, the City's National Night Out event and Senator Bradford's Backpack Giveaway event.

Councilmember Suarez attended the City's National Night Out event and requested to agendize a discussion on the electronic submission of campaign reports.

Mayor Pro Tem Cuevas attended the South Bay Cities' Council of Governments Board of Directors meeting and announced that Jacki Bacharach is now an employee of the SBCCOG. The League of California Cities where Sheriff Luna was the main speaker, Installation of Officers Ceremony and Dinner presented by Steve Cooley, and the City's National Night Out event.

Councilmember Hofmann Gorman requested that the moratorium on fireworks discussion be scheduled soon.

Mayor Pro Tem Cuevas announced that the City of Redondo Beach is hosting a rally at Franklin Park to discuss a strategy for the Metro C Line (Green) Extension Project and provided the website rightofsay.com, for more information.

Mayor Pullen-Miles attended the California Joint Powers Insurance Authority meeting, Los Angeles County Sanitation Districts meeting, and the City's National Night Out event. He announced that he is partnering with the organization, Special Needs Network, to sponsor an event to give away backpacks, provide health screenings, and other activities on August 26, 2023 at Jane Addams Park from 10 am – 2 pm.

K. ADJOURNMENT

There being no further business to conduct, the Mayor adjourned the meeting at 8:07 pm.

Robert Pullen-Miles, Mayor

ATTEST:

Erica Harbison, City Clerk

Approved: 8/21/23

SOUTH BAY WORKFORCE INVESTMENT BOARD
11539 Hawthorne Blvd., Suite 500, Hawthorne, CA 90250
Office 310-970-7700; Fax 310-970-7712

Quarterly Summary of the
July 20, 2023, South Bay Workforce Investment Board of Directors
Meeting
Lawndale

This report summarizes the July 20, 2023, South Bay Workforce Investment Board's (SBWIB) meeting activities and program accomplishments during the 4th Quarter of Program Year 2022-2023. As you are aware, the South Bay WIB is comprised of representatives from the eleven participating Cities of Lawndale, Inglewood, El Segundo, Hermosa Beach, Hawthorne, Redondo Beach, Carson, Manhattan Beach, Torrance, Lomita and Gardena for the delivery of employment and training services through its One-Stop Business and Career Centers.

*In July, the California Workforce Development Board designated the South Bay Workforce Investment Board as a High Performing Board for the period of July 1, 2023, through June 30, 2026. The SBWIB achieved this special designation by meeting or exceeding negotiated performance goals, developing and implementing local policies and strategic plans, demonstrating investment in workforce initiatives, establishing a youth strategy, and establishing a business service plan that integrates local business involvement with workforce initiatives.

*The SBWIB is currently seeking a qualified community-based organization to implement and manage community outreach efforts for the Southern California Apprenticeship Network (SCAN). The SBWIB is the coordinating and fiscal agent of the Network for all of Southern California. The community-based organization will lead the community outreach efforts for the network to expand apprenticeships across Southern California and increase access for underrepresented communities and individuals with employment barriers, including women, racial and ethnic minorities, veterans, justice-impacted individuals, English language learners, low-income individuals, individuals with disabilities and others who are out of work, underemployed, and/or face significant barriers to employment. The Request for Quotations (RFQ) can be viewed at www.sbwib.org and will be open until August 31, 2023.

*Last quarter, the SBWIB successfully completed the two-year contract with Centinela Valley Union High School District (CVUHSD) to support the District's career services and work-based learning programs offered to students in their nine academies and three pathways. Under the two-year contract, the SBWIB worked with local employers and industry professionals that provided students with several career centric learning opportunities. In total, the SBWIB provided 70 industry guest speakers and 24 worksite tours. Over 125 students completed work readiness training, and 96 students were placed into an internship or pre-apprenticeship. SBWIB also assisted CVUHSD with two community engagement events in which over 130 local businesses were in attendance to learn about the District's academies.

*During the fourth quarter, the South Bay WIB facilitated meetings with each employer participating in the White House Space Industry Coalition's Southern California Regional Pilot initiative to get an understanding of their skilled technical workforce needs. The initiative was established under the White House Space Industry Coalition that seeks to address the rising demand for the space industry's skilled technical workforce. The SBWIB is coordinating the pilot program in partnership with NASA (National Aeronautics and Space Administration) and Northrop Grumman. The Southern California Regional Pilot initiative is one of three established nationally with the purpose of collaborating with service providers including community colleges, Workforce Development Boards, and others to demonstrate a replicable and scalable approach to attracting, training, and creating employment opportunities, with an emphasis on attracting people from backgrounds underrepresented in STEM careers. The SBWIB will use the information gathered from the meetings to engage employers in collective efforts to address areas of common need, such as increased gender diversity in skilled technical roles.

*Last quarter, Congresswoman Maxine Waters presented the SBWIB with a \$500,000 check to help fund an initiative that provides recruiting, training and placement services to women, minorities, dislocated workers, and others with barriers to employment interested in entering the construction and transportation industries. The check was presented during the SBWIB's Construction and Utilities Pathways Program (CUPP) orientation held at the Inglewood One-Stop Business and Career Center and was attended by dozens of job seekers, trade unions, construction companies, and civic leaders. The funding will be utilized to provide job seekers with a variety of services including but not limited to, short-term vocational

training, pre-apprenticeship and apprenticeship placement, paid work experience, on-the-job training, and supportive services.

*America's Job Center of California (AJCC)/One-Stop Services – The SBWIB operates four One-Stop Business & Career Service Centers located in Inglewood, Torrance, Gardena and Carson. The One-Stop Centers are open to the public, continue to offer services virtually or in-person, and highly recommend scheduling an appointment for services. Each South Bay One-Stop Business & Career Center continues to assist about 25-30 laid-off workers daily with applying for unemployment insurance benefits. Recruitments, workshops, orientation/info sessions, case management, and career pathway counseling are provided virtually or in-person. Clients are being assisted with crossing over in their short-term vocational training programs from the traditional seat-based instruction to distance learning platforms. The Job Development team conducts recruitment fairs in-person or virtually and will continue to screen and refer applicants to essential service employers that are in desperate need of employees.

*The SBWIB created a Space-Flex MOU (Memorandum of Understanding) for employers and other partners to sign and has started working with West Los Angeles College and other partners to apply for funding to advance this initiative. Space-Flex is an employer-centric workforce pipeline development program.

*Last quarter, the SBWIB successfully completed the liaison contract with Centinela Valley Union High School District for Program Year 2022 – 2023. SBWIB staff were on campus at Hawthorne High School, Leuzinger High School, Lawndale High School, and Llyode Continuation School providing career services, workshops, and assistance with job and internship placements. The year-end totals reflect that the SBWIB engaged and provided over 1,680 one-on-one services to the students and placed 81 students into an internship. Staff hosted 107 onsite workshops and presentations on resume building, interviewing skills, and work readiness training through the SBWIB's Blueprint for Workplace Success curriculum. During the Program Year, SBWIB staff coordinated for 13 industry professionals to serve as guest speakers and provided students with 1,055 job leads.

*Rapid Response services were provided to 28 South Bay companies that employ 2,331 individuals who were affected by layoffs/closures during

Program Year 2022-2023, including Furniture Outlet and Centinela Valley Union High School District located in the City of Lawndale. The SBWIB's Rapid Response team reached out to the employers and offered to provide webinars to assist with the layoffs. The webinars covered services offered at the America's Job Centers of California, unemployment insurance, healthcare options, and financial services. The Rapid Response team will continue to provide webinars and virtual assistance to employers and dislocated workers.

*Last quarter, the SBWIB enrolled 33 additional individuals in the statewide Quest National Dislocated Worker Recovery Grant (QNDWG) making the total number enrolled 65. Under this program, 125 displaced workers will be provided with job training and placement services. The California Employment Development Department (EDD) awarded the South Bay WIB the QNDWG to assist workers displaced as a result of the COVID-19 pandemic or with barriers to employment. So far, 8 out of 9 participants exited the program with employment.

*The South Bay WIB continued to meet with employers across the State about developing apprenticeships during the fourth quarter. The SBWIB has over \$8 million in State and federal grants to support employers and organizations in developing and utilizing apprenticeships. To date over 4,000 workers have been enrolled into apprenticeships.

*Last quarter, seven (7) specialty nurses completed the perioperative nursing specialty training and received specialty ambulatory nursing certifications under the Workforce Accelerator Fund Special Grant.

*During the fourth quarter, the United States Army extended an invitation for South Bay educators to participate in a tour of their premier medical training facility, Fort Sam Houston in San Antonio, Texas. Educators from Centinela Valley Union High School District participated and explored the medical career pathways available through the Army. This was an all-expense paid trip, sponsored by the Army and it offered a unique opportunity for school personnel to learn about medical career pathways available to their students.

*The South Bay WIB was awarded a \$250,000 grant to provide work readiness services to fifty (50) students with disabilities 16 – 22 years of age. The grant funding will be used to provide one hundred (100) additional paid work experience hours to students with disabilities in an effort to

enhance their skills. Students will be interning with local non-profits, community-based organizations, and for-profit businesses.

*Last quarter, the SBWIB partnered with the Oak Crest Institute and the Pasadena Bio Collaborative and successfully enrolled thirteen (13) females into the Bio-Flex Pre-Apprenticeship Program through a grant funded by the James Irvine Foundation. During the Program, participants receive at least 130 hours of paid work experience at the Oak Crest Institute of Science or Pasadena Bio Collaborative to gain hands-on lab experience.

*In the last quarter, South Bay One Stop Business & Career Centers were successfully able to enroll a total of 7 Lawndale residents in the WIOA (Workforce Innovation and Opportunity Act) adult and dislocated worker programs.

*South Bay One-Stop Business & Career Centers exited a total of 6 Lawndale residents with employment during the fourth quarter.

*Last quarter, the Hawthorne and Inglewood Teen Centers held their first Annual South Bay Rally on Saturday, May 27th at the Hawthorne Memorial Center. Over 400 individuals were in attendance to watch the youth performing arts showcase. Dozens of dance groups and singers amazed and entertained the audience from local South Bay high schools and dance programs.

*Three (3) youth from the City of Lawndale were enrolled in the WIOA year-round Youth Program last quarter; these individuals received pre-employment Blueprint for Workplace Success training and access to free occupational training based on their career interest. Other services included paid work experience at a worksite in the City of Lawndale.

*During the fourth quarter, six (6) El Camino College students were enrolled in the Aero-Flex Pre-Apprenticeship Program. As part of the three-track program, the students are completing the SBWIB's Blueprint for Workplace Success work readiness training, and an 8-week work experience assignment onsite at Northrop Grumman in Redondo Beach. Upon completion students will receive certificates of completion and a \$500 stipend. Funding is provided by the Howmet Aerospace Foundation.

*As part of the Youth at Work Jobs Program, four (4) Lawndale students were recruited and enrolled for an opportunity to receive 20 hours of paid

pre-employment training and 140 hours of paid work experience during the fourth quarter. Youth have a chance to earn up to \$2,500 under this program.

*The South Bay One-Stop Business & Career Center hosted several recruitment fairs during the 4th quarter for various employers including Kinkisharyo International, Goodwill Industries, Leaps N Bounds, Allied Universal, and the Transportation Security Administration. Over 200 job seekers were in attendance and applied for positions in-person, resulting in over 25 job seekers securing employment.

*Last quarter, the SBWIB successfully completed the liaison contract with El Camino College for Program Year 2022 – 2023. SBWIB staff were onsite at El Camino College providing career services, workshops, and assistance with job and internship placements. The year-end totals reflect that the SBWIB engaged and provided over 300 one-on-one services to El Camino College students and placed 57 students into an employment opportunity or internship. Staff hosted 16 onsite workshops and presentations on resume building, interviewing skills, and work readiness training through the SBWIB's Blueprint for Workplace Success curriculum. During the Program Year, SBWIB staff coordinated four on-campus recruitment fairs for local employers and provided students with 798 job leads. The SBWIB's 25th Annual Blueprint for Workplace Success Youth and Young Adults Job Fair was held on El Camino College's campus on April 19th. Over 80 employers, 400 El Camino College students, and 900 bused in high school students were in attendance.

*Our year-end totals reflect 117,889 individuals received services through our South Bay One-Stop Business and Career Centers 60,707 of which visited the Inglewood One-Stop. The Inglewood location provides services to the residents and businesses of Lawndale, Inglewood, El Segundo, and Hawthorne.

*During the 4th quarter, the SBWIB registered the following occupations with the U.S. Department of Labor: Optics Manufacturing Technician, Electronics Assembler, and Facility Technician. The SBWIB is now working with employers to enroll participants in these occupations and start the process to register them with CA Division of Apprenticeship Standards (DAS).

*On June 22nd, the South Bay Workforce Investment Board hosted a graduation ceremony to honor eleven (11) young adults for successfully completing the SBWIB YouthBuild Program and earning their high school diplomas. The YouthBuild Program provides youth and young adults ages 16-24, who did not finish high school with a second chance to earn their high school diploma or G.E.D., gain occupational skills training in construction, and leadership development. Applications are currently being accepted for enrollment into the SBWIB's YouthBuild high school diploma programs with an emphasis on construction. Please contact the SBWIB YouthBuild site at (310) 225-3060 for additional information.

*During the 4th quarter, thirty-three (33) students from two South Bay High Schools completed and graduated from the Bio-Flex Pre-Apprenticeship Program. The Program was funded by a grant from the office of Los Angeles County Board of Supervisor Holly Mitchell. During the course of the Bio-Flex Pre-Apprenticeship Program, students had the opportunity to learn about the wide range of careers in life sciences and build their skills to prepare for them. This included completing the SBWIB's Blueprint for Workplace Success work readiness training, creating or updating their resumes, joining LinkedIn, practicing their interview skills, completing technical skills classes through Biotech Primer, learning about the South Bay Promise Program and life science opportunities at El Camino College, learning about career opportunities from a wide variety of employers, and participating in the hands-on Amgen Biotech Experience at Los Angeles Trade Tech College. The graduates received certificates of completion and a \$300 stipend. Interested graduates were extended the opportunity to be matched with a professional mentor and/or participate in a paid work experience assignment.

*428 Lawndale and Hawthorne youth received assistance from the Hawthorne Teen Center during Program Year 2022-23. The Center provides educational and enrichment programming in-person including workshops in a safe socially distanced environment daily from 3:00 p.m. until 6:00 p.m. Please contact the Hawthorne Teen Center at 310-970-7001 to schedule youth appointments.

*During the 4th quarter, the South Bay One-Stop Business & Career Center reached out to 24 Lawndale-based employers which resulted in the Center successfully executing two (2) on-the-job training contracts. The employers included Warehouse Shoe Sale, Leiva Group, LLC, Centinela Valley Union High School District, Lawndale Elementary School District, and Target. The

South Bay One-Stop Business & Career Center will continuously conduct monthly outreach to Lawndale businesses including new businesses in the City, to market SBWIB services available to meet their hiring and business needs.

*Last quarter, the SBWIB presented on a panel on innovative approaches to bioscience workforce development strategies at the Innovate Bio Summit in Washington, DC called “Envisioning the Next Bioscience Workforce: A Summit on Industry Trends and Needs”. The SBWIB was part of the CA State Committee that attended and was the only Workforce Development Board on the Committee.

A written summary, along with a report of Program Year 2022-2023’s 4th quarter activities and accomplishments is being provided for your personal review.

Thank you,

Jan Vogel
SBWIB Executive Director



Angelo Farooq, Chair

▪ Tim Rainey, Executive Director

▪ Gavin Newsom, Governor

July 31, 2023

South Bay Workforce Development Board
Jan Vogel, Director
11539 Hawthorne Blvd., 5th Floor
Hawthorne, CA 90250

SUBJECT: Application for Certification of High Performing Board

Dear Director Vogel,

The California Workforce Development Board (CWDB) has received and carefully assessed your application for certification as a High Performing Board under the California Unemployment Insurance Code Section 14200.

This letter is to inform you that the South Bay Workforce Development Board met the eligibility requirements for certification. This determination was made by applying the criteria and evaluating the specific requirements included in Workforce Services Directive 22-11, dated April 27, 2023.

Therefore, your application requesting designation as a High Performing Board for the period of July 1, 2023, through June 30, 2026 has been approved.

If you have any questions, please contact your Employment Development Department Regional Advisor.

A handwritten signature in black ink, appearing to read 'Tim Rainey'.

TIM RAINEY, Executive Director

cc: James T. Butts, Mayor – City of Inglewood
Veronica Champayne, Regional Advisor – EDD

Committees Activity Report
(Based upon the July 20, 2023, South Bay Workforce Investment Board Meeting)

***Rapid Response Summary of Activity from July 1, 2022 – June 30, 2023:**

Number of Companies Affected	Number of Employees Affected	Number of companies utilizing services	Number of companies not receiving service
28	2,331	28	0

City	Number of Companies Affected	Number of Employees Affected
Carson	5	428
El Segundo	5	650
Gardena	3	173
Gardena (Unincorporated)	0	0
Hawthorne	2	35
Hermosa Beach	0	0
Inglewood	2	293
Lawndale	3	324
Lomita	0	0
Manhattan Beach	0	0
Redondo Beach	0	0
Torrance	5	82
Torrance (Unincorporated)	3	346

Youth Development Council (YDC) Committee Meeting, May 2, 2023:

The May 2, 2023, Youth Development Council meeting was called to order at 9:02 a.m. The following information was discussed or acted upon:

The Committee took action to approve the February 7, 2023, Meeting Minutes and the Youth Activity and Performance Report.

SBWIB staff, South Bay Educator, Aba Ngissah, and Sergeant Hernandez from the United States Army, provided the Youth Development Council Committee with a presentation on the US Army Educator Tour that took place April 3rd – 6th in San Antonio, Texas at the Fort Sam Houston Base. A total of 9 South Bay Educators from Centinela Valley Union High School District, Hawthorne School District, Inglewood Unified School District, and Los Angeles Unified School District – Region South took advantage of the all-expenses paid trip to tour the Fort Sam Houston premier medical facilities. During the visit the educators learned about the Army's medical career pathways in patient administration, veterinary science, critical care, nursing, physical therapy, and physician assistance. The presentation concluded with the Committee being informed that the educators that participated will be enhancing their School District's career pathways programs by incorporating what they've learned during the US Army Educator Tour.

During the meeting, SBWIB staff members provided updates on activities conducted at the Hawthorne and Inglewood Teen Centers, both Bridge to Work Programs, the YouthBuild Program, the Youth at Work Summer Program, the STEPS Program, the iCARE Program, the LMU Peer Specialist Program, the 23rd Annual Blueprint for Workplace Success Youth & Young Adults Job Fair and Special Youth Projects and Grants.

Presidents, Superintendents and Representatives from El Camino College, CSU, Dominguez Hills, Da Vinci Schools, Inglewood, Lennox, Hawthorne, Centinela Valley, Lawndale, Redondo Beach, Torrance, and Wiseburn

school districts provided the Committee with brief updates on things happening in their districts.

The meeting was adjourned at 10:21 a.m.

One Stop Policy Committee Meeting, May 17, 2023:

The May 17, 2023, One Stop Policy Committee meeting was called to order at 9:02 a.m. The following items were discussed or acted upon.

The February 22, 2023, meeting minutes as well as the Program Year (PY) 2022-23, Third Quarter Activity Summaries for Classroom Training Providers were approved by the Committee.

The Quarterly Self-Service and Activity Report through April 30, 2023, was presented by Mr. Jan Vogel and approved unanimously by the Committee.

Mr. Michael Trogan provided a brief update on disability services offered by the South Bay Workforce Investment Board in partnership with community partners including the Department of Rehabilitation (DOR). The Committee received updates on the LAWA iCARE Program and the STEPS (Summer Training Employment Program for Students) Program.

Mr. David Baquerizo provided a brief report on his role as the SBWIB One-Stop Operator, and the matters addressed during the third quarter One-Stop partner meetings.

During the meeting, Ms. Justina Munoz shared information regarding the SBWIB's Local Area Subsequent Designation and Local Board Recertification Application.

The meeting was adjourned at 9:48 a.m.

Performance & Evaluation Committee Meeting, May 16, 2023:

The May 16, 2023, Performance & Evaluation Committee meeting was called to order at 9:00 a.m. The following items were discussed or acted upon:

The February 21, 2023, meeting minutes were reviewed and approved by the Committee.

The WIOA Fiscal Year 2022-23, third quarter expenditure report through March 31, 2023, was approved unanimously, as well as the Self-Service and Activity report through April 30, 2023.

Staff member Justina Munoz presented the 3rd Quarter One-Stop Centers and Service Providers Report. The report displayed that collectively all the South Bay One-Stop Centers and Service Providers met their enrollment goals, and they were overall meeting performance goals. All Centers and Service Providers met the planned entered employment rates under the Adult and Dislocated Worker Programs, however under the Youth Program, the Inglewood One-Stop only met 13% of their positive youth exit rate. As a result, Ms. Munoz recommended issuing a corrective action letter to the Inglewood One-Stop regarding their consecutive quarters of no or low performance outcomes. After review and discussion, the Committee unanimously approved the 3rd Quarter Service Provider and Operating Cities Report and issuing a corrective action letter to the Inglewood One-Stop regarding the Youth Program exit rate.

Ms. Laura Bischoff presented the 3rd quarter Vendor Performance Report. Staff recommendations were to place 39 training providers on probation and to place 41 training courses on hold. Ms. Bischoff informed the Committee that South Bay Workforce Investment Board (SBWIB) staff will send letters of concern to the training providers allowing them an opportunity to work out any discrepancies before action is taken. The providers placed on hold

will not receive any more referrals until their placement numbers have improved. After discussion, the 3rd Quarter Vendor Performance Report for classroom training providers was approved unanimously by the Committee.

The meeting was adjourned at 9:48 a.m.

Business & Economic Development Committee Meeting, July 5, 2023:

The July 5, 2023, Business, Technology and Economic Development Committee meeting was called to order at 9:01 a.m.

The Committee reviewed and approved the April 5, 2023, Meeting Minutes.

Staff member Laura Bischoff presented the PY 22-23, 4th quarter Rapid Response Activity Report. Twenty-eight (28) companies received Rapid Response services through June 30, 2023, with a total of 2,331 employees affected by layoffs or closures. After review and discussion, the Rapid Response Activity Report was approved unanimously by the Committee.

The latest Construction and Utilities Preparation Program (CUPP) report was reviewed by the Committee and reflected that a total of 714 individuals have been placed in an apprenticeship program with various construction companies since July of 2021. Mr. Chavez also shared that City of Carson Mayor Lula Davis-Holmes partnered with the SBWIB to host a Construction Job and Apprenticeship Fair at the Carson Community Center on Saturday, July 15, 2023. Hundreds of individuals registered to attend the event and over 20 employers including unions committed to participating.

Mr. Michael Trogan provided a brief update on the South Bay Workforce Investment Board's (SBWIB) healthcare initiatives including the Countywide K-16 Collaborative as well as apprenticeship programs in the areas of specialty nursing, certified nursing assistant, phlebotomy, and clinical laboratory science.

During the meeting, SBWIB staff provided the Committee with updates on Pre-Apprenticeship and Apprenticeship Programs, Employment Training Panel (ETP) funding, the Southern California Apprenticeship Network, the H1B Grant, the White House/NASA Skilled Technical Workforce Initiative, other special projects, and new funding opportunities.

After review and discussion, the B&E Committee unanimously approved the Space-Flex Apprenticeship Program Marketing Graphics and moving forward with the initiative.

During the meeting, Mr. Chris Cagle shared videos and information with the Committee regarding the Southern California Regional Pilot Program and the recent NASA Jet Propulsion Laboratory (JPL) tour Hawthorne High School students participated in.

The meeting was adjourned at 9:48 a.m.

Executive Committee Meetings:

The following are highlights of the May 11, 2023, June 8, 2023, and July 13, 2023, Executive Committee Meetings:

The Executive Committee approved all committee reports and meeting minutes this past quarter.

During the May 11th meeting the Executive Committee reviewed and unanimously approved the Local Area Subsequent Designation and Local Board Recertification Application for Program Year 2023-25. The Application

was due to the State by May 26, 2023.

Last quarter, the Executive Committee unanimously approved submission of the SBWIB's On-the-Job Training and Out-of-School Youth Expenditure Waivers. The SBWIB's On-the-Job Training Waiver requested allowing reimbursements of up to 90 percent of on-the-job training costs for businesses with 50 or fewer employees. The SBWIB's Out-of-School Youth Expenditure Waiver requested to decrease the out-of-school youth expenditure requirement from 75 percent to 50 percent.

This concludes the Executive Committee Report.

SOUTH BAY WORKFORCE INVESTMENT BOARD

PY 2022-2023

NUMBER OF INDIVIDUALS SERVED - INFORMATIONAL/SELF SERVICE ONLY

	PREVIOUS CUMULATIVE REPORT	PREVIOUS MONTH	MONTH OF JUNE	CUMULATIVE PY 22/23
INGLEWOOD, HAWTHORNE, LAWDALE, EL SEGUNDO ONE-STOP BUSINESS AND CAREER CENTER	54355	6006	6352	60707
GARDENA ONE-STOP BUSINESS AND CAREER CENTER	19526	2383	2536	22062
TORRANCE ONE-STOP BUSINESS AND CAREER CENTER	15092	1525	1766	16858
CARSON BUSINESS AND CAREER CENTER	16020	2206	2242	18262
TOTAL	104993	12120	12896	117889

ADULT PROGRAM (G201)

	Gardena	Inglewood	Torrance	Carson	SBWIB TOTAL		Year-End	%	ΔQ
	Qtr. Plan	% Plan	Yr. Plan	% Plan	Δ	Qtr. Plan	% Plan	Yr. Plan	% Plan
I. TOTAL CLIENTS	64	62	103%	62	103%		216	219	99%
A. CARRIED IN	21	21		21			29	29	
B. NEW	43	41	105%	41	105%	0	187	190	98%
II. TOTAL EXITS	28						154	75	
A. UNSUBSIDIZED EMPLOYMENT	27						130	59	
B. ALSO ATTAINED CREDENTIAL	6						46	29	
C. % OF PLACEMENT	96%						84%	79%	
D. AVERAGE PLACEMENT WAGE	\$19.34						\$20.35	\$24.83	
								\$28.60	
								\$23.28	

Grant (201)

Serving economically disadvantaged adults 18 years and over in the eleven cities that comprise the South Bay Workforce Investment Area.

YOUTH PROGRAM (G301)

	Gardena	Inglewood	Torrance	Carson	SBWIB TOTAL		Year-End	%	ΔQ
	Qtr. Plan	% Plan	Yr. Plan	% Plan	Δ	Qtr. Plan	% Plan	Yr. Plan	% Plan
I. TOTAL CLIENTS	25	25	100%	25	100%		136	156	87%
A. CARRIED IN	4	4		4			54	54	
B. NEW ENROLLEES	21	21	100%	21	100%	3	82	102	80%
II. TOTAL EXITS	7						42	29	
A. UNSUBSIDIZED EMPLOYMENT	7						16	16	
B. ENT. TRAINING/POST-SECONDARY	0						3	9	
C. ALSO ATTAINED CREDENTIAL	0						9	6	
D. AVERAGE PLACEMENT WAGE	\$19.84						\$17.46	\$16.40	
								\$16.62	
								\$17.58	
YOUTH POSITIVE EXIT RATE	100%						45%	86%	
								100%	
								75%	

Grant (301)

Serving low income, in school and out of school youth between the ages of 14 and no more than 21 years of age in the eleven cities that comprise the South Bay Workforce Investment Area.

DISLOCATED WORKER (G501)

	Gardena	Inglewood	Torrance	Carson	SBWIB TOTAL		Year-End	%	ΔQ
	Qtr. Plan	% Plan	Yr. Plan	% Plan	Δ	Qtr. Plan	% Plan	Yr. Plan	% Plan
I. TOTAL CLIENTS	52	51	102%	51	102%		153	167	92%
A. CARRIED IN	23	23		23			49	49	
B. NEW	29	28	104%	28	104%	1	104	118	88%
II. TOTAL EXITS	20						101	110	
III. TOTAL UNSUBSIDIZED EMPLOYMENT	17						79	83	
A. RETRAINING	7						50	40	
ALSO ATTAINED CREDENTIAL	7						50	40	
B. CALLED BACK WITH EMPLOYER	0						1	0	
IV. % PLACEMENT (INCL. CALL BACKS)	85%						78%	75%	
V. % PLACEMENT (EXCL. CALL BACKS)	85%						78%	75%	
AVERAGE PLACEMENT WAGE	\$24.16						\$22.29	\$34.31	
								\$38.13	
								\$29.72	

Grant (501)

Serving laid off workers; with priority given to those individuals that have been laid-off from employers located in the eleven cities that comprise the South Bay Workforce Investment Area.

PROGRAM YEAR 2022 / 2023			SOUTH BAY WORKFORCE INVESTMENT BOARD																														PAGE 3			
GRANT PERIOD 7/01/2022 TO 6/30/2023			MONTHLY ACTIVITY REPORT (NEW ENROLLMENT REPORT)																																	
REPORT PERIOD: 7/01/2022 TO 6/30/2023			DETAIL BY CITY																																	
ADULT PROGRAM (G201)																																				
	Gardena	Year Plan	Δ	Inglewood	Year Plan	Δ	Hawthorne	Year Plan	Δ	Lawndale	Year Plan	Δ	El Segundo	Year Plan	Δ	Redondo	Year Plan	Δ	Hermosa	Year Plan	Δ	Manhattan	Year Plan	Δ	Torrance	Year Plan	Δ	Lomita	Year Plan	Δ	Carson	Year Plan	Δ	TOTAL SBWIB	Year Plan	Δ
I. TOTAL CLIENTS	64	62		118	93		68	80		16	32		14	14		41	47		5	8		11	15		104	91		9	9		59	59		509	510	
A. CARRIED IN	21	21		3	3		14	14		8	8		4	4		21	21		2	2		6	6		32	32		3	3		3	3		117	117	
B. NEW	43	41	0	115	90	39	54	66	14	8	24	3	10	10	0	20	26	4	3	6	2	5	9	2	72	59	23	6	6	0	56	56	13	392	393	100
II. TOTAL EXITS	28	28		92	92		45	45		7	7		10	10		20	20		2	2		0	0		49	49		4	4		41	41		298	298	
A. UNSUBSIDIZED EMPLOYMENT	27	27	10	73	73	19	40	40	12	7	7	2	10	10	1	14	14	2	1	1	0	0	0	0	41	41	7	3	3	0	36	36	8	252	252	62
ALSO ATTAINED CREDENTIAL	6		4	26		7	14		7	4		2	2		1	7		1	1		1	0		0	21		6	0		0	20		14	101	43	
B. OTHER TERMINATION	1		1	19		2	5		0	0		0	0		0	6		0	1		0	0		0	8		1	1		0	5		1	46	5	
YOUTH PROGRAM (G301)																																				
	Gardena	Year Plan	Δ	Inglewood	Year Plan	Δ	Hawthorne	Year Plan	Δ	Lawndale	Year Plan	Δ	El Segundo	Year Plan	Δ	Redondo	Year Plan	Δ	Hermosa	Year Plan	Δ	Manhattan	Year Plan	Δ	Torrance	Year Plan	Δ	Lomita	Year Plan	Δ	Carson	Year Plan	Δ	TOTAL SBWIB	Year Plan	Δ
I. TOTAL CLIENTS	25	25		57	64		64	63		11	21		4	8		13	16		5	5		4	4		40	38		3	2		32	32		258	278	
A. CARRIED IN	4	4		16	16		26	26		9	9		3	3		2	2		2	2		0	0		6	6		0	0		0	0		68	68	
B. NEW	21	21	3	41	48	12	38	37	4	2	12	0	1	5	1	11	14	2	3	3	1	4	4	3	34	32	12	3	2	0	32	32	8	190	210	46
II. TOTAL EXITS	7	7		20	20		19	19		2	2		1	1		4	4		3	3		1	1		20	20		1	1		28	28		106	106	
A. UNSUBSIDIZED EMPLOYMENT	7		1	5		3	10		10	1		1	0		0	3		1	2		0	0		0	10		0	1		0	14		9	53	25	
ALSO ATTAINED CREDENTIAL	0		0	4		4	5		5	0		0	0		0	1		0	0		0	0		0	5		0	0		0	11		8	26	17	
B. ENT. TRAINING/POST-SECONDA	0		0	1		1	1		1	1		1	0		0	1		0	0		0	1		0	7		0	0		0	14		10	26	13	
C. ATTAINED RECOGNIZED DEGREE	0			0		0	0		0	0		0	0		0	0		0	0		0	0		0	0		0	0		0	0		0	0	0	
D. RETURNED TO SCHOOL	0			0		0	0		0	0		0	0		0	0		0	0		0	0		0	0		0	0		0	0		0	0	0	
E. OTHER EXITS	0		0	14		7	8		3	0		0	1		0	0		0	1		0	0		0	3		0	0		0	0		0	27	10	
DISLOCATED WORKER (G501)																																				
	Gardena	Year Plan	Δ	Inglewood	Year Plan	Δ	Hawthorne	Year Plan	Δ	Lawndale	Year Plan	Δ	El Segundo	Year Plan	Δ	Redondo	Year Plan	Δ	Hermosa	Year Plan	Δ	Manhattan	Year Plan	Δ	Torrance	Year Plan	Δ	Lomita	Year Plan	Δ	Carson	Year Plan	Δ	TOTAL SBWIB	Year Plan	Δ
I. TOTAL CLIENTS	52	51		76	67		45	65		15	21		17	14		62	62		11	11		22	22		112	112		9	9		60	60		481	494	
A. CARRY IN	23	23		13	13		23	23		6	6		7	7		35	35		4	4		13	13		58	58		0	0		18	18		200	200	
B. NEW	29	28	1	63	54	24	22	42	4	9	15	2	10	7	0	27	27	5	7	7	4	9	9	6	54	54	10	9	9	0	42	42	13	281	294	69
II. TOTAL EXITS	20	20		56	56		29	29		7	7		9	9		30	30		6	6		8	8		61	61		5	5		36	36		267	267	
III. TOTAL UNSUBSIDIZED EMPLOYME	17	17	6	43	43	13	25	25	9	5	5	4	6	6	2	27	27	5	5	5	1	6	6	2	42	42	10	3	3	1	31	31	7	210	210	60
A. RETRAINING	7		3	23		5	18		8	4		4	5		1	13		3	1		0	0		0	25		6	1		1	12		2	109	33	
ALSO ATTAINED CREDENTIAL	7		3	23		5	18		8	4		4	5		1	13		3	1		0	0		0	25		6	1		1	12		2	109	33	
B. CALLED BACK WITH EMPLOYER	0			1		1			0	0		0	0		0	0		0	0		0	0		0	0		0	0		0			1			
IV. ALL OTHER TERMINATIONS	3		1	12		2	4		0	2		0	3		1	3		1	1		1	2		0	19		16	2		1	5		1	56	24	

I. TOTAL CLIENTS	GARDENA	1		INGLEWOOD	35		INGLEWOOD (POMONA)	81		CARSON	15		TORRANCE CAREER CENTER	1						PACIFIC GATEWAY	18		FOOTHILL	10		SELACO	34		VERDUGO JOB CENTER	0	
A. CARRIED IN		0			0			0			0			0							0			0			0		0		
B. NEW		1	0		35	11		81	11		15	4		1	0						18	4		10	2		34	3		0	
II. TOTAL EXITS		0			0			0			0			0							0			0			0		0		
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0							0			0			0		0		
OTHER TERMINATIONS		0			0			0			0			0							0			0			0		0		

I. TOTAL CLIENTS	CENTRAL SAN GABRIEL VALLEY GOODWILL	24		GOODWILL / PACOIMA	3		MCS ROSEMEAD	0		LAO / MCS SAN GABRIEL VALLEY	9		MCS POMONA	11		SASSFA / PARAMOUNT	0		SELA AREA SOCIAL SERVICES	10		JVS PALMDALE	19		JVS PACOIMA	3		JVS CPC ANTELOPE VALLEY	19		HUB CITITES CONSORTIUM	46		CCD RANCHO DOMINGUEZ	12	
A. CARRIED IN		0			0			0			0			0			0			0			0			0			0		0					
B. NEW		24	0		3	0		0			9	1		11	3		0			10	0		19	3		3	19	10		46	7		12	1		
II. TOTAL EXITS		0			0			0			0			0			0			0			0			0			0		0					
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0			0			0			0			0		0					
OTHER TERMINATIONS		0			0			0			0			0			0			0			0			0			0		0					

I. TOTAL CLIENTS	HOLLYWOOD WORKSOURCE CTR	18		CANOGA PARK WEST HILLS	16		JVS MARINA/CULVER CITY	7		EL PROYECTO DEL BARRIO	35		WILSHIRE METRO WORKSOURCE CENTER	14		HOUSING AUTHORITY	11		PAGE	54												
A. CARRIED IN		0			0			0			0			0			0			0												
B. NEW		18	2		16	4		7	0		35	3		14	0		11	4		54	7										0	
II. TOTAL EXITS		0			0			0			0			0			0			0											0	
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0			0											0	
OTHER TERMINATIONS		0			0			0			0			0			0			0											0	

I. TOTAL CLIENTS	INTERNATIONAL INST. OF LA	16		CATHOLIC CHARITIES OF LOS ANGELES	30		CATHOLIC CHARITIES NEW CENTRAL SGV	0		RESCARE BOYLE HEIGHTS	0		YOUTH POLICY INSTITUTE	0		UNION STATION HOMELESS SERVICES	0		CATHOLIC CHARITIES OF LOS ANGELES (AYE)	0												
A. CARRIED IN		0			0			0			0			0			0			0												
B. NEW		16	1		30	1		0			0			0			0			0												
II. TOTAL EXITS		0			0			0			0			0			0			0												
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0			0												
OTHER TERMINATIONS		0			0			0			0			0			0			0												

ENROLLMENT GOALS	S	248			45			45		V	13			396		G	45			81			279								
I. TOTAL CLIENTS	B	133			10			34		E	0			156		A	18			0			155								
A. CARRIED IN	W	0			0			0		R	0			0		P	0			0			0								
B. NEW	I	133	26		10	2		34	3	D	0	0		156	28	W	18	4		46	2		155	20							
II. TOTAL EXITS	B									U						A															
UNSUBSIDIZED EMPLOYMENT	T	0			0			0		O	0			0		C	0			0			0								
OTHER TERMINATIONS	O	0			0			0		T	0			0		I	0			0			0								
% OF PLACEMENT	A				0			0		T	0			0		F				0			0								
AVERAGE PLACEMENT WAGE	L	\$0.00			\$0.00			\$0.00		L	\$0.00			\$0.00		P				\$0.00			\$0.00								
	S																														

I. TOTAL CLIENTS		13		Δ	34		Δ	5		Δ	1		Δ	2		Δ									0		Δ	6		Δ	0		Δ
A. CARRIED IN		0			0			0			0			0											0			0			0		
B. NEW		13		2	34		5	5		1	1		1	2		0									0			6		1	0		
II. TOTAL EXITS		0			0			0			0			0											0			0			0		
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0											0			0			0		
OTHER TERMINATIONS		0			0			0			0			0											0			0			0		
I. TOTAL CLIENTS		1		Δ	0		Δ	0		Δ	5		Δ	8		Δ	0		0		1		Δ	0		Δ	0		Δ	0		Δ	
A. CARRIED IN		0			0			0			0			0			0		0		0			0			0			0			
B. NEW		1		0	0			0			5		0	8		0	0		0		1		0	0		0	0		0	0			
II. TOTAL EXITS		0			0			0			0			0			0		0		0			0			0			0			
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0		0		0			0			0			0			
OTHER TERMINATIONS		0			0			0			0			0			0		0		0			0			0			0			
I. TOTAL CLIENTS		2		Δ	0		Δ	0		Δ	0		Δ	0		Δ	0		0		3		Δ	0			0			0			
A. CARRIED IN		0			0			0			0			0			0		0		0			0			0			0			
B. NEW		2		1	0			0			0			0			0		0		3		1	0									
II. TOTAL EXITS		0			0			0			0			0			0		0		0			0			0			0			
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0		0		0			0			0			0			
OTHER TERMINATIONS		0			0			0			0			0			0		0		0			0			0			0			
I. TOTAL CLIENTS		0		Δ	0		Δ	0		Δ	0		Δ	0		Δ	0		0		0			0			0			0			
A. CARRIED IN		0			0			0			0			0			0		0		0			0			0			0			
B. NEW		0			0			0			0			0			0		0		0			0			0			0			
II. TOTAL EXITS		0			0			0			0			0			0		0		0			0			0			0			
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0		0		0			0			0			0			
OTHER TERMINATIONS		0			0			0			0			0			0		0		0			0			0			0			
I. TOTAL CLIENTS		0		Δ	0		Δ	0		Δ	0		Δ	0		Δ	0		0		0			0			0			0			
A. CARRIED IN		0			0			0			0			0			0		0		0			0			0			0			
B. NEW		0			0			0			0			0			0		0		0			0			0			0			
II. TOTAL EXITS		0			0			0			0			0			0		0		0			0			0			0			
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0		0		0			0			0			0			
OTHER TERMINATIONS		0			0			0			0			0			0		0		0			0			0			0			
I. TOTAL CLIENTS		0		Δ	0		Δ	0		Δ	0		Δ	0		Δ	0		0		0			0			0			0			
A. CARRIED IN		0			0			0			0			0			0		0		0			0			0			0			
B. NEW		0			0			0			0			0			0		0		0			0			0			0			
II. TOTAL EXITS		0			0			0			0			0			0		0		0			0			0			0			
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0		0		0			0			0			0			
OTHER TERMINATIONS		0			0			0			0			0			0		0		0			0			0			0			
I. TOTAL CLIENTS		0		Δ	0		Δ	0		Δ	0		Δ	0		Δ	0		0		0			0			0			0			
A. CARRIED IN		0			0			0			0			0			0		0		0			0			0			0			
B. NEW		0			0			0			0			0			0		0		0			0			0			0			
II. TOTAL EXITS		0			0			0			0			0			0		0		0			0			0			0			
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0		0		0			0			0			0			
OTHER TERMINATIONS		0			0			0			0			0			0		0		0			0			0			0			
I. TOTAL CLIENTS		27		Δ	5		Δ	5		Δ	2		Δ	44		Δ	5		9		31		Δ	128		ΔQ	128			PERCENT OF PLAN			
A. CARRIED IN		55			0			6			0			25			0		0		5			91						71%			
B. NEW		55		9	0		0	6		1	0		0	25		0	0		0		5		2	91		28							
II. TOTAL EXITS		0			0			0			0			0			0		0		0			0									
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0		0		0			0									
OTHER TERMINATIONS		0			0			0			0			0			0		0		0			0									
% OF PLACEMENT																																	
AVERAGE PLACEMENT WAGE		\$0.00			\$0.00			\$0.00			\$0.00			\$0.00			\$0.00		\$0.00		\$0.00			\$0									

Targets Temporary Assistance to Needy Families, TANF participants; and places them into Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

		GARDENA		INGLEWOOD		INGLEWOOD (POMONA)		CARSON										FOOTHILL				VERDUGO	
I. TOTAL CLIENTS		0		21		33		7										0		0			
A. CARRIED IN		0		0		0		0										0		0			
B. NEW		0		21	6	33	2	7	1									0		0	0		
II. TOTAL EXITS		0		0		0		0										0		0			
UNSUBSIDIZED EMPLOYMENT		0		0		0		0										0		0			
OTHER TERMINATIONS		0		0		0		0										0		0			
I. TOTAL CLIENTS		2		0		2		0		17													
A. CARRIED IN		0		0		0		0		0													
B. NEW		2	1	0	0	2	0	0	0	17	7												
II. TOTAL EXITS		0		0		0		0		0													
UNSUBSIDIZED EMPLOYMENT		0		0		0		0		0													
OTHER TERMINATIONS		0		0		0		0		0													
I. TOTAL CLIENTS		0		4		0		0															
A. CARRIED IN		0		0		0		0															
B. NEW		0	0	4	1	0	0	0	0														
II. TOTAL EXITS		0		0		0		0		0													
UNSUBSIDIZED EMPLOYMENT		0		0		0		0		0													
OTHER TERMINATIONS		0		0		0		0		0													
I. TOTAL CLIENTS		0																					
A. CARRIED IN		0																					
B. NEW		0	0																				
II. TOTAL EXITS		0																					
UNSUBSIDIZED EMPLOYMENT		0																					
OTHER TERMINATIONS		0																					
I. TOTAL CLIENTS		0																					
A. CARRIED IN		0																					
B. NEW		0	0																				
II. TOTAL EXITS		0																					
UNSUBSIDIZED EMPLOYMENT		0																					
OTHER TERMINATIONS		0																					
ENROLLMENT GOALS		38		7				3		26		0		26		PLANNED ENROLLMENT		PERCENT OF PLAN					
I. TOTAL CLIENTS		61		0				0		21		0		0		86		86%					
A. CARRIED IN		0		0				0		0		0		0		0							
B. NEW		61	9	0	0			0	0	21	8	0	0	4	1	86		26					
II. TOTAL EXITS		0		0				0		0		0		0		0							
UNSUBSIDIZED EMPLOYMENT		0		0				0		0		0		0		0							
OTHER TERMINATIONS		0		0				0		0		0		0		0							
% OF PLACEMENT								0%															
AVERAGE PLACEMENT WAGE		\$0.00		\$0.00				\$0.00		\$0.00		\$0.00		\$0.00		\$0.00							

Targets Temporary Assistance to Needy Families, TANF participants; and places them into Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

GRANT PERIOD: 7/01/2022 TO 6/30/23

REPORT PERIOD: 7/01/2022 TO 6/30/2023

HOMELESS INITIATIVE

ENROLLMENT GOALS

I. TOTAL CLIENTS

A. CARRIED IN

B. NEW

II. TOTAL EXITS

UNSUBSIDIZED EMPLOYMENT

OTHER TERMINATIONS

% OF PLACEMENT

AVERAGE PLACEMENT WAGE

METRO NORTH WORKSOURCE CENTER	50	Δ	50	Δ	50	Δ	50	Δ	0	Δ	0	Δ
	39		74		8		44		0		0	
	0		0		0		0		0		0	
	39	6	74	8	8	3	44	15	0	0	0	
	0		0		0		0		0		0	
	0		0		0		0		0		0	
	0		0		0		0		0		0	
	\$ -		\$ -		\$ -							

PAGE TOTALS	165	ΔQ
	0	
	165	64
	0	
	0	
	0	
	\$ -	

PLANNED ENROLLMENT	PERCENT OF PLAN
200	83%

The program is part of a countywide homeless initiative to target eligible CalWORKs families to participate in the Transitional Subsidized Employment (TSE) programs to improve their ability to become self-sufficient and retain housing. Program services will include paid work experience, specialized work experience, on-the-job training and classroom training.

GRANT PERIOD: 7/01/2022 TO 6/30/23

REPORT PERIOD: 7/01/2022 TO 6/30/2023

SHORT-TERM VOCATIONAL PROGRAM

I. TOTAL CLIENTS

A. CARRIED IN

B. NEW

II. TOTAL EXITS

UNSUBSIDIZED EMPLOYMENT

TRANSFER TO OTHER AGENCY

OTHER TERMINATIONS

% OF PLACEMENT

AVERAGE PLACEMENT WAGE

HUBCITIES	13	0	3	1	7	2	8	1	1	2	4	0	0	0	0	35	ΔQ
	0		0		0		0		0			0	0	0	0	0	
	13		3		7		8		1			0	0	0	0	35	12
	0		0		0		0		0			0	0	0	0	0	
	0		0		0		0		0			0	0	0	0	0	
	0		0		0		0		0			0	0	0	0	0	
	\$ -											0					

PLANNED ENROLLMENT	PERCENT OF PLAN
258	14%

The program is part of a countywide initiative to target eligible CalWORKs families to participate in the Short-term Vocational Training (STV) programs to improve their ability to become self-sufficient. Planned Enrollments are based on individual need and available funds.

I. TOTAL CLIENTS	L.A. CITY COLLEGE	22	Δ	EAST L.A. COLLEGE	23	Δ	COMPTON / ECC	15	Δ	L.A. MISSION COLLEGE	9	Δ	L.A. PIERCE COLLEGE	9	Δ	L.A. SOUTHWEST COLLEGE	7	Δ	LONG BEACH CITY COLLEGE	9	Δ	WEST L.A. COLLEGE	2	Δ	MT. SAN ANTONIO	10	Δ		0	Δ		0	Δ		0	Δ
A. CARRIED IN		0			0			0			0			0			0			0			0			0			0			0			0	
B. NEW		22	5		23	0		15	0		9	0		9	0		7	0		9	0		2	0		10	0		0			0			0	
II. TOTAL EXITS		0			0			0			0			0			0			0			0			0			0			0			0	
UNSUBSIDIZED EMPLOYMENT		0			0			0			0			0			0			0			0			0			0			0			0	
OTHER TERMINATIONS		0			0			0			0			0			0			0			0			0			0			0			0	

I. TOTAL CLIENTS	0	0	0
A. CARRIED IN	0	0	0
B. NEW	0	0	0
II. TOTAL EXITS	0	0	0
OTHER TERMINATIONS	0	0	0

ENROLLMENT GOALS

I. TOTAL CLIENTS	106
A. CARRIED IN	0
B. NEW	106
II. TOTAL EXITS	0
UNSUBSIDIZED EMPLOYMENT	0
OTHER TERMINATIONS	0
% OF PLACEMENT	0%
AVERAGE PLACEMENT WAGE	\$0.00

PAGE TOTALS

ΔQ

PLANNED ENROLLMENT
174

PERCENT OF PLAN
61%

Targets CalWORKs participants/Individuals whose families are on Public Assistance; enrolled in Community Colleges; and places them into a Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

ENROLLMENT GOALS

[illegible]

I. TOTAL CLIENTS	0	0	0	0	0	0	0
A. CARRIED IN	0	0	0	0	0	0	0
B. NEW	0	0	0	0	0	0	0
II. TOTAL EXITS	0	0	0	0	0	0	0
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0
TRANSFER TO OTHER AGENCY	0	0	0	0	0	0	0
OTHER TERMINATIONS	0	0	0	0	0	0	0
% OF PLACEMENT							
AVERAGE PLACEMENT WAGE							

Serving Youth in the Foster Care Independent Living Program, between 16-17 years of age, throughout Los Angeles County.

ENROLLMENT GOALS

[illegible]

	LAO / HUB CITIES	CANOGA PARK	LAO / SASSFA	LAO/EI Proyecto Del Barrio
I. TOTAL CLIENTS	2	0	0	0
A. CARRIED IN	0	0	0	0
B. NEW	2	0	0	0
II. TOTAL EXITS	0	0	0	0
UNSUBSIDIZED EMPLOYMENT	0	0	0	0
TRANSFER TO OTHER AGENCY	0	0	0	0
OTHER TERMINATIONS	0	0	0	0
% OF PLACEMENT				
AVERAGE PLACEMENT WAGE				

Serving Youth in the Foster Care Independent Living Program, between 18-21 years of age, throughout Los Angeles County.

GRANT PERIOD: 7/01/2022 TO 6/30/2023

REPORT PERIOD: 7/01/2022 TO 6/30/2023

DPSS PROBATION PROGRAM (950M TIER I)

[illegible]

Serving Youth on probation, between 16-17 years of age, throughout Los Angeles County.

GRANT PERIOD: 7/01/2022 TO 6/30/2023

REPORT PERIOD: 7/01/2022 TO 6/30/2023

DPSS PROBATION PROGRAM (951M TIER II)

[illegible]

Serving Youth on probation, between 18-21 years of age, throughout Los Angeles County.

YOUTHBUILD

GRANT TERM: 1/01/2020 TO 3/31/2024

REPORT PERIOD: 07/01/2020 TO 6/30/2023

	Actual	Planned Services	% of Plan	ΔQ
PENDING ENROLLMENTS	0			
ENROLLMENTS	59	73	81%	0
EXITS: EDUCATION & EMPLOYMENT	59	55	108%	0
-Education (Obtained High School Diploma)	17			2
-Entered Post Secondary Education	2			0
-Entered Employment	25			8
ATTAINMENT OF DEGREE/CERTIFICATE	52	58	90%	3
LITERACY & NUMERACY ATTAINMENT	37	54	69%	0
RETENTION (Quarter 4)	9	12	75%	3
RECIDIVISM	0	0		0

3/2022-Grant extension received. The SBWIB YouthBuild program will provide educational, occupational skills training in construction and leadership skills to disadvantaged youth ages 16-24 years residing in targeted communities. Outcome measures are based on qualified enrollment criteria. The SBWIB YouthBuild partnership includes two required partners the YouthBuild Charter School of California (Education) and the Habitat for Humanity of Greater Los Angeles (Housing Construction).

AMERICORPS YOUTHBUILD

GRANT TERM: 8/15/2022 TO 8/14/2023

REPORT PERIOD: 08/15/2022 TO 6/30/2023

	Enrolled	Year Plan	% of Plan	ΔQ
FULL-TIME ENROLLMENTS (TEACHERS AIDES)	0	2	0%	0
QUARTER-TIME ENROLLMENTS (YOUTHBUILD MEMBERS)	19	22	86%	6
NATIONAL SERVICE EVENTS / IN-SERVICE	19	20	95%	19
SCHOLARSHIP ATTAINMENTS	0	15	0%	0

8/2022-New Year Allotment and Goals pending. The AmeriCorps project supports resources to the SBWIB YouthBuild programs by providing teachers aides. YouthBuild members can enroll into the program and earn credits/hours toward scholarships through training and community engagement activities.

Chancellor Apprenticeship Initiative CAI #4 – EL Camino College (Bio-Flex Apprenticeship)

GRANT TERM: 1/01/2020 TO 12/31/2023

REPORT PERIOD: 1/1/2020 TO 6/30/2023

APPRENTICESHIP ENROLLMENTS

CAI #4 - ECC BIO-FLEX RA	Enrolled	Program Plan	% of Plan	ΔQ
	17	50	34%	0

Assist the District in the enrollment of 50 apprentices into Bio-Flex and help to build additional Bioscience apprenticeship programs.

Chancellor Apprenticeship Initiative CAI #5 – West Los Angeles College (Health-Flex Apprenticeship)

GRANT TERM: 4/01/2022 TO 2/28/2025

REPORT PERIOD: 4/01/2022 TO 6/30/2023

APPRENTICESHIP ENROLLMENTS

WLAC CAI #5	Enrolled	Program Plan	% of Plan	ΔQ
	142	80	178%	28

Assist in the enrollment of 80 apprentices into Health-Flex and help to build additional healthcare apprenticeship programs.

Chancellor Apprenticeship Initiative CAI #6 – EL Camino College (IT-Flex Apprenticeship)

GRANT TERM: 4/01/2022 TO 2/28/2025

REPORT PERIOD: 4/01/2022 TO 6/30/2023

APPRENTICESHIP ENROLLMENTS

ECC CAI #6	Enrolled	Program Plan	% of Plan	ΔQ
	17	80	21%	13

Assist in the enrollment of 80 apprentices into IT-Flex and help to build additional IT apprenticeship programs.

LA COUNTY SUPERVISOR SECOND DISTRICT (BIO-FLEX PRE-APPRENTICESHIP)

GRANT TERM: 3/01/2022 - 6/30/2023

REPORT PERIOD: 3/01/2022 TO 6/30/2023

ENROLLMENTS
COMPLETIONS

LAC BOS District 2	Enrolled	Program Plan	% of Plan	ΔQ
	100	75	133%	0
	66	60	110%	35

Provide life sciences career exploration and training to at least 75 participants residing within the Second District.

GROW TAYPORTUNITY APPRENTICESHIP PROGRAM

GRANT TERM: 7/01/2021 TO 6/30/2023

REPORT PERIOD: 7/01/2021 TO 6/30/2023

ENROLLMENTS

PRE-APPRENTICESHIP ENROLLMENTS

APPRENTICESHIP ENROLLMENTS - Aero-Flex and Bio-Flex, Other

PRE-APPRENTICESHIP ENROLLMENTS - Construction

COMPLETIONS

PRE-APPRENTICESHIP COMPLETIONS - Aero-Flex and Bio-Flex

APPRENTICESHIP COMPLETIONS - Aero-Flex and Bio-Flex

APPRENTICESHIP COMPLETIONS - Construction

JOB PLACEMENT

PRE-APPRENTICESHIP JOB PLACEMENT - Aero-Flex and Bio-Flex

APPRENTICESHIP JOB PLACEMENT - Construction

GROW TAYportunity	Enrolled	Program Plan	% of Plan	ΔQ
	17	15	113%	0
	6	25	24%	4
	4	35	11%	1
	10			2
	0			0
	2			0
	7			1
	2			0

Enroll 15 pre-apprentices in either Aero-Flex or Bio-Flex and 25 Apprentices. Additionally 35 apprentices will be enrolled into construction training programs, ages 18-24 years old.

DOL Scaling Apprenticeship Grant - West LA College (Bio-Flex & Aero-Flex Apprenticeship & Pre-Apprenticeship)

GRANT TERM: 7/15/2019 TO 6/30/2024

REPORT PERIOD: 7/15/2019 TO 6/30/2023

	Enrolled	Program Plan	% of Plan	ΔQ
APPRENTICESHIP ENROLLMENTS				
SBWIB APPRENTICESHIP ENROLLMENTS	1057	1240	85%	33
OTHER PROJECT PARTNER APPRENTICESHIP ENROLLMENTS	3076	3760	82%	471
TOTAL APPRENTICE ENROLLMENTS	4133	5000	83%	
APPRENTICESHIP COMPLETIONS				
SBWIB APPRENTICE COMPLETIONS	324			26
OTHER PARTNER APPRENTICE COMPLETIONS	1764			0
TOTAL PROJECT APPRENTICE COMPLETIONS	2088			
PRE-APPRENTICESHIP ENROLLMENTS				
OTHER PARTNER PRE-APPRENTICESHIP ENROLLMENTS	467			0

Nationwide 4 year grant provided by the United States Department of Labor through WLAC. The goal is to recruit and enroll 5,000 apprentices. SBWIB is responsible for 1,240 apprenticeship enrollments. SBWIB pre-apprenticeship enrollments an allowable expense, but not a deliverable.

Employment Training Panel (ETP) - Multiple Employer Contract (MEC)

GRANT TERM: 11/22/2021 TO 11/21/2023

REPORT PERIOD: 11/22/2021 TO 6/30/2023

	Enrolled	Program Plan	% of Plan	ΔQ
EMPLOYER PARTNERS	29	15	193%	3
ENROLLMENTS (100%)	1015	515	197%	311
RETENTION IN EMPLOYMENT	910	515	177%	712
AVERAGE WAGE AFTER EMPLOYMENT	\$ 43.26			

Training reimbursement for employers from Employment Training Panel Fund.

IRVINE FOUNDATION - GRANT

GRANT TERM: 11/03/2021 TO 11/03/2023

REPORT PERIOD: 11/03/2021 TO 6/30/2023

ENROLLMENTS
COMPLETIONS

Irvine Foundation	Enrolled	Program Plan	% of Plan	ΔQ
	35	50	70%	12
	10			3

Identify and train 50 low-income women, women of color, and/or other individuals with multiple barriers in the advanced manufacturing sector (with a focus on aerospace and bioscience), providing employers with a pipeline of diverse entry-level employees.

SoCalGas

GRANT TERM: 11/1/2021 TO 12/31/2023

REPORT PERIOD: 11/01/2021 TO 6/30/2023

Recuitment-Interested SoCalGas Applicants
Referral of applicants to SoCalGas Employment Opportunities
Placement

SoCalGas	Actual	Year Plan	% of Plan	ΔQ
	778	400	195%	43
	81	200	41%	3
	8	50	16%	0

CITY OF HAWTHORNE UN-HOUSED PROGRAM

GRANT TERM: 4/01/2023 TO 3/31/2024

REPORT PERIOD: 3/31/2023 TO 6/30/2023 (NEW)

SERVICES OFFERED

OUTREACH / CONTACTS
ENROLLED INTO PAID WORK EXPERIENCE
ENROLLED INTO SHORT-TERM TRAINING
JOB DEVELOPMENT/SUPPORTIVE SERVICES

City of Hawthorne Business Assistance Grant	Activities	Year Plan	% of Plan	ΔQ
	10	20	50%	10
	7	10	70%	7
	2	10	20%	2
	1	20	5%	1

SBWIB will provide employment and training services up to 20 unhoused individuals to receive paid work experience or short-term training.

Howmet Foundation (Aero-Flex and Bio-Flex Pre-Apprenticeship)

GRANT TERM: 9/1/2022 TO 8/31/2023

REPORT PERIOD: 9/1/2022 TO 6/30/2023

ENROLLMENTS
SCHOOL IMPACTED
BUSINESS ENGAGED
COMPLETIONS

Howmet Foundation	Enrolled	Program Plan	% of Plan	ΔQ
	29	20	145%	11
	9	6	150%	5
	10	7	143%	5
	10	20		4

Provide Aero-Flex or Bio-Flex Pre Apprenticeship to at least 20 participants

CA DIR SAEI Grant (Apprenticeship)

GRANT TERM: 7/1/2022 TO 6/30/2025

REPORT PERIOD: 7/1/2022 TO 6/30/2023

APPRENTICESHIP ENROLLMENTS

CA DIR SAEI	Actual	Year Plan	% of Plan	ΔQ
	0	417	0%	0

Enroll 417 Participants into DAS apprenticeship. NOTE: we are waiting on guidance from the state on enrollment requirements.

DOL Apprenticeship Building America (ABA) Grant Program

GRANT TERM: 7/1/2022 TO 6/30/2026

REPORT PERIOD: 7/1/2022 TO 6/30/2023

EMPLOYER PARTNERS
Apprentice ENROLLMENTS
Pre Apprenticeship enrollments
Partners engaged
New Apprenticeship Sponsors
New Apprenticeship Programs Created

ABA Grant	Actual	Year Plan	% of Plan	ΔQ
	7	30	23%	7
	5	800	1%	5
	70	200	35%	70
	7	50	14%	7
	1	12	8%	1
	4	25	16%	4

Enroll 800 participants into apprenticeship and 200 participants into pre-apprenticeship. **Waiting for final conditions of award to be received and MOD to be processed.

YOUTH AT WORK EMPLOYMENT PROGRAM

GRANT TERM: 7/1/2022 TO 6/30/2023

REPORT PERIOD: 7/01/2022 TO 6/30/2023

	Youth at Work	Enrolled	Year Plan	% of Plan	ΔQ
TOTAL ENROLLMENTS		236	315	75%	62
CALWORKS		44	109		9
OUSY		140	135		38
FOSTER YOUTH		17	21		3
PROBATION YOUTH		1	11		0
SYSTEM INVOLVED YOUTH (New)		34	39		12

2/2023 - Additional funds and slots received. The Youth At Work Employment Program (also referred to as the Summer Jobs Programs) provides eligible youth ages 14-21 with paid work experience and education support year-round and during school breaks.

HACLA GRANT

GRANT TERM: 7/01/2022 TO 6/30/2023

REPORT PERIOD: 7/01/2022 TO 6/30/2023

	HACLA	Activities	Year Plan	% of Plan	ΔQ
REFERRAL OF ELIGIBLE YOUTH & REENTRY CLIENTS		51	50	102%	23
PLACEMENTS		18	35	51%	9

SBWIB is being contracted by the Housing Authority of the City of Los Angeles, for referral of youth and reenrty participants that reside at the Mar Vista Gardens Housing Project to HACLA for workforce development programming including assisting participant as they become employable and remain employed.

LMU Peer for Youth Program

GRANT TERM: 10/01/2022 TO 6/30/2024

REPORT PERIOD: 10/01/2022 TO 6/30/2023

	LMU Peer for Youth	Activities	Year Plan	% of Plan	ΔQ
ENROLLMENTS (100%)		66	150	44%	42
ATTAINMENT OF CREDENTIAL /CERTIFICATE (90%)		14	135	10%	14
ENTERED EMPLOYMENT RATE (80%)		14	120	12%	14

The Peer for Youth Program will assist eligible participants with significant barriers to employment (i.e., homeless, foster care youth, justice involved, disconnected youth), to receive peer support specialist training services leading to employment in the behavioral health field. Additionally, SBWIB has partnered with Loyola Marymount University to provide employment and career pathway case management services as a sub-contractor.

INVEST LA COUNTY PROBATION GRANT

GRANT TERM: 7/1/2022 TO 6/30/2023

REPORT PERIOD: 7/1/2022 TO 6/30/2023

	Enrolled	Year	% of	ΔQ
		Plan	Plan	
INVEST YEAR 4				
ENROLLMENTS	100	100	100%	45
ENROLLED INTO TRAINING	18	50	36%	1
TRAINING COMPLETION	28	43	65%	9
UNSUBSIDIZED PLACEMENTS	65	60	108%	32
TRAINING RELATED PLACEMENTS	28	7	400%	9
RETENTION SERVICES (2ND QUARTER)	0	59	0%	
RETENTION SERVICES (4TH QUARTER)	0	56	0%	

(Outcomes may include carry-in activities)

Provide work-based learning services to 120 referred Probation Adult participants including BluePrint Workplace for Success training, short-term vocational training, Paid Work Experience, interviews and job referrals, and job placement.

FAMILIES FIRST

GRANT TERM: 7/1/2022 TO 6/30/2023

REPORT PERIOD: 7/01/2022 TO 6/30/2023

	Enrolled	Year	% of	ΔQ
		Plan	Plan	
PY22-23				
ORIENTATIONS/WORKSHOPS	54	50	108%	22
INDIVIDUAL MEETINGS	119	50	238%	44
JOB REFERRALS / INTERVIEWS	221	50	442%	77
JOB READINESS / RESUME COMPLETION	63	50	126%	18

The South Bay WIB, Inc., will provide job development staff support and services to Family First Charter School students at the Century Regional Detention Facility. Job Development services will include job readiness workshops, one-on-one interviewing and counseling, job match and referrals to employment and worksites, progress monitoring and follow-up.

SECTOR GRANT - FRIENDS OUTSIDE OF LOS ANGELES

GRANT TERM: 01/01/2023 TO 12/31/2023

REPORT PERIOD: 01/01/2023 TO 6/30/2023

COMPLETION OF ASSESSMENT(S)
ENROLLMENT
ENROLLMENT INTO TRAINING

Sector Grant - FOLA	Actia;	Year Plan	% Plan	ΔQ
	9	20	45%	9
	9	20	45%	9
	0	12	0%	0

April 2023-Agreement Executed. SBWIB is being contracted by FOLA to provide career pathways case management for recently released prisoners into short-term vocational training and assisting them as they need to become employable and remain employed. Funding by the Los Angeles County, Office of Diversion and Reentry.

IPDC Community Health Worker Training Program

GRANT TERM: 10/11/2022 TO 9/30/2025

REPORT PERIOD: 10/11/01/2022 TO 6/30/2023

ENROLLMENTS (100%)
ATTAINMENT OF CREDENTIAL/CERTIFICATE (90%)
ENTERED EMPLOYMENT RATE (80%)

IPDC-CHW	Enrolled	Year Plan	% of Plan	ΔQ
	19	225	8%	19
	0	205	0%	0
	0	170	0%	0

The Community Health Worker Training program will assist eligible participants with significant barriers to employment (i.e., homeless, former foster care, justice involved, etc.) to receive training services leading to a DOL approved apprenticeship in the healthcare field. Additionally, SBWIB has partnered with International Pre-Diabetes Center, Inc. to provide employment and career pathway case management services as a sub-contractor.

CALIFORNIA CAREER PATHWAYS GRANTS - ACADEMY

GRANT TERM: 01/01/2022 TO 8/31/2023

REPORT PERIOD: 01/01/2022 TO 6/30/2023

		Year	% of	ΔQ
	Activities	Plan	Plan	
OPPORTUNITIES OFFERED	324	106	306%	0
COMPANY TOURS	13	10	130%	2
GUEST SPEAKERS/ADVISORY BOARD	36	56	64%	3
INTERNSHIP	96	75	128%	18
EVENT VENDORS	136	100	136%	0
BLUEPRINT	119	75	159%	0

SBWIB will provide work-based learning support to Centinela Valley Union High School District's nine academies and two career pathways. SBWIB will outreach to employers, engage in work based learning activities, which include guest speaking, providing opportunities for job shadowing, company tours, hosting interns, or serving as an advisory board member. Other activities will include participation in activities such as Career Day and Maker Faire.

CALIFORNIA CAREER PATHWAYS GRANTS - ONSITE PROGRAM

GRANT TERM: 9/01/2022 TO 8/31/2023

REPORT PERIOD: 9/01/2022 TO 6/30/2023

STUDENT ENGAGEMENT EMPLOYERS CONNECTED WORKSHOPS GUEST SPEAKERS INTERNSHIPS JOB LEADS	Centinela Valley Union High School District (CVUHSD)	Activities	Year Plan	% of Plan	ΔQ
		3373	680	496%	821
		125	120	104%	14
		105	32	328%	24
		20	10	200%	10
		63	40	158%	8
		1055	300	352%	277

SBWIB will supply staff onsite at each of the Centinela Valley Union High School District's four high schools to provide work-based learning support and other career pathway activities.

INGLEWOOD SCHOOL DISTRICT STRONG WORKFORCE

GRANT TERM: 10/01/2022 TO 9/30/2023

REPORT PERIOD: 10/01/2022 TO 6/30/2023

		Year	%	ΔQ
	Activities	Plan	Plan	
BUSINESS ENGAGEMENT/GUEST SPEAKERS	47	40	118%	2
FIELD TRIPS	5	4	125%	0
INTERNSHIPS	52	75	69%	9
OCCUPATIONAL TRAINING	2	2	100%	1
WORKSHOPS/CAREER EVENTS	27	3	900%	0

SBWIB will provide outreach to employers, work readiness, internships, training, and recruitment activities.

EL CAMINO COLLEGE STRONG WORKFORCE

GRANT TERM: 11/01/2022 TO 6/30/2023

REPORT PERIOD: 11/01/2022 TO 6/30/2023

	Activities	Year	%	ΔQ
		Plan	Plan	
STUDENT ENGAGEMENTS	354	400	89%	203
RECRUITMENTS	4	5	80%	2
INTERNSHIPS/PLACEMENTS	56	75	75%	5
JOB LEADS	798	500	160%	581
WORKSHOPS/PRESENTATIONS	16	12	133%	10
CAREER EVENTS	2	2	100%	1

SBWIB will provide outreach to employers, work readiness, internships, training, and recruitment activities.

HOMELESS LA RISE (REGIONAL)

GRANT TERM: 07/01/2022 TO 6/30/2023

REPORT PERIOD: 07/01/2022 TO 6/30/2023

	Activities	Year	% of	ΔQ
		Plan	Plan	
ENROLLMENTS	45	31	145%	8
EMPLOYMENT	32	22	145%	14
EMPLOYMENT RATE - 2ND QRT AFTER EXIT	0	20	0%	
EMPLOYMENT RATE - 4TH QRT AFTER EXIT	0	12	0%	
WAGE AT EMPLOYMENT	\$ 21.54			
	(Outcomes may include carry-in activities)			

Effective 10/01/18, SBWIB will serve 18 and over Homeless Individuals through a Transitional Subsidized Employment Program leading towards Unsubsidized employment in the competitive marketplace that is along an articulated career pathway.

iCARE DOR (651)

GRANT TERM: 7/01/2022 TO 6/30/2023

REPORT PERIOD: 7/01/2022 TO 6/30/2023

	Activities	Year	% of	ΔQ
		Plan	Plan	
iCARE	99	80	124%	33
	58	100	58%	3
	5	50	10%	2

WORK READINESS COMPLETION

ENROLLMENT INTO PAID WEX ACTIVITY

PLACEMENT

SBWIB is contracted by the Department of Rehabilitation (DOR) to serve individuals with disabilities referred from the DOR case workers into work readiness and paid work experience (WEX) activities at LAX under the worksite agreement with the Los Angeles World Airports.

STEPS (Summer Training and Employment Program for Students)

GRANT TERM: 7/01/2022 TO 12/31/2023

REPORT PERIOD: 7/01/2022 TO 6/30/2023

	Activities	Year	% of	ΔQ
		Plan	Plan	
STEPS	7	50	14%	4
	7	43	16%	7
	7	30	23%	4

ENROLLMENT

WORK READINESS COMPLETION

CO-ENROLLED INTO LEVERAGED GRANTS

April 2023 - A six month extension was received to 12/31/2023. Serving Youth with disabilities referred from our K-12 partner schools, partner CBOs and Department of Rehabilitation into work readiness and paid work experience activities.

WORKFORCE ACCELERATOR 9.0

GRANT TERM: 8/01/2021 TO 3/31/2023

FINAL

REPORT PERIOD: 8/01/2021 to 6/30/2023

WAF 9.0	Enrolled	Year Plan	% of Plan	ΔQ
	79	75	105%	0
	65	64		0
	16	15		0
	46	60		0

ENROLLMENTS (100%)

CREDENTIAL ATTAINED (85%)

APPRENTICES (100%)

EMPLOYMENT AT EXIT (80%)

12/22 -Grant extension to 3/31/2023. This project is in partnership with SELACO, Health Impact and the Hospital Association to train or place into apprenticeship 75 under presented individuals in the healthcare field. Occupations include: Speciality Nursing, CNA, Clinical Laboratory and Phlebotomy

REGIONAL EQUITY RECOVERY PARTNERSHIP (RERP)

GRANT TERM: 4/10/2023 TO 12/31/2025

REPORT PERIOD: 4/10/2023 to 6/30/2023

WAF 9.0	Enrolled	Year Plan	% of Plan	ΔQ
	4	42	10%	4
	0	34	0%	0
	4	14	29%	4
	0	31	0%	0

ENROLLMENTS

CREDENTIAL ATTAINED

APPRENTICES

EMPLOYMENT AT EXIT

Regional grant in which SBWIB is the lead program and fiscal agent. SBWIB will be partnering with ECC and WLAC to enroll barriered individuals into high demand certificate programs, apprenticeships and provide paid work experience

QUEST NDWG DISASTER RECOVERY GRANT

GRANT TERM: 10/01/2020 TO 9/30/2024

REPORT PERIOD: 10/01/2022 TO 6/30/2023

	Grant Plan	ΔQ
I. TOTAL CLIENTS	125	
A. ENROLLED	65 52%	33
B. NEW	6	22
C. TRAINING	23	12
D. OJT	2	2
E. Pre-Apprenticeship/Apprenticeship	0	0
II. TOTAL EXITS	9	9
III. TOTAL UNSUBSIDIZED EMPLOYMENT	8	8
A. RETRAINING	2	2
ALSO ATTAINED CREDENTIAL	2	2
B. CALLED BACK WITH EMPLOYER	1	1
IV. % PLACEMENT (INCL. CALL BACKS)	89%	
V. % PLACEMENT (EXCL. CALL BACKS)		
AVERAGE PLACEMENT WAGE	\$ 23.86	

The NDWG Employment Recovery grant is a statewide grant to provide employment and training services to 125 displaced workers as a result of the COVID-19 pandemic and with barriers to employment.

Other Grants

WLAC Allied Health Project

GRANT TERM: 11/03/2021 TO 5/31/2023

Funding Amount: \$55,000 per year

The SBWIB was retained by WLAC to facilitate discussions about Allied Health training options among 13 community Colleges throughout LA County. Discussions will include a variety of topics that will ensure they are meeting the needs of students and industry. Employer speakers are also arranged to attend by the SBWIB to present to the schools and discuss their hiring needs. Monthly meetings are being held with the consortium of colleges, first Friday of each month.

Irvine Foundation (SCAN) - Apprenticeship

GRANT TERM: 11/07/2022 TO 5/7/2025 (30 months)

Funding Amount: \$500,000

Develop Southern California Apprenticeship Network (SCAN) to expand apprenticeship opportunities in Southern CA

City of Hawthorne - ARPA Business Assistance Program

GRANT TERM: 1/12023 TO 12/31/2023

Funding Amount: \$10,000

As of 5/15/2023, SBWIB has met the goal of securing at minimum twelve (12) employers to participate in the City of Hawthorne's Gift Card Program. The following thirteen (13) businesses were contacted, given a full sunopsis of the City of Hawthorne Gift Card Program, walked through the entire process including activating the card through their POS system and confirmed their participation: 1) Art Beauty Equilibrium Salon & Barber Shop, 2) B&R's Old Fashion Burgers, 3) Be Brave Beauty Supply, 4) Beautys Grooming, 5) Waleetos Pizzaria, 6) Al's Hot Chicken., 7) La Pain Du Jour, 8) JI Pure Drinking Water, 9) Polished Dental, 10) Fur Kids Boutique, 11) Vmiii Auto Shop, 12) Heavenly Hair Salon, and 13.) Burton Schnierow DDS Inc.

SBWIB will provide business and outreach services to assist Hawthorne residents to participate in the City of Hawthorne's City-Wide Shop Local Marketing program. SBWIB will assist in determining eligibility to receive e-gift cards under the American Rescue Plan Act (ARPA) program.

City of Hawthorne - Local Business Assistance Program

GRANT TERM: 4/1/2023 TO 3/31/2024

Funding Amount: \$53,000

SBWIB will provide enhanced business services under the City of Hawthorne's Local Business Assistance Program that will include Incumbent Worker Training, Grant Development Assistance and Financial Management Workshops to 10 businesses. Additional services include conducting business needs assessment, marketing and outreach activities to promote the services to Hawthorne Businesses.

Teen Center Attendance Report -4th Quarter

April 1, 2023- April 30, 2023

Inglewood Teen Center	New	Returning	Total
Inglewood	9	75	84
Hawthorne	0	0	0
Lawndale	0	0	0
Gardena	0	0	0
TOTAL	9	75	84

Hawthorne Teen Center	New	Returning	Total
Inglewood	0	0	0
Hawthorne	26	10	0
Lawndale	0	0	0
Gardena	0	0	0
Torrance	0	0	0
TOTAL	26	10	36

May 1, 2023- May 31, 2023

Inglewood Teen Center	New	Returning	Total
Inglewood	8	83	91
Hawthorne	0	0	0
Lawndale	0	0	0
Gardena	0	0	0
TOTAL	8	83	91

Hawthorne Teen Center	New	Returning	Total
Inglewood	0	0	0
Hawthorne	13	64	77
Lawndale	0	0	0
Gardena	0	0	0
Torrance	0	44	44
TOTAL	13	108	121

June 1, 2023- June 30, 2023

Inglewood Teen Center	New	Returning	Total
Inglewood	3	36	39
Hawthorne	0	0	0
Lawndale	0	0	0
Gardena	0	0	0
TOTAL	3	36	39

Hawthorne Teen Center	New	Returning	Total
Inglewood	0	0	0
Hawthorne	13	2	0
Lawndale	0	0	0
Gardena	0	0	0
Torrance	0	0	0
TOTAL	13	2	15

QUARTER TOTAL VISITS	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total
Inglewood Teen Center	62	96	114	214	486
Hawthorne Teen Center	121	83	67	157	428

South Bay workforce agency gets \$500,000 to help those with employment barriers



SBWIB

Congresswoman Maxine Waters presented a check for \$500,000 to the South Bay Workforce Investment Board on Friday, May 26, to help disadvantaged individuals enter the construction and transportation industries. (photo courtesy of SBWIB).

By **TERESA LIU** | tliu@scng.com |

PUBLISHED: May 31, 2023 at 6:00 a.m. | UPDATED: May 31, 2023 at 6:08 a.m.

Rep. Maxine Waters recently presented a check for \$500,000 to the South Bay Workforce Investment Board to help folks facing barriers to employment find jobs in the construction and transportation industries.

The money will go toward an initiative to provide recruiting and training services for women, people of color, dislocated workers and other disadvantaged individuals who are interested in a career in construction or transportation.

"These community projects are vital to our communities and this grant will help people prepare for careers in high-paying construction trades," Waters said in a statement.



Waters represents California's 43rd Congressional District, which includes much of Southern Los Angeles, as well as portions of Inglewood, Gardena and Torrance.

The project will help meet the growing needs for workers throughout the Los Angeles region for projects such as Intuit Arena, LAX and the Sofi Stadium/Hollywood Park complex. The SBWIB will work with employers, the building trades, community colleges and industry training providers to meet those needs, according to a press release.

"Historically, our successful collaborations have helped to bridge the gap between industry, academia, unions and workforce development agencies," SBWIB Executive Director Jan Vogel said in a statement, "to effectively leverage all available resources and provide the best possible labor solutions for employers as well as job seekers."

Short-term vocational training, pre-apprenticeship, apprenticeship, paid work experience, on-the-job training and support services are among some of the services the new effort will provide to "ensure successful program completion and sourcing the best possible outcomes towards permanent, unsubsidized employment," the release said.

The Friday, May 26, check presentation was attended by Inglewood Councilmember Eloy Morales Jr., as well as representatives from trade unions, construction companies and dozens of job seekers.

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Teresa Liu | Reporter

Teresa Liu is a reporter covering Torrance and Carson for the Daily Breeze. She has worked as a full-time journalist for more than seven years in local and international outlets. Teresa received her master in journalism degree from Northwestern University and her bachelor degree (double major) in mass communications and film studies from the University of Pittsburgh.

tliu@scng.com

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South Bay Cities

Featuring the Weekly Newspapers of Hawthorne, Inglewood and Lawndale

Hawthorne Press Tribune

The Weekly Newspaper of Hawthorne

Inglewood Daily News

The Weekly Newspaper of Inglewood

Lawndale Tribune

AND LAWDALE NEWS

The Weekly Newspaper of Lawndale

Herald Publications - El Segundo, Hawthorne, Lawndale & Inglewood Community Newspapers Since 1911 - (310) 322-1830 - Vol. 5, No. 22 - June 1, 2023

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Helping Our South Bay Community Prepare For Better Opportunities



Congresswoman Waters (left) presents check to SBWIB Executive Director Jan Vogel (center). Congresswoman Maxine Waters presented a check for \$500,000 to the South Bay Workforce Investment Board (SBWIB) for program to prepare disadvantaged individuals for careers in the Construction and Transportation Industries. See story in the box below. Photo courtesy SBWIB

Nurturing is One of His Languages

By Ron Sokol

It is over 4,600 miles from Cape Verde to the United States. If you are not quite familiar with Cape Verde, also known as Cabo Verde, it is an archipelago and set of islands in the central Atlantic Ocean, a bit to the west of Africa. The Cape Verde islands are a part of the Macaronesia ecoregion, along with the Azores, Canary Islands, Madeira, and the Savage Isles.

Now that we have that clear, let’s drop in on Alex Monteiro, a member of the Hawthorne City Council. He was born in Cape Verde, one of nine kids (number seven, to be exact). His dad was in Europe, so Alex was raised by his second-oldest brother and his mom.

One of the first things we notice about Alex is that he is often smiling. He also is notably outgoing. Friendly and attentive. “When I was young, there was drought, famine, and disease in Cape Verde. When I was all of six years old, I remember carrying the coffins of toddlers who died of starvation and diseases that probably could have been prevented. This no doubt shaped my interest in trying to help others, in hoping to make sure people have what they need to survive. It really hits home because I was born with a stomach virus, so my mom took me to a clinic often to get a shot.”

As Alex was growing up, Cape Verde was a colony of Portugal until a coup arose. He and his family moved to Lisbon, where Alex, then a teenager, experienced racism for the first time. The good news - he began to learn English through a teacher who, of all things, showed the students Humphrey Bogart movies. Alex laughs: “He told us if we could understand Humphrey Bogart, we could understand anybody.” Today, Alex Monteiro speaks five languages, though some would

say Alex actually speaks six languages – the sixth is called *Nurturing*.

In the 39 years since Alex traveled to this country, much of his waking time has been spent in service to the community. For example, when back East, he worked for the Boston Healthy Babies and Healthy Families, which provides needed support to young families. Before settling down in Hawthorne, he worked as community education and public relations for Arroyo Vista Family Health Center in Highland Park and as Executive Director of the LAUSD-Roosevelt High School Based Clinic in East Los Angeles. Eventually, he became the Healthy Start coordinator for the Hawthorne School District.

In 2007 Alex ran for and was elected to

the Hawthorne School Board. In 2018 he ran for and became a member of the Hawthorne City Council. He has since been re-elected against a crowded field.

The political work for Alex is a passion, but just a part of his notable drive to nurture. He is Executive Director for the South Bay Universal Development Center, a non-profit organization dedicated to providing early childhood education for Hawthorne children. Are you familiar with “The Castle,” that cool-looking building adjacent to James Thorpe Memorial Park? Well, that’s the school!

There is more. Alex is President and CEO of Moneta Gardens Improvement, Inc., another non-profit organization that seeks to

See Alex Monteiro, page 4

Weekend Forecast

Friday

AM Clouds/
PM Sun
67°/57°



Saturday

Mostly
Sunny
67°/57°



Sunday

Partly
Cloudy
66°/59°



Congresswoman Maxine Waters Awards \$500,000

Congresswoman Maxine Waters presented a check for \$500,000 to the South Bay Workforce Investment Board (SBWIB) that will help fund an initiative to provide recruiting and training services for women, minorities, dislocated workers, and other individuals with barriers to employment who are interested in entering the Construction and Transportation Industries. Among the attendees at the presentation were civic leaders, including Inglewood City Councilman Eloy Morales Jr., and representatives from trade unions, construction companies, and dozens of job seekers seeking careers in construction.

“These community projects are vital to our communities and this grant will

help people prepare for careers in high paying construction trades,” Congresswoman Waters stated. She continued by thanking Jan Vogel and the SBWIB team for all the wonderful work they have been doing over the years to help people find jobs.

In thanking Congresswoman Waters for the grants funds, SBWIB Executive Director Jan Vogel noted the continuing support she has provided the SBWIB’s efforts to develop a world-class workforce system throughout the South Bay region. “Often times she initiates discussions with us to see what we need to continue to meet our employment goals without us

See SBWIB, page 7



GUNDOGRAM

SUBMIT YOUR YUM DISH!!

Chicken Parmesan

Provided by Campbells Soup Corp.

Once you know how to make this easy Sheet Pan Chicken Parmesan bake, you'll wonder why you ever bothered with other recipes. The entire meal of Parmesan-crusted chicken breasts, topped with Prego® Traditional Italian sauce and mozzarella, and tender, roasted cauliflower is ready in just 30 minutes. The recipe uses pantry staples and only one pan, so cleanup is easy, too. You can even learn how to make this oven-baked Chicken Parmesan with different vegetables following the same simple recipe, so you and your family can enjoy it over and over, any night of the week.



Ingredients

- 1/4 cup Italian seasoned panko bread crumbs or regular Italian seasoned dry bread crumbs
- 1 tablespoon Parmesan cheese
- 2 1/2 tablespoons olive oil
- 1 pound thin-sliced boneless, skinless chicken breast
- 1 cup Prego® Traditional Italian Sauce or Spicy Marinara Sauce
- 4 ounces part skim mozzarella cheese, thinly sliced
- 4 cups fresh or frozen cauliflower florets

Tip

- You can substitute fresh or frozen broccoli florets or fresh or frozen green beans for the cauliflower, if you like.

Send us a photo and recipe of your favorite dish.
We'd love to share it with the community. Send to: web@heraldpublications.com

Directions

- **Step 1:** Heat the oven to 425°F. While the oven is heating, stir the panko, Parmesan cheese and 1/2 tablespoon oil in a small bowl.
- **Step 2:** Spray a rimmed baking sheet with vegetable cooking spray. Place the chicken on one side of the baking sheet and brush with 1 tablespoon oil. Season with salt and pepper.
- **Step 3:** Spoon the sauce over the chicken (we like to use a 1/4 cup measuring cup instead of a spoon). Top with the mozzarella cheese and panko mixture.
- **Step 4:** Arrange the cauliflower on the other side of the baking sheet, drizzle with the remaining 1 tablespoon oil and season with salt and pepper.
- **Step 5:** Bake for 20 minutes or until the chicken is done. Sprinkle with chopped fresh basil just before serving, if desired.

Seniors

from page 5

have significant benefits for everyone, no matter an individual's fitness level.

"If you can, find a partner to help keep you motivated to move," recommends Joseph. "Ask friends and family to work out with you, and make it unique to you. They'll help you stay on track, and you'll have more fun doing it."

It is always easier to stay on top of health goals and priorities with an expert by your side. Your primary care provider (PCP) can help navigate every aspect of health and wellness, from a new health goal to a new health diagnosis.

Scheduling an appointment with a PCP is the best way to stay on top of health needs. Regular check-ins are key to disease prevention, controlling common chronic diseases, mental wellness and coordinating testing and

specialist care, when it's needed.

"Too often, I see that people wait to see a doctor until there is an issue or an emergency," commented Joseph. "With regular visits, I can establish relationships with my patients and help them identify any potential concerns early and often. It saves a lot of time and pain down the road."

While it may seem time-consuming to schedule and attend regular appointments, new digital tools - like virtual care - are making it easier than ever to check in with a PCP, wherever and whenever is convenient for you. Plus, companies like Teladoc Health offer access to primary care, chronic care, dermatology, nutrition services and more, all from one place, to help you seamlessly keep up with every aspect of your health.

SBWIB

from front page

asking first," he noted.

Due to the growing need for workers throughout the Los Angeles region for projects such as Intuit Arena, LAX, and the Sofi Stadium/Hollywood Park complex, the SBWIB will collaborate with employers, the building trades, community colleges and industry training providers.

"Historically, our successful collaborations have helped to bridge the gap between industry, academia, unions and workforce development agencies to effectively leverage all available resources and provide the best possible labor solutions for employers as well as job seekers,"

said Mr. Vogel. He further noted that pre-apprenticeships, apprenticeships, and paid-work experience programs have been identified as proven workforce strategies to help local areas meet industry demand with well-trained, motivated workers.

This project will provide, and is not limited to, short-term vocational training, Pre-Apprenticeship and Apprenticeship, paid work experience, On-the-Job Training, and support services to ensure successful program completion and sourcing the best possible outcomes towards permanent, unsubsidized employment. Provided by SBWIB. •

Finance

from page 3

picture, you can meet with a financial advisor to help map out a step-by-step financial plan. If you do not have a financial advisor, you're not alone.

Millions of Americans do not have a financial advisor. Some do not because they don't know how to find someone they trust. Still others may feel an advisor is not for them, mistakenly thinking they need a certain level of wealth to engage a professional's help. However, establishing a relationship with a financial advisor can help you confidently plan for a better retirement and even give you an edge.

According to the Warrington College of Business, industry data suggests that people who receive professional financial advice can add 1.5%-4% to their portfolio returns over

time. Enlisting the help of a financial advisor can make planning for retirement easier and grow your wealth so you can achieve your retirement goals instead of having "just enough," or even not enough.

Through Prudential Stages for Retirement, you can set up a meeting with a noncommission-based financial advisor who will recommend strategies and products that can help you reach your retirement goals. They will look at your retirement confidence score and establish a personalized plan to help you refine your goals and determine if you're on track to afford your retirement. You do not have to be an existing Prudential customer; anyone can get started planning a more secure retirement. To learn more and get started, visit Prudential's Retirement Calculator. •





FOR IMMEDIATE RELEASE

May 26, 2023

South Bay Workforce Investment Board
11539 Hawthorne Blvd., Suite 500
Hawthorne, CA 90250
Contact: Jan Vogel 310-970-7700

**Congresswoman Maxine Waters Awards \$500,000 Grant
To South Bay Workforce Investment Board
For Program to Prepare Disadvantaged Individuals
For Careers in the Construction and Transportation Industries**

HAWTHORNE – Congresswoman Maxine Waters presented a check for \$500,000 to the South Bay Workforce Investment Board (SBWIB) that will help fund an initiative to provide recruiting and training services for women, minorities, dislocated workers, and other individuals with barriers to employment who are interested in entering the Construction and Transportation Industries. Among the attendees at the presentation were civic leaders, including Inglewood City Councilman Eloy Morales Jr., and representatives from trade unions, construction companies, and dozens of job seekers seeking careers in construction.

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In thanking Congresswoman Waters for the grants funds, SBWIB Executive Director Jan Vogel noted the continuing support she has provided the SBWIB’s efforts to develop a world-class workforce system throughout the South Bay region. “Often times she initiates discussions with us to see what we need to continue to meet our employment goals without us asking first,” he noted.

Due to the growing need for workers throughout the Los Angeles region for projects such as Intuit Arena, LAX, and the Sofi Stadium/Hollywood Park complex, the SBWIB will collaborate with employers, the building trades, community colleges and industry training providers.

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South Bay Cities

Featuring the Weekly Newspapers of Hawthorne, Inglewood and Lawndale

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The Weekly Newspaper of Hawthorne

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Lawndale Tribune
AND LAWDALE NEWS
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Weekend Forecast

Friday
Mostly
Sunny
69°/60°



Saturday
Mostly
Sunny
72°/59°



Sunday
Mostly
Sunny
72°/60°



Providing a Beacon of Hope to Unhoused Community Members



Hawthorne city staff celebrate move in day at Bridge of Hope. For story, see Biz Briefs on page 2. Photo provided by the City of Hawthorne.

Lights, Action, and Photo Booth!

By Ron Sokol

You may have read in a recent column here about the excellent academies that supplement the courses available at Hawthorne, Leuzinger and Lawndale High Schools. These academies provide hands-on, real-life work experience for the students. Hence the learning is not just academic, but can indeed help prepare them for tasks outside school, including a career. One goal of the academies is to teach students excellent, practical and hands-on skills. At Leuzinger High School the best-known academy is the Culinary Careers Academy, which not only has its own café, but in fact, is profitable. There also is a terrific Multimedia Careers Academy (MCA), which focuses on art, media and entertainment-based projects. One part of the MCA – many may not yet know about -- is the photo booth. This unique option is available at a very reasonable price for all kinds of events, including weddings, Bar Mitzvahs, Quinceanera, graduation parties, and, well, wherever folks want to have some good fun.

In the past, a photo booth was more of a vending machine, or a kind of kiosk, that contained an automated, often coin-operated camera and film processor. Today the majority of photo booths are digital. You can get variations, such as with respect to the background and lighting. The booth is staffed by one or more people who take the photos, which you get right there (and later can get them all digitally).

Case in point: One of our sons was recently married. We had a nice venue, but not a huge budget. Between the music, cost of the officiant, chairs, food, drinks, parking, all that, the cake even, well, it does add up. The bride-to-be at one point suggested a photo booth might add quality to the festivities, but then decided it would just be too

much expense along with everything else. “Not a big deal. That’s one thing we can do without,” she sighed.

I felt differently. And, as you know, sometimes things are just meant to be. So it is that I found Anthony Bibian through Camille Vogel and Kamala Dexter Hall, both of whom work with the Centinela Valley Union School District. This was while writing the recent column on the district’s schools and their academies.

Anthony describes himself as the “college tutor” with the MCA. He also is the go-to about the photo booth, if you might be interested, and can be reached through email at bibiana@cvuhsd.org. Given all we asked of him and his assistant, it surprised me to learn he is only a part-time employee of the district, at 20 hours a week; that is the funding

the school district has for the position.

Bottom line: A nicer young person would be difficult to find. And, as it turns out, the photo booth is a fundraiser for the school.

Anthony’s supervisor is the Head of the MCA, Sean Hiller, a full-time photography and video teacher at Leuzinger. Sean is an accomplished freelance photographer who worked many years as a staff photographer for the Los Angeles News Group (including the Daily Breeze and Long Beach Press Telegram).

Our son’s wedding was a truly fun event. Thank goodness that all went well, from the wedding to the cocktails to the appetizers to the dinner to the music and back. But, if you asked me to identify my favorite, most fun part – not focus on the tear-in-the-eye

See Photo Booth, page 4

Walk with Sally: The Power and Strength of Community

By Allison Armijo

Founded on the understanding that children of those diagnosed with cancer need support too, Walk with Sally has been a staple of the South Bay community for almost twenty years. “Sometimes when a child’s parent or sibling is going through cancer, understandably so, we focus on supporting the person that is fighting for their life. And sometimes we don’t realize the subsequent impacts that are being had on the children of those loved ones that are diagnosed,” said Tash Brooks, the new CEO of Walk with Sally.

Walk with Sally was founded in 2005 by Nick Arquette, whose mom, Sally was diagnosed with cancer. Arquette’s focus

in founding the nonprofit organization was on mentorship, pairing up children ages seven to seventeen with mentors to establish a support system for those impacted by a loved one’s diagnosis.

Brooks joined the company in October, but has always been involved in philanthropy. Born and raised in Australia, she used to be a dancer, where she designed a dance program for children with autism and Down syndrome. Reflecting on that time, Brooks said, “It was extremely empowering for me to be able to use my talents in service of another.” Referring to this as the “helper’s high,” Brooks aims to put community at the forefront

See Walk with Sally, page 7

Biz Briefs

West Basin Announces Funding for Grass Replacement+ Program Now Available

West Basin Municipal Water District (West Basin) announced that a new round of funding for the *Grass Replacement+ Program (Grass+)* is now available to eligible applicants on a first-come, first-served basis.

The water-saving rebate program offers valuable incentives to be water-wise outdoors: a significant rebate of \$5 for every square foot of grass removed, up to \$25,000 in value; a free custom landscape design, valued at approximately \$2,000; and a free, low water use tree to expand urban canopy cover. West Basin will help fund 35 *Grass+* packages beginning June 21, 2023. West Basin service area residents can find more information, confirm eligibility, and get started by visiting www.westbasin.org/grass-plus.

“The West Basin Board of Directors continues to encourage water use efficiency in our communities, regardless of current water supply or drought conditions, by replacing water-intensive lawns with beautiful, climate appropriate landscapes,” said West Basin Board President and Division IV Director Scott Houston. “We especially want to support our neighbors who are disproportionately affected by environmental and socioeconomic factors. The *Grass+* program is specifically

designed to make increased water-efficiency at home a goal that is accessible for all,” said Houston.

The *Grass+* program is open to residents in historically underserved neighborhoods within the West Basin service area that have been disproportionately affected by environmental pollution and other socioeconomic considerations as defined by the California Environmental Protection Agency’s (CalEPA) California Communities Environmental Health Screening Tool (CalEnviroScreen 4.0).

Last year, West Basin piloted this grass replacement program and successfully distributed 20 free design packages and a number of drought-tolerant trees. This year, the program builds on West Basin’s efforts to reduce potable water demand with the potential to achieve an annual water savings of approximately 3.4 million gallons.

All of West Basin’s grass replacement programs encourage climate appropriate landscape transformations to make water conservation a way of life. To learn how to adopt a Super-Cali-Frugalistisc lifestyle, visit www.westbasin.org/conservation.

– Provided by West Basin Municipal Water District •

Adults Graduate Through SBWIB Second Chance YouthBuild Program

Eleven young adults were honored for earning their high school diplomas during a graduation ceremony conducted by the South Bay Workforce Investment Board (SBWIB) YouthBuild Program at the Hawthorne Memorial Center June 22nd. The YouthBuild Program enables youth ages 16-24 who didn’t finish high school to have a second chance and earn their high school diploma or G.E.D.

and gain occupational skills training in construction as well as leadership development.

SBWIB Executive Director Jan Vogel provided the opening remarks at the graduation and praised the students for their perseverance in achieving their goals. He also thanked their family members and friends who were in attendance that supported them along the way and acknowledged the YouthBuild Charter

School faculty members and SBWIB staff who make the program possible. Also attending was SBWIB Board Chairman Glenn Mitchell and SBWIB Youth Development Committee member Brian Markarian, Superintendent of the Hawthorne School District.

YouthBuild Alumni Alex Keaton urged the graduates to remember and put to good use the advice and lessons the school’s faculty and counselors gave them. “Seven years ago, I never imagined I could be where I am today as a fully employed and responsible person,” he further noted. Alex has since successfully graduated from college and is

a business employee.

The graduates also received congratulatory certificates with a number of California State Assembly and State Senate members, as well as Congresswoman Maxine Waters.

The SBWIB had been a partner with the program’s founding organization for more than 30 years before merging it into the Youth Services offerings of the SBWIB in the Fall of 2018. The YouthBuild Program is made possible through a grant provided by the U.S. Department of Labor.

– Provided by South Bay Workforce Investment Board.

Hawthorne’s Bridge of Hope Eases Burden for Unhoused

As of May 22, all 12 pallet homes in the City of Hawthorne’s Bridge of Hope Community Housing are occupied. This community provides interim shelter for unhoused individuals in Hawthorne, with a targeted stay of 90 to 180 days.

The official Bridge of Hope groundbreaking was held on November 30, 2022, and the community’s ribbon-cutting ceremony took place on Monday, April 11, just over a month before occupants filled all units. A 3800-square-foot City-owned lot at 131st St. and Simms Ave. hosts all twelve 64-square-foot homes. The city has outfitted all units with lockable doors and windows, secure ventilation, a folding bed with a custom-fit mattress, a folding desk, electricity, a wall-mounted heater, an air conditioner, a fire extinguisher, a smoke detector, a carbon monoxide detector, slip-resistant floors and storage. The community also offers a kitchen, ingredient pantry and laundry room.

“We’ve created a five-year plan to resolve homelessness in Hawthorne, and this was one of our key items: to create housing for those unhoused,” said City Manager Vontray

Norris. “I am proud of the resources offered by Bridge of Hope and am intent on expanding our assistance to Hawthorne’s unhoused community members.”

When individuals move into the community housing units, they are partnered with service providers who will help prepare them for life after Bridge of Hope. These City employees will work with residents to access job training, three daily meals, housing navigation, medical care and connection to additional services offered by Hawthorne’s housing and homelessness staff.

CDBG CARES Act dollars, the American Rescue Plan Act awards, Permanent Local Housing Allocation (PLHA) grants and a HOME American Rescue Plan (ARP) allocation fund the Bridge of Hope Community Housing project. This initial iteration of the project will continue for three years or until all available funds have been exhausted. Learn more about the City of Hawthorne’s housing resources at <https://www.cityofhawthorne.org/departments/community-services/housing-and-homelessness-resources>.

– Provided by the City of Hawthorne •



A new resident is welcomed in to Bridge of Hope housing.



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California News Publishers Association

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The deadline for Classified Ad submission and payment is Noon on Tuesday to appear in Thursday’s paper. Advertisements must be submitted in writing by mail, fax or email. You may pay by cash, check, or credit card (Visa or M/C over the phone).

Errors: Please check your advertisements immediately. Any corrections and/or changes in an ad must be requested prior to the following Tuesday deadline in order to receive a credit. A credit will be issued for only the first time the error appears. Multiple runs will only be credited for the first time the error appears. No credit will be issued for an amount greater than the cost of the advertisement.

Beware: Employment offers that suggest guaranteed out-of-state or overseas positions may be deceptive or unethical in nature. If you have any doubts about the nature of a company, contact the local office of the Better Business Bureau, (213) 251-9696. Herald Publications does not guarantee that the advertiser’s claims are true nor does it take responsibility for those claims.

WRITER WANTED

WRITER WANTED for covering local events, issues, school board, etc for local newspaper. Experience necessary. Please send resume to: Letters@heraldpublications.com.

EMPLOYMENT

Sr. Business Analyst (CRM) (Torrance, CA; LA and client sites) Analyze, capture and document Dynamics CRM business requirements. UAT Test of CRM solutions. Bachelor’s Degree or equiv. in BA, or MIS or reldt. field and 5 yrs of wrk exp OR Master’s Degree or equivalent in BA, or MIS or reldt. field & 3 yrs of exp.

Above exp. must be in CRM. Req’d Skills: Microsoft Dynamics CRM, SQL, Business Analysis, UAT Testing. Salary \$137,000-\$145,000. Mail resume to Numentica LLC, 3868 W Carson St Suite 300, Torrance, CA, 90503.

WANTED

VINYL RECORDS, cassettes, CD’s, 78’s, anything musical & collectible. T-shirts, programs, posters, tickets, audio equipment. Buy/Sell. Studio Antiques & Vinyl. 310.322.3895. El Segundo.

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Purebred Great Dane Puppies available for rehoming. If interested

call or text 310.486.3182 or follow @greatdanesoflosangeles on Instagram.

WANTED

ANTIQUES, COLLECTIBLES, jewelry, military, pottery, garden, mid-century, retro, art, ASIAN, silver, coins, stamps, anything unusual. FREE APPRAISALS. You know us from Storage Wars. Buy/Sell. 310.322.3895. El Segundo.

To appear in next week’s paper, submit your Classified Ad by Noon on Tuesday. Late Ads will incur a \$20.00 late fee.



www.sbwib.org

SOUTH BAY WORKFORCE INVESTMENT BOARD
SBWIB

PRESS RELEASE

June 23, 2023

South Bay Workforce Investment Board
11539 Hawthorne Blvd., Suite 500
Hawthorne, CA 90250
Contact: Jan Vogel: 310-970-7700

Eleven Young Adults Graduate and Gain Their High School Diplomas Through South Bay Workforce Investment Board's Second Chance YouthBuild Program

HAWTHORNE - Eleven young adults were honored for earning their high school diplomas during a graduation ceremony conducted by the South Bay Workforce Investment Board (SBWIB) YouthBuild Program at the Hawthorne Memorial Center June 22nd. The YouthBuild Program enables youth ages 16-24 who didn't finish high school to have a second chance and earn their high school diploma or G.E.D. and gain occupational skills training in construction as well as leadership development.

SBWIB Executive Director Jan Vogel provided the opening remarks at the graduation and praised the students for their perseverance in achieving their goals. He also thanked their family members and friends who were in attendance that supported them along the way and acknowledged the YouthBuild Charter School faculty members and SBWIB staff who make the program possible. Also attending was SBWIB Board Chairman Glenn Mitchell and SBWIB Youth Development Committee member Brian Markarian, Superintendent of the Hawthorne School District.

YouthBuild Alumni Alex Keaton urged the graduates to remember and put to good use the advice and lessons the school's faculty and counselors gave them. "Seven years ago, I never imagined I could be where I am today as a fully employed and responsible person," he further noted. Alex has since successfully graduated from college and is a business employee.

The graduates also received congratulatory certificates with a number of California State Assembly and State Senate members, as well as Congresswoman Maxine Waters.

The SBWIB had been a partner with the program's founding organization for more than 30 years before merging it into the Youth Services offerings of the SBWIB in the Fall of 2018. The YouthBuild Program is made possible through a grant provided by the U.S. Department of Labor.

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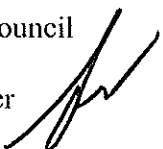


CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200, FAX (310) 644-4556

DATE: August 21, 2023

TO: Honorable Mayor and City Council

FROM: Scan M. Moore, City Manager 

PREPARED BY: Leticia Crise, Municipal Services Supervisor 

SUBJECT: **Second Reading and Adoption of Ordinance No. 1202-23 for the allowance of residents to keep chickens, hens, and/or fowl in residential areas.**

SUMMARY

On August 7, 2023, the City Council introduced and approved the first reading of Ordinance No. 1202-23 amending the Lawndale Municipal Code (LMC) to allow residents to keep chickens, hens, and/or fowl in residential areas.

BACKGROUND

At the August 7, 2023, City Council meeting the City Council voted in favor of allowing chickens to be kept by residents within the City of Lawndale. This decision was arrived at after much discussion, and with the understanding that certain parameters would need to be met by residents if they wished to keep chickens, hens, and/or fowl in residential areas. This staff report is for the second reading of the recommendation by staff to allow chickens, hens, and/or fowl in residential areas.

The amendments to the LMC are explained at length in the attached ordinance.

LEGAL REVIEW

The City Attorney has reviewed Ordinance No. 1202-23 and has approved it as to form.

FISCAL IMPACT

There is no fiscal impact on the City of Lawndale as a result of Ordinance No. 1202-23.

RECOMMENDATION

Staff recommends that the City Council waive further reading and adopt Ordinance No. 1202-23 which allows residents to keep chickens, hens, and/or fowl so long as they meet standards and practices set forth by the Los Angeles County Health and Safety Code.

Attachment:

- 1) Ordinance No. 1202-23 for the allowance of residents to keep chickens, hens, and/or fowl in residential areas.

ATTACHMENT 1

ORDINANCE NO. 1202-23

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LAWDALE, CALIFORNIA AMENDING CHAPTER 6.16 OF TITLE 6 OF THE LAWDALE MUNICIPAL CODE WHICH WILL ALLOW RESIDENTS TO KEEP CHICKENS, HENS, AND/OR FOWL IN RESIDENTIAL AREAS.

WHEREAS, the City Council of the City of Lawndale, pursuant to police powers delegated to it by the California Constitution, has the authority to enact legislation that promotes the public health, safety, and general welfare of its residents; and

WHEREAS, the City Council wishes to allow residents to keep chickens, hens, and/or fowl in residential areas; and

WHEREAS, the City Council wishes to remain compliant with the Los Angeles County Health and Safety Code Section 11.16.090 which was adopted by reference into the Lawndale Municipal Code; and

WHEREAS, the City is legally bound to adhere to the guidelines established by the Health and Safety Code limiting the distance required between residences regarding the safe keeping of chickens, hens, and/or fowl

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWDALE, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. The City Council of the City of Lawndale hereby makes the following findings:

- A. The above recitals are true and correct and incorporated fully herein.
- B. The existing provisions of the Lawndale Municipal Code for regulating chickens, hens, and/or fowl were established by reference to the Los Angeles County Health and Safety code.
- C. The Lawndale City Council seeks to clarify within the Lawndale Municipal Code the rules and regulations required for the keeping of chickens, hens, and/or fowl.

SECTION 2. Chapter 6.16 of Title 6 of the Lawndale Municipal Code is added to read, in its entirety, as shown in Exhibit A.

SECTION 3. This Ordinance is exempt from the California Environmental Quality Act ("CEQA") pursuant to Section 15061(b)(3) of the CEQA Guidelines, which provides that CEQA only applies to projects that have the potential for causing a significant effect on the environment. Where, as here, it can be seen with certainty there is no possibility that adoption of an ordinance amending Chapter 6.16 of Title 6 of the Lawndale Municipal Code which will allow residents to keep chickens, hens, and/or fowl in residential areas may have a significant effect on the environment, the activity is not subject to CEQA.

SECTION 4. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance, and each and every section, subsection, sentence, clause and phrase thereof not declared invalid or unconstitutional without regard to whether any portion of the Ordinance would be subsequently declared invalid or unconstitutional.

SECTION 5. The City Clerk shall certify to the passage and adoption of this ordinance and shall make a minute of the passage and adoption thereof in the records of and the proceedings of the City Council at which the same is passed and adopted. This ordinance shall be in full force and effect thirty (30) days after its final passage and adoption, and within fifteen (15) days after its final passage, the City Clerk shall cause it to be posted and published in a newspaper of general circulation in the manner required by law.

PASSED, APPROVED, AND ADOPTED this 21st day of August 2023.

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Erica Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council duly approved and adopted the foregoing Ordinance No. 1202-23 at its regular meeting held on the 21st day of August 2023, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Sirley Cuevas, Mayor Pro Tem					
Pat Kearney					
Rhonda Hofmann Gorman					
Bernadette Suarez					

Erica Harbison, City Clerk

Date

APPROVED AS TO FORM:

Gregory Murphy, City Attorney

EXHIBIT A

Chapter 6.16 CHICKENS, HENS, AND/OR FOWL

- 6.16 Chickens, Hens, and/or Fowl – Allowance to Keep in Residential Areas.

6.16 Chickens, Hens, and/or Fowl – Allowance to Keep in Residential Areas.

A. “A person shall not keep any animal, fowl, or bird, wild or domestic, other than cats, dogs, canaries, or birds of the psittacine family, within 35 ft. of any restaurant food establishment, residence, dwelling, or other building used of the habitation of human beings, or within 100 ft. of any school building, hospital building or similar institution building. It is unlawful to keep or maintain a premises, yard, coop or building in which fowl or animals are maintained in a foul or insanitary condition. The provisions of this section regarding distances shall not apply to accredited laboratories regulated by the California Department of Health Services.”

B. Any resident that wishes to keep chickens, hens, and/or fowl, shall be permitted to keep no more than two chickens, hens, and/or fowl at any one time in residential areas.

C. Any resident keeping chickens, hens, and/or fowl shall adhere to the above stated guidelines as well as all other established regulations within the City of Lawndale regarding the safe care and handling of animals in a humane manner.



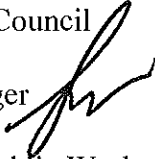
CITY OF LAWDALE

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14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 21, 2023

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager 

PREPARED BY: Lea Reis P.E., Director of Public Works/City Engineer 
Nabi Sidiqi, Assistant Engineer 

SUBJECT: Amendment to extend the Service Agreement with Interwest Consulting Group for the FY 2021-22 Annual Street Improvements Project

BACKGROUND

On June 21, 2022, the City Council approved a Service Agreement with Interwest Consulting Group for the FY 2021-22 Annual Street Improvement Project.

The FY 2021-22 Annual Street Improvement Project began construction in July of 2022. Interwest Group provided the Construction Management and Inspection of the FY 2021-22 Annual Street Improvement Project. They provided an inspector to observe the contractor and obtain photos and daily reports to substantiate the construction as it occurred. The construction manager worked with the inspector to provide weekly statements to document the work in progress and maintain the organization of files for the City.

As construction progressed, various unforeseen delays extended the completion date of this project to August 31, 2023. The current contract with Interwest Consulting Group expired on June 30, 2023.

An amendment to extend the Contract Services Agreement for Inspection Services for FY 2021/22 Annual Street Improvement Project with Interwest Consulting Group will be needed to secure inspection and construction management through the end of the construction, which is anticipated to be completed by August 31, 2023, and filing of project completion documents. Interwest Group will provide Inspection and Construction Management to assist the City with project closure, including but not limited to punch lists, Notice of Completion, final progress payments and final reports.

STAFF REVIEW

Staff is requesting an amendment to extend the current Service Agreement with Interwest Consulting Group for six additional months. This will allow Interwest to provide construction management and inspections services for the remaining work for the FY 2021-22 Annual Street Improvement Project.

LEGAL REVIEW

The City Attorney's office has reviewed the contract amendment and approved it to form.

City Council Meeting – August 21, 2023

Amendment to extend the Service Agreement with Interwest Consulting Group for the FY 2021-22 Annual Street Improvements Project

FISCAL IMPACT

There is no fiscal impact to the current FY2022-23 budget.

RECOMMENDATION

Staff recommends that the City Council approve the six-month contract extension with Interwest Consulting Group for Construction Management and Inspection Services for the FY 2021-22 Annual Street Improvement Project.

Attachment: Contract Amendment

**FIRST AMENDMENT TO CONTRACT SERVICES AGREEMENT
FOR CONSTRUCTION INSPECTION SERVICES
FOR FY 2021/22 ANNUAL STREET IMPROVEMENT PROJECT**

This First AMENDMENT TO CONTRACT SERVICES AGREEMENT (the "First Amendment") is made and entered into this 1st day of July, 2023, by and between the CITY OF LAWNDAL, a municipal corporation (herein "City") and Interwest Group (herein "Consultant").

RECITALS

WHEREAS, City and Consultant entered into that certain Agreement entitled "Contract Services Agreement for Construction Inspection Services for FY 2021/2022 Annual Street Improvement Project (the "Agreement") on or about June 21, 2022, and

WHEREAS, it is the desire of the City and the Consultant to further amend the Agreement, as set forth in this First Amendment.

AMENDMENT

NOW, THEREFORE, it is hereby agreed that the Agreement is amended as follows:

1. Section 3.4 of the Agreement Term is amended as follows:
 - Unless earlier terminated in accordance with Section 7.4 below, this Agreement shall begin on July 1, 2023 and continue in full force and effect until completion of the services no later than December 31, 2023 as amended.

MISCELLANEOUS PROVISIONS

2. Other Terms Unchanged. Subject to the foregoing amendments, the remainder of the terms in the Agreement will remain the same and are hereby ratified.
3. Authority to Execute. Each party represents and warrants that all necessary action has been taken by such party to authorize the undersigned to execute this First Amendment and to bind the parties to the performance of its obligations.
4. Counterparts, Facsimile or other Electronic Signatures. This First Amendment may be executed in several counterparts, each of which will be deemed an original, and all of which, when taken together, constitute one and the same instrument. The First Amendment will be considered executed when the signature of a party is delivered by facsimile or other electronic transmission. Such facsimile or other electronic signature will have the same effect as an original signature.

Severability. If any term, condition or covenant of this First Amendment is declared or determined by any court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions of this First Amendment will not be affected and the First Amendment will be read and construed without the invalid, void or unenforceable provision.

IN WITNESS WHEREOF, the parties have executed and entered into this Amendment as of the date first written above.

CITY:

Robert Pullen-Miles, Mayor

ATTEST:

Erica Harbison, City Clerk

APPROVED AS TO FORM:
Burke, Williams & Sorensen, LLP

Gregory M. Murphy, City Attorney

CONSULTANT:
Interwest Group
A Colorado Corporation

By: _____
Paul Meschino
President

By: _____
David J. Kniff
Assistant Secretary

Address: 1 Jenner Suite 160,
Irvine, CA 92618

[END OF SIGNATURES]



CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

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August 21, 2023

TO: Honorable Mayor and City Council
FROM: Sean M. Moore, City Manager
PREPARED BY: Mike Estes, Director of Community Services
SUBJECT: Grant Agreement for Youth Development Center Project

BACKGROUND

In the spring of 2022, as a result of SB (Senate Bill) 170, the City was awarded a “legislative add” grant in the amount of \$4,000,000.00 for construction of a multi-use facility. Subsequently, the City has determined the facility will be called Lawndale Youth Development Center consisting of programming space for the youth on the ground floor and administrative offices to house the City’s Municipal Services Department on the second floor.

STAFF REVIEW

Grant Awards Specifics:

This particular legislative award was given to the California Natural Resources Agency (CNRA) to act as the clearinghouse, or administer of the grant. Since the spring of 2022, City staff has been navigating the application process and working with CNRA as means to get a grant agreement in place so the City can begin the initial stages of the project, such as recruiting a qualified consultant to begin the design, planning and architectural phases of the project.

Grant Awards Application Completed:

Effective this past July, City staff has completed the application and has forwarded all required grant documentation to CNRA such as, resolutions, property reports, lend tenure documents, cost estimates, property data sheets, CEQA determination, project site photos, site plans, environmental compliance documents, project timeline and others.

Final Resolution Approved by City Council:

On August 7, 2023, the City Council approved CC-2308-32 accepting the \$4,000,000.00 grant award from CNRA. This was the final document the City needed to have approved by the City Council and provided to CNRA to get the grant application process finalized. On August 8, 2023, City staff received a grant agreement from CNRA.

Authorized Representative to Sign Agreement:

State grants, as most grants do, require an authorized representative to sign all documentation outside of the few documents that are required be signed by City elected officials such as the mayor. In the vast majority of cases, the authorized representative is the City Manager.

How Will This Funding Be Used?

City staff will issue a Request for Proposal (RFP) in the coming weeks for one consultant to contract with to complete this phase of the project. The grant funding in question will be for phase two of the project which will likely involve demolition, property excavation, street improvements and potentially other elements this coming winter after phase one has been completed

Phase One of the Project:

Phase one of the project will be the planning, design and architectural phase to be paid for using Los Angeles County Measure A Technical Assistance Program funding. No money from this grant award will be used on pre-construction activities.

LEGAL REVIEW

The City Attorney's Office has reviewed the attached agreement and has approved it as to form.

FISCAL IMPACT

None.

RECOMMENDATION

Staff recommends that the City Council: 1) authorize the City Manager to execute the attached agreement between the California Natural Resources Agency and City of Lawndale for the award of \$4,000,000.00 to be used on the eventual Lawndale Youth Development Center and adjacent skate park available on a reimbursable basis; or 2) provide further direction.

Attachments: State of California Natural Resources Agency Grant Agreement

Attachment

**STATE OF CALIFORNIA NATURAL RESOURCES AGENCY
GRANT AGREEMENT**

Grantee Name: City of Lawndale
Project Title: Lawndale Youth Development Center Project
Agreement Number: GF2165-0
Authority: Budget Act of 2021 (Chapters 21, 69, and 240, Statutes of 2021)
Program: General Fund Specified Grant Projects

PROJECT DESCRIPTION

Project to construct a multi-use building consisting of two floors, external parking lot, and an adjacent indoor or outdoor skate park/center on City-owned property.

A detailed project scope and activities, project schedule and project budget are described and attached hereto as Exhibit A.

Grant Funds are to be used to support capital asset projects in accordance with the provisions contained in the Procedural Guide for General Fund Specified Grant Projects and this Agreement.

TERMS AND CONDITIONS OF GRANT

General Provisions

A. Definitions

1. The term "Act" means Budget Act of 2021 (Chapters 21, 69, and 240, Statutes of 2021).
2. The term "Acquisition" means obtaining a fee interest or any other interest, including easements, leases, and development rights.
3. The term "Agreement" means this Grant Agreement.
4. The term "Application" means the Project Information Package and any applicable materials supplied by grantee to the State pursuant to the Application Guidelines.
5. The term "Application Guidelines" means the Procedural Guide for General Fund Specified Development and Acquisition Grant Projects.
6. The term "Development" means improvement, rehabilitation, restoration, enhancement, preservation, protection and interpretation or other similar activities.
7. The term "Fair Market Value" means the value placed upon the property as supported by an appraisal that has been reviewed and approved by the California Department of General Services (DGS).
8. The term "Grant" or "Grant Funds" means the money provided by the State to the Grantee in this Agreement.

9. The term "Grant Agreement" means a contractual arrangement between the State and Grantee specifying the payment of funds by the State for the performance of specific project objectives within a specific project performance period by the Grantee.
 10. The term "Grantee" means an entity who has a signed agreement for grant funds.
 11. The term "Interpretation" means visitor-serving amenities that communicate the significance and value of natural, historical, and cultural resources in a manner that increases the understanding and enjoyment of these resources, or other similar activities.
 12. The term "Other Sources of Funds" means cash or in-kind contributions that are required or used to complete the project beyond the grant funds provided by this Agreement.
 13. The term "Payment Request Form" means Form RA212.
 14. The term "Project" means the acquisition or development activity described in the Application as modified by Exhibit A to be accomplished with grant funds.
 15. The term "Project Budget" means the State approved cost estimate included as Exhibit A to this Agreement.
 16. The term "Project Scope" means the description or activity for work to be accomplished by the project.
 17. The term "Public Agency" means any State of California department or agency, a county, city, public district, or public agency formed under California law.
 18. The term "State" means the Secretary for California Natural Resources or his/her representatives, or other political subdivision of the State.
- B. Project Execution
1. Subject to the availability of funds in the Act, the State hereby grants to the Grantee a sum of money (Grant Funds) not to exceed the amount stated on the signature page in consideration of and on condition that the sum be expended in carrying out the purposes as set forth in the description of project in this Agreement and its attachments and under the Terms and Conditions set forth in this Agreement.
 2. Grantee shall furnish any and all additional funds that may be necessary to complete the project.
 3. Grantee shall complete the project in accordance with the Project Performance Period set forth on the signature page unless an extension has been formally granted by the State and under the Terms and Conditions of this Agreement. Extensions may be requested in advance and will be considered by the State, at its sole discretion, in the event of circumstances beyond the control of the Grantee, but in no event beyond **March 1, 2026.**
 4. Grantee shall at all times ensure that project complies with all environmental laws, including but not limited to obtaining all necessary permits.

Changes to the scope resulting from CEQA compliance are permitted provided the State determines that the project continues to meet all objectives of the General Fund Specified Grant Project and is consistent with the intent cited in the original Application.
 5. Projects must comply with any applicable laws pertaining to prevailing wage and labor compliance.

6. Grantee certifies that the project does and will continue to comply with all current laws and regulations which apply to the project, including, but not limited to, legal requirements for construction contracts, building codes, environmental laws, health and safety codes, and disabled access laws. Grantee certifies that prior to commencement of construction all applicable permits and licenses (e.g., state contractor's license) will have been obtained.
7. Grantee shall provide access by the State upon 24-hours' notice to determine if project work is in accordance with the approved project scope, including a final inspection upon project completion.
8. Prior to the commencement of any work, Grantee agrees to submit in writing to the State for prior approval any deviation from the original project scope per Exhibit A and the Application. Changes in project scope must continue to meet the need cited in the original Application or they will not be approved. Any modification or alteration in the project as set forth in the Application on file with the State must be submitted to the State for approval. Any modification or alteration in the project must also comply with all current laws and regulations, including, but not limited to, CEQA.
9. Grantee shall provide for public access and/or educational features where feasible.
10. Grantee must have (1) fee title, (2) leasehold, or (3) other interest in project lands and demonstrate to the satisfaction of the State the proposed project will provide public benefits that are commensurate with the type and duration of the interest in land.
11. Grantee shall promptly provide photographs of the site during and after implementation of the project at the request of the State.
12. If a nonprofit organization, Grantee certifies the corporation is qualified under Section 501(c)(3) of the Internal Revenue Service Code, has an active status with the Secretary of State, and is current with the Attorney General's Registry of Charitable Trusts. Failure by the Grantee to remain in compliance with these nonprofit requirements may be cause for suspension of all obligations of the State hereunder and termination of this Agreement.

C. Project Costs

1. Unless otherwise agreed upon, Grant Funds provided to Grantee under this Agreement will be disbursed for eligible costs, on a reimbursement basis, as follows, but shall not exceed in any event the amount set forth on the signature page of this Agreement:
 - a. Grantee agrees to use any Grant Funds advanced by the State under the terms of this Agreement solely for the Project herein described.
 - b. Approved direct management costs or construction and development costs. Up to ten percent (10%) of the reimbursement amount will be held back and issued as a final payment upon completion of the project.
 - c. Remaining Grant Funds shall be paid up to the total amount of the Grant Funds or the actual Project cost, whichever is less, upon completion of the Project, receipt of a detailed summary of Project costs from the Grantee found to be satisfactory by the State, and the satisfactory completion of a site inspection by the State.
 - d. Overhead costs are generally limited to a maximum of 15% of total direct costs.
2. Payment Documentation:
 - a. All payment requests must be submitted using a completed Payment Request Form. This form must be accompanied by an itemized list of all expenditures that clearly documents the check numbers, dates, recipients, line-item description as described in the project budget approved by

the State and amounts. Each payment request must also include proof of payment such as receipts, paid invoices, canceled checks or other forms of documentation demonstrating payment has been made.

- b. Any payment request that is submitted without the required itemization and documentation will not be authorized. If the payment request package is incomplete, inadequate, or inaccurate, the State will inform the Grantee and hold the payment request until all required information is received or corrected. Any penalties imposed on the Grantee by a contractor, or other consequence, because of delays in payment will be paid by the Grantee and is not reimbursable under this Agreement.
3. Grant funds in this award have a limited period in which they must be expended. Grantee expenditures funded by the State must occur within the time frame of the Project Performance Period as indicated in this Agreement.
4. The State reserves the right to request reimbursement of any funds spent on the project, even funds deemed eligible costs, if the project is not completed in accordance with the Grant Agreement and the guidelines.
5. Except as otherwise provided herein, the Grantee shall expend grant funds in the manner described in the Exhibit A approved by the State. The total dollars of a category in the project budget may be increased by up to ten percent (10%) through a reallocation of funds from another category, without approval by the State. However, the Grantee shall notify the State in writing when any such reallocation is made and shall identify both the item(s) being increased and those being decreased. Any cumulative increase or decrease of more than ten percent (10%) from the original budget in the amount of a category must be approved by the State. In any event, the total amount of the grant funds may not be increased, nor may any adjustments exceed the limits for management costs as described in the Application Guidelines.

D. Project Administration

1. Grantee shall promptly provide project reports and/or photographs upon request by the State. In any event Grantee shall provide the State a report showing total final project expenditures with the final payment request and required closing documents.
2. Grantee shall make property and facilities acquired or developed pursuant to this Agreement available for inspection upon request by the State.
3. If Grant Funds are advanced, the Grantee shall place these Funds in a separate interest-bearing account, setting up and identifying such account prior to the advance. Interest earned on Grant Funds shall be used on the Project, as approved by the State. Any overpayment of Grant Funds in excess of final project costs shall be returned to the State within sixty (60) days of completion of the Project or the end of the Project performance period as shown on the signature page, whichever is earlier.
4. Grantee shall submit all documentation for project completion, including a notice of completion as applicable and final reimbursement within ninety (90) days of project completion, but in no event any later than **March 1, 2026.**
5. Final payment is contingent upon State verification that the Project is consistent with the Project scope as described in Exhibit A, together with any State-approved amendments.
6. This Agreement may be amended by mutual agreement in writing between the Grantee and the State. Any request by the Grantee for amendments must be in writing stating the amendment request and reason for the request. The Grantee shall make requests in a timely manner and in no event less than sixty (60) days before the effective date of the proposed amendment.
7. Grantee must report to the State all sources of other funds for the project.

E. Project Termination

1. The State reserves the right to terminate a Grant Agreement for any reason at any time. There are no vested rights or entitlements to funding that a Grantee can or should rely upon, and once a notice of termination is provided to the Grantee, only authorized and eligible work prior to that notification of termination will be paid by the State.
2. Prior to the completion of project construction, either party may terminate this Agreement by providing the other party with thirty (30) days' written notice of such termination. The State may also terminate this Grant Agreement for any reason at any time if it learns of or otherwise discovers that there is a violation of any state or federal law or policy by the Grantee which affects performance of this or any other grant agreement or contract entered into with the State.
3. If the State terminates without cause the Agreement prior to the end of the Project Performance Period, the Grantee shall take all reasonable measures to prevent further costs to the State under this Agreement. The State shall be responsible for any reasonable and non-cancelable obligations incurred by the Grantee in the performance of the Agreement prior to the date of the notice to terminate, but only up to the undisbursed balance of funding authorized in this Agreement.
4. If the Grantee fails to complete the project in accordance with this Agreement, or fails to fulfill any other obligations of this Agreement prior to the termination date, the Grantee shall be liable for immediate repayment to the State of all amounts disbursed by the State under this Agreement, plus accrued interest and any further costs related to the project. The State may, at its sole discretion, consider extenuating circumstances and not require repayment for work partially completed provided that the State determines it is in the State's best interest to do so. This paragraph shall not be deemed to limit any other remedies available to the State for breach of this Agreement.
5. Failure by the Grantee to comply with the terms of this Agreement or any other agreement under the Act may be cause for suspension of all obligations of the State hereunder.
6. Failure of the Grantee to comply with the terms of this Agreement shall not be cause for suspending all obligations of the State hereunder if, in the judgment of the State, such failure was due to no fault of the Grantee. At the discretion of the State, any amount required to settle at minimum cost any irrevocable obligations properly incurred shall be eligible for reimbursement under this Agreement.
7. Because the benefit to be derived by the State, from the full compliance by the Grantee with the terms of this Agreement, is for the purposes as stated in the Application for the people of the State of California, and because such benefit exceeds to an immeasurable and unascertainable extent the amount of money furnished by the State by way of grant funds under the provisions of this Agreement, the Grantee agrees that payment by the Grantee to the State of an amount equal to the amount of the grant funds disbursed under this Agreement by the State would be inadequate compensation to the State for any breach by the Grantee of this Agreement. The Grantee further agrees therefore, that the appropriate remedy in the event of a breach by the Grantee of this Agreement shall be the specific performance of this Agreement, unless otherwise agreed to by the State.

F. Hold Harmless

1. Grantee shall waive all claims and recourses against the State, including the right to contribution for loss or damage to persons or property arising from, growing out of, or in any way connected with or incident to this Agreement, except claims arising from the gross negligence of State, its officers, agents and employees.

2. Grantee shall indemnify, hold harmless and defend State, its officers, agents and employees in perpetuity against any and all claims, demands, damages, costs, expenses or liability costs arising out of the project, including development, construction, operation or maintenance of the property described in the project description which claims, demands or causes of action arise under Government Code Section 895.2 or otherwise, including but not limited to items to which the Grantee has certified, except for liability arising out of the gross negligence of State, its officers, agents or employees. Grantee acknowledges that it is solely responsible for compliance with items to which it has certified.
3. Grantee and State agree that in the event of judgment entered against the State and the Grantee because of the gross negligence of the State and the Grantee, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction. Neither party shall request a jury apportionment.

G. Financial Records

1. Grantee shall maintain satisfactory financial accounts, documents, and records for the Project and to make them available to the State for auditing at reasonable times. Grantee shall also retain such financial accounts, documents, and records for three (3) years after final payment and one (1) year following an audit.
2. Grantee agrees that during regular office hours, the State and its duly authorized representatives shall have the right to inspect and make copies of any books, records or reports of the Grantee pertaining to this Agreement or matters related thereto. Grantee shall maintain and make available for inspection by the State accurate records of all of its costs, disbursements, and receipts with respect to its activities under this Agreement.
3. Grantee shall use applicable Generally Accepted Accounting Principles, unless otherwise agreed to by the State.

H. Use of Facilities

1. Grantee shall maintain, operate, and use the project in fulfillment of the purpose funded pursuant to this grant for a minimum of TWENTY-FIVE (25) YEARS, consistent with the Land Tenure/Site Control requirements included in the Application Guidelines. The Grantee, or the Grantee's successor in interest in the property, may assign without novation the responsibility to maintain and operate the property in accordance with this requirement only with the written approval of the State. Grantee may be excused from its obligations for operation and maintenance of the project site only upon the written approval of the State for good cause. "Good cause" includes, but is not limited to, natural disasters that destroy the project improvements and render the project obsolete or impracticable to rebuild.
2. Grantee shall use the property for the purposes for which the grant was made and shall make no other use or sale or other disposition of the property. This Agreement shall not prevent the transfer of the property from the Grantee to a Public Agency, if the successor public agency assumes the obligations imposed by this Agreement.
3. If the use of the property is changed to a use that is not permitted by the Agreement, or if the property is sold or otherwise disposed of, at the State's sole discretion, the Grantee shall reimburse the State the amount of the Grant.

I. Nondiscrimination

1. During the performance of this grant, grantee and its subcontractors shall not unlawfully discriminate, harass or allow harassment, against any person because of sex, sexual orientation, race, color, religious creed, marital status, denial of family and medical care leave, ancestry, national origin, medical condition (cancer/genetic characteristics), age (40 and above), disability (mental and physical)

including HIV and AIDS, denial of pregnancy disability leave or reasonable accommodation. Grantee and subcontractors shall ensure that the evaluation and treatment of all persons, and particularly their employees and applicants for employment are free from such discrimination and harassment. Grantee and its subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code, §12900 et seq.) and the applicable regulations promulgated thereunder (Cal. Code Regs, tit. 2, §7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, §12990 (a)–(f), are incorporated into this grant by reference and made a part hereof as if set forth in full (Cal. Code Regs, tit. 2, §7285.0 et seq.). Grantee shall include this non-discrimination and compliance provisions of this clause in all subcontracts to perform work under the grant.

2. The Grantee shall not discriminate against any person on the basis of residence except to the extent that reasonable difference in admission or other fees may be maintained on the basis of residence and pursuant to law.
3. The completed project and all related facilities shall be open to members of the public generally, except as noted under the special provisions of this Agreement or under provisions of the Act.

J. Application Incorporation

The Grant Guidelines and the Application and any subsequent changes or additions to the Application approved in writing by the State are hereby incorporated by reference into this Agreement as though set forth in full in this Agreement.

K. Severability

If any provision of this Agreement or the Application thereof is held invalid, that invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are severable.

L. Waiver

No term or provision hereof will be considered waived by either party, and no breach excused by either party, unless such waiver or consent is in writing and signed on behalf of the party against whom the waiver is asserted. No consent by either party to, or waiver of, a breach by either party, whether expressed or implied, will constitute consent to, waiver of or excuse of any other, different, or subsequent breach by either party.

M. Assignment

Except as expressly provided otherwise, this Agreement is not assignable by the Grantee either in whole or in part.

N. Disputes

If the Grantee believes that there is a dispute or grievance between Grantee and the State arising out of or relating to this Agreement, the Grantee shall first discuss and attempt to resolve the issue informally with the Agency Grants Administrator. If the issue cannot be resolved at this level, the Grantee shall follow the following procedures:

1. If the issue cannot be resolved informally with the Agency Grants Administrator, the Grantee shall submit, in writing, a grievance report together with any evidence to the Deputy Assistant Secretary for Bonds and Grants for the California Natural Resources Agency. The grievance report must state the issues in the dispute, the legal authority, or other basis for the Grantee's position and the remedy sought. Within ten (10) working days of receipt of the written grievance report from the Grantee, the Deputy Assistant Secretary shall make a determination on the issue(s) and shall

respond in writing to the Grantee indicating the decision and reasons therefore. Should the Grantee disagree with the Deputy Assistant Secretary's decision, the Grantee may appeal to the Assistant Secretary for Administration and Finance for the Natural Resources Agency.

2. The Grantee must submit a letter of appeal to the Assistant Secretary explaining why the Deputy Assistant Secretary's decision is unacceptable. The letter must include, as an attachment, copies of the Grantee's original grievance report, evidence originally submitted, and response from the Deputy Assistant Secretary. The Grantee's letter of appeal must be submitted within ten (10) working days of the receipt of the Deputy Assistant Secretary's written decision. The Assistant Secretary or designee shall, within twenty (20) working days of receipt of Grantee's letter of appeal, review the issues raised and shall render a written decision to the Grantee. The decision of the Assistant Secretary or designee shall be final.

O. Audit Requirements

Grant projects are subject to audit by the State annually and for three (3) years following the final payment of grant funds. The audit shall include all books, papers, accounts, documents, or other records of the Grantee, as they relate to the project for which the grant funds were granted.

**STATE OF CALIFORNIA NATURAL RESOURCES AGENCY
GRANT AGREEMENT**

GRANTEE NAME: City of Lawndale

PROJECT TITLE: Lawndale Youth Development Center Project

AUTHORITY: Budget Act of 2021 (Chapters 21, 69, and 240, Statutes of 2021)

PROGRAM: General Fund Specified Grant Projects

AGREEMENT NUMBER: GF2165-0

TERM OF LAND TENURE: 25 years from date of project completion as evidenced by Project Certification Form

PROJECT PERFORMANCE PERIOD IS: 9/30/2023 to 3/1/2026

Under the terms and conditions of this agreement, the applicant agrees to complete the project as described in the project scope set forth in Exhibit A and any subsequent amendments, and the State of California, acting through the Natural Resources Agency pursuant to Budget Act of 2021 (Chapters 21, 69, and 240, Statutes of 2021), agrees to fund the project up to the total grant amount indicated.

PROJECT DESCRIPTION: See project description on page 1 and Exhibit A of the Agreement

TOTAL STATE GRANT NOT TO EXCEED: \$4,000,000.00 (or project costs, whichever is less)

The Special and General Provisions attached are made a part of and incorporated into the Agreement.

CITY OF LAWNDALE

**STATE OF CALIFORNIA
NATURAL RESOURCES AGENCY**

By _____
Sean M. Moore

Title City Manager

Date _____

By _____
Andrea Scharffer

Title Deputy Assistant Secretary for Bonds & Grants

Date _____

CERTIFICATION OF FUNDING

AMOUNT OF ESTIMATE FUNDING		AGREEMENT NUMBER		FUND			
\$4,000,000.00		GF2165-0		0001- General Fund			
ADJ. INCREASING ENCUMBRANCE				FISCAL PO NUMBER			
\$							
ADJ. DECREASING ENCUMBRANCE		FUNCTION					
\$		Local Assistance					
UNENCUMBERED BALANCE		REF NUMBER	FUND	ENACTMENT YEAR	ACCOUNT NUMBER		ALT ACCOUNT
\$		101	0001	2021	5432000		5432000000
PROGRAM	PCBU	PROJECT	ACTIVITY	RPTG STRUCTURE	SVC LOC	AGENCY USE	BUDGET PERIOD
0320	0540	0540GF21650	21134	05400001	21134		2023

I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance

SIGNATURE OF ACCOUNTING OFFICER

DATE

EXHIBIT A

STATE OF CALIFORNIA NATURAL RESOURCES AGENCY GRANT AGREEMENT

General Fund Specified Grant FY 2021-2022

Grantee Name: City of Lawndale

Project Title: Lawndale Youth Development Center Project

Agreement Number: GF2165-0

Project Scope:

Project to demolish an existing City building and construct a new two-floor building and external parking lot. The bottom floor of the building will house a Youth Development Center for teen programming and the second floor will contain administrative offices. If determined to be feasible, the project will include an adjacent indoor or outdoor skate park.

Project elements funded by the General Fund grant include:

- Construction of the building foundation.
- Construction of the building's second floor.
- Street improvements and renovations, including lighting, paving, landscaping, and curb and gutters.

The project is publicly accessible from Hawthorne Blvd./Lawndale Way, Marine Avenue/Burin Avenue and Marine Avenue/Grevillea Avenue.

Project Schedule:

Activity Description	Timeline
Preliminary work on the project	September 2023 - December 2023
Submit final site design/plans/specifications	February 2024
Construction period	March 2024 - February 2026
Submit Project Closeout package with final Payment Request to State	March 2026

Cost Estimate: See Exhibit A-1

**STATE OF CALIFORNIA NATURAL RESOURCES AGENCY
GRANT AGREEMENT**

**Exhibit A-1: Cost Estimate
City of Lawndale
Lawndale Youth Development Center Project
GF2165-0**

Project Elements		Total Cost*	General Fund Grant (CRNA)	Federal (HUD) Award	LA County Measure A	LA County Measure A (TAP)
NON-CONSTRUCTION						
1	Planning, Design, and Permitting					
B	Planning Consulting Services	\$ 75,000.00	\$ -	\$ -	\$ -	\$ 75,000.00
C	Design Consulting Services	\$ 75,000.00	\$ -	\$ -	\$ -	\$ 75,000.00
D	Engineering Consulting Services	\$ 75,000.00	\$ -	\$ -	\$ -	\$ 75,000.00
E	Permit Costs	\$ 39,000.00	\$ -	\$ -	\$ -	\$ 39,000.00
SUBTOTAL NON-CONSTRUCTION:		\$ 264,000.00	\$ -	\$ -	\$ -	\$ 264,000.00
CONSTRUCTION						
2	Construction					
A	Construction Management	\$ 250,000.00	\$ 250,000.00	\$ -	\$ -	\$ -
B	Street Renovations & Parking					
1.0	Lighting	\$ 200,000.00	\$ 200,000.00	\$ -	\$ -	\$ -
2.0	Paving	\$ 200,000.00	\$ 200,000.00	\$ -	\$ -	\$ -
3.0	Lanscaping	\$ 100,000.00	\$ 100,000.00	\$ -	\$ -	\$ -
4.0	Curb and Gutter	\$ 250,000.00	\$ 250,000.00	\$ -	\$ -	\$ -
	Subtotal Task 2B	\$ 750,000.00	\$ 750,000.00	\$ -	\$ -	\$ -
C	Project Construction Costs					
1.0	Demolition	\$ 250,000.00	\$ -	\$ 250,000.00	\$ -	\$ -
2.0	Earthwork	\$ 150,000.00	\$ -	\$ 150,000.00	\$ -	\$ -
3.0	Exterior Concrete Work	\$ 250,000.00	\$ -	\$ 250,000.00	\$ -	\$ -
4.0	Building - First Floor	\$ 2,650,000.00	\$ -	\$ 2,650,000.00	\$ -	\$ -
5.0	Building - Second Floor	\$ 2,473,000.00	\$ 2,473,000.00	\$ -	\$ -	\$ -
6.0	Building - Foundation	\$ 127,000.00	\$ 127,000.00	\$ -	\$ -	\$ -
7.0	Recreational Equipment	\$ 100,000.00	\$ -	\$ -	\$ 100,000.00	\$ -
8.0	Office Furniture	\$ 100,000.00	\$ -	\$ -	\$ 100,000.00	\$ -
9.0	Skate Park	\$ 750,000.00	\$ -	\$ -	\$ 750,000.00	\$ -

**STATE OF CALIFORNIA NATURAL RESOURCES AGENCY
GRANT AGREEMENT**

10.0	Parking Lot	\$ 300,000.00	\$ -	\$ 300,000.00	\$ -	\$ -
11.0	Public Art	\$ 250,000.00	\$ -	\$ -	\$ 250,000.00	\$ -
	Subtotal Task 2C	\$ 7,400,000.00	\$2,600,000.00	\$ 3,600,000.00	\$ 1,200,000.00	\$ -
SUBTOTAL CONSTRUCTION:		\$ 8,400,000.00	\$3,600,000.00	\$ 3,600,000.00	\$ 1,200,000.00	\$ -
4	Contingency (10%)	\$ 921,000.00	\$ 400,000.00	\$ 400,000.00	\$ 113,000.00	\$ 8,000.00
PROJECT TOTAL		\$ 9,585,000.00	\$4,000,000.00	\$ 4,000,000.00	\$ 1,313,000.00	\$ 272,000.00

*All project expenditure documentation should be available for audit whether paid with grant funds or other funds.

**In-service payroll may not include a "billable rate" or administrative cost allocation.

***Overhead costs are allowable and generally limited to 15% of total direct costs of the grant.



CITY OF LAWDALE
14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 21, 2023
TO: Honorable Mayor and City Council
FROM: Yvette Hall, Assistant City Clerk *YH*
SUBJECT: Presentation on Traffic Safety

The attached documentation was forwarded to the City Clerk Department for this item.

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*Work hard in silence.
Let your success be the
noise.*

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Highlights

Traffic Committee

- Duties
- Procedures

CIP Projects

- Inglewood Ave
- Sign Replacement Project

Permits

- Utility/Residential

Public Works- Service Requests

- Potholes
- Curb Painting

Traffic Signals- LA County and Caltrans

- Contact

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Public Works Dept

4722 Manhattan Beach Blvd

Lawndale, CA 90260

TCinfo@LawndaleCity.org

Traffic Services - City of Lawndale, CA
(lawndalecity.org)

CITY OF LAWNDAL
PUBLIC WORKS
4722



TRAFFIC SAFETY

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CITY OF LAWNDAL





TRAFFIC COMMITTEE

- Public Works Director/City Engineer
- Community Development Director
- Municipal Services Director
- Sheriff Deputy
- Associate Engineer
- Assistant Engineer



10.06.080 DUTIES OF THE TRAFFIC COMMITTEE

It shall be the duty of the traffic committee to suggest the most practicable means for coordinating the activities of all officers and agencies of this city having authority with respect to the administration and enforcement of **traffic regulations**; to stimulate and assist in the preparation and publication of **traffic reports**; to receive concerns and **complaints** regarding traffic matters;

and **to recommend** to the city council, planning commission, public safety/sheriff, public works director, city engineer, and to other city officials, ways and means for improving traffic conditions and the administration and enforcement of traffic regulations.



WEBSITE AND MEETING SCHEDULE

- https://www.lawndalecity.org/government/departments/public_works/traffic_services
- Every third Thursday of the month
- 2:00 PM
- Public Works Department



PROCEDURES TO FILE A TRAFFIC SAFETY CONCERN

1. Submit a service request on the City Website.
2. Once reviewed by the City Engineer, **if the concern needs further action, it will be placed on the agenda for a future Traffic Committee meeting.** If the matter is resolved, it will not proceed to a Traffic Committee meeting.
3. Traffic Committee Meeting will take place to discuss findings and recommendations.
4. Traffic Committee Meeting Minutes will be posted on the website.



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CIP PROJECTS

Inglewood Ave; Phase I, II and III

Citywide Sign Replacement Project

Most striping and major street repair work is done within Capital Improvement Projects in the Engineering Division.

Work includes street rehabilitation, repair of curb, gutter, sidewalk, ADA ramps, signal upgrades, striping, and sign replacements.

Reports used to develop CIP projects:

Local Road Safety Program, Safe Route to Schools, Speed Survey, Pavement Management Report, City General Plan

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Permits

Utility/Residential Encroachment Permits

Permittees are required to submit a traffic control plan, or abide by the California Manual of Uniform Traffic Control Devices when setting up traffic control

The City Inspector observes all work issued under an Encroachment Permit





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Inglewood Ave Project Missing Delineators

Delineators were missing when cars hit them to make illegal turns.

Scope of Work:

- Remove and replace pavement down to sub-grade
- Install 2" thick Asphalt Rubber Hot Mix
- Install stress absorbing membrane
- Grind 1.5" of existing roadway pavement
- Install median landscaping and irrigation

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Delineators Replaced by City Staff

Public Works Maintenance Crew went out immediately and replaced the missing delineators.





Inglewood Ave Intersection Improvement Project

<https://youtu.be/cxnB2Uxbqk8>

New striping caused problems at the intersection. Nick worked with the city of Redondo Beach to resolve this traffic problem before any accidents could occur.

Scope of Work:

- Added curb ramps
- Upgraded Signals for video detection
- Added a west bound left turn lane at Inglewood Ave. and Manhattan Beach Blvd.
- New striping configuration



Citywide Sign Replacement Project

Scope of Work:

The contractor was awarded a contract to replace a number of outdated signs in the City.

<https://youtu.be/r8qTPSCHYIY>





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**KNOWLEDGE IS
REALIZING THAT
THE STREET IS ONE
WAY; WISDOM IS
LOOKING IN
BOTH DIRECTIONS
ANYWAY**



STREET MAINTENANCE

The Public Works Department is composed of the Engineering, Streets, Grounds and Administration Divisions. Each work in collaboration with the other to provide support during and between CIP projects.

Regarding traffic safety and maintenance, the Public Works street crew refreshes red curbs, fills potholes, repairs lifted sidewalks, and sets up traffic control as-needed. They also replace signs that are displaced or faded.



PW IN ACTION

VIDEO LINKS:

<https://youtu.be/GFz-Fnf0Hcl>

<https://youtu.be/EzZp0spMJOE>



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LA COUNTY DEPARTMENT OF PUBLIC WORKS AND CALTRANS

- LA County Dept of PW maintains and manages most traffic signals within the City of Lawndale.
- Caltrans maintains and manages traffic signals at the I-405 ramps.



Public Works

LOS ANGELES COUNTY



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CONCLUSION

The Public Works Department has been instrumental in keeping the city's traffic flow safe. With the dedicated Public Works staff, it is our commitment to expand on past practices and develop new programs to improve the processes that will maintain and enhance Lawndale's community.

Programs in development:

- Citywide Sidewalk Inspection Program
- Annual Residential Street Rehabilitation Projects
- ADA Transition Plan



CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 21, 2023

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager

PREPARED BY: Jared Chavez, Community Development Manager

SUBJECT: Amendment to the FY 2023-2024 CDBG Budget allocation

BACKGROUND

The Fiscal Year 2023-24 budget for the City of Lawndale contains Community Development Block Grant (CDBG) funds in the amount of \$271,528. CDBG funds are federal monies that the City receives as a participant in the Los Angeles Urban County CDBG program through the Los Angeles County Development Authority (LACDA) allocation. CDBG funds may only be spent in those areas of Lawndale determined to be block grant-eligible and include such projects and programs as senior activities, senior nutrition and street improvements.

The City has been utilizing the services of Michael Baker International (MBI) to assist City staff administer the City's CDBG program. MBI has been providing their technical assistance since 2018.

STAFF REVIEW

In the past year that MBI has managed the City's CDBG program, MBI has demonstrated that that it is familiar with the way that LACDA functions and operates, which is critical to the City program's administration, given that all program funds must be reviewed, processed, and approved by LACDA. MBI intimately understands the City's programs and needs and staff is confident in MBI's ability to assist in the administration of the CDBG program.

Staff is requesting an amendment to the CDBG Budget FY 2023/2024 to cover the labor compliance for pending projects from 2019, 2020, 2021 and 2022. The total amount of funds requested are listed below and broken down by project. The funds will be obtained from the CDBG budget and requires approval from the City Council to amend the original CBDG budget allocation for FY 2023/2024 approved on February 6, 2023.

LACDA Project Name and Project Number	Account	Current Budget	FY 23-24 New Budget	Revised Task Budget	Task Period Of Performance
CDBG Senior Activities (D96349-22)	214-423-530.200	6,000.00			Task Ends June 30, 2023
Admin FY 19-20 St. Improvements (602074-19)	214-439-530.200	4,000.00			Task Ends June 30, 2023
CDBG-CV Senior Activities (CV1011-19)	214-440-530.200	6,000.00			Task Ends June 30, 2023
Labor Comp FY 20-21 Street Improvements (602186-20)	214-441-530.100	5,400.00			Task Ends June 30, 2023
CDBG Adm FY 20-21 Street Improvements (602186-20)	214-441-530.200	1,000.00			Task Ends June 30, 2023
LC FY 21-22 Street Improvements (602300-21)	214-442-530.100	22,240.00			Extend Task End Date to June 30, 2024
CDBG Admin FY 21-22 Street Improvements (602300-21)	214-442-530.200	16,458.00			Extend Task End Date to June 30, 2024
LC FY 22-23 Street Improvements (602487-22)	214-443-530.100	15,000.00	9,000	24,000	Extend Task End Date to June 30, 2024
CDBG Admin FY 22-23 Street Improvements (602487-22)	214-443-530.200	15,938.00	21,250.00	37,188	Extend Task End Date to June 30, 2024
CDBG Senior Activities (D96349-23)	TBD		6,000.00	6,000	New FY 23-24 Task End Date June 30, 2024
Total CDBG Budget \$55,043					

The chart above indicates the original CDBG budget that was requested, the budget that remains and the budget that is requested for FY 2023/24 in order to complete the tasks.

COMMISSION REVIEW

Not applicable.

LEGAL REVIEW

The City Attorney has reviewed the proposed CDBG allocation amendment and has approved it to form.

FUNDING

The agreement will amend the CDBG Budget for FY 2023/24 in order to extend task end dates and to provide sufficient funding for MBI to complete CDBG Administrative Services.

RECOMMENDATION

Staff recommends that the City Council approve the amendment to the CDBG budget allocation to implement the Community Development Block Grant.

Attachment: A) CDBG Budget allocation FY 2023/24 Staff Report
B) Amendment to Budget allocation FY 2023/24

ATTACHMENT “A”

CDBG Budget allocation FY 2023/24 Staff report



CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: February 6, 2023

TO: Honorable Mayor and City Council

FROM: Sean M. Moore, City Manager *sm*

PREPARED BY: Jared Chavez, Community Development Manager *jc*

SUBJECT: **Selection of Projects for the Fiscal Year 2023-24 (49th) Program Year of the Community Development Block Grant Program**

BACKGROUND

The 1974 Housing and Urban Development Act established the Community Development Block Grant (CDBG) program in order to allocate Federal funds for State and local use. The use of these funds is restricted to programs that assist low and moderate-income persons. A secondary objective is to prevent and eliminate slum and blight conditions within a community.

The City of Lawndale is a participant in the Los Angeles Urban County CDBG program, and receives an annual allocation of CDBG funds from the Los Angeles County Development Authority (LACDA). The current estimate for the new CDBG allocation for FY 2023-24 is \$271,258. This estimate is based on current CDBG funding levels and is consistent with the amount of funding the City has received over the last several years. This proposed CDBG allocation is a planning estimate only; LACDA will release final appropriations in spring 2023. The City's final CDBG allocation is generally within five to ten percent (5%-10%) of the estimate provided.

There are a number of other requirements for CDBG programs. CDBG funds may only be spent in those areas of the City determined to be block grant eligible (See Attachment A). The public must be given the opportunity to comment on the proposed budget (See Attachment B, Public Hearing Notice). Notices of a public hearing were posted at City Hall and published in the *Daily Breeze* on January 23, 2023, pursuant to the applicable public noticing requirements.

Lastly, the maximum amount of CDBG monies that the City may devote to public service projects is up to 20% of its new year allocation (approximately \$54,251) and no single public service activity may be funded for less than \$10,000.

The recommended CDBG expenditures for FY 2023-24 are consistent with the requirements listed above. The City's FY 2023-24 proposed program of projects and funding levels must be submitted to the LACDA no later than February 1, 2023. The project have been submitted to LACDA before the deadline.

STAFF REVIEW

As described previously, each year the LACDA provides a planning estimate of new CDBG funds that will be made available to the City. The proposed budget retains existing programs and provides sufficient funding for critical projects. The proposed funding strategy is as follows:

Senior Activities Program: The amount to be allocated for senior activities will be the maximum percentage (20%) allowed for public service programs. An estimated \$54,251 will be used to continue the existing Senior Activities Nutrition Program.

Street Resurfacing Projects: The proposed resurfacing projects include the following streets:

Proposed Resurfacing Projects

Street Name:	From:	To:	PCI:	Estimated:
Mansel	145 th St.	147 th St.	~23	\$88,000
Grevillea	Manhattan Beach Blvd.	159 th St.	~51	\$46,000
159 th	Grevillea Ave.	Hawthorne Blvd	~67	\$ 28,000
154 th	Mansel Ave.	Grevillea Ave.	~33	\$69,700
154 th	Larch Ave.	Freeman Ave.	~32	\$67,300
154 th	Hawthorne Blvd.	Larch Ave.	~56	\$97,000
Wharf Ln	156 th St.	To Cul de Sac	~42	\$33,000
Eastwood	149 th St.	Marine Ave.	~33	\$104,000
Eastwood	Marine Ave.	152 nd St.	~43	\$227,000
Condon Ave.	Marine Ave.	152 nd St.	~44	\$32,500
Condon Ave.	152 nd St.	153 rd St.	~34	\$41,000
Condon Ave.	153 rd St.	153 rd Pl.	~38	\$42,000
Condon Ave.	153 rd Pl.	154 th St.	~38	\$24,000
Condon Ave.	154 th St.	156 th St.	~61	\$89,000
Firmona Ave.	147 th St.	149 th St.	~36	\$72,000
Firmona Ave.	149 th St.	Marine	~34	\$74,000
Total				\$ 972,500

These projects will consist of street improvements, including cold mill variable depth of existing asphalt pavement, installation of new asphalt - asphalt rubber hot mix (ARHM), saw cutting and removal and reconstruction of PCC curb & gutters, reconstruction of curb ramps, reconstruction of driveway approaches, reconstruction of sidewalk, adjusting utility covers to grade, and pavement striping. The estimated project cost is \$972,500. Any unallocated CDBG funds not utilized (contingency funds) are rolled over to the following fiscal year and applied toward roadway projects.

The list include all projects that are subject to CBDG funds. The projects highlighted in the gray were approved for FY 22/23 CBDG budget, we will be amending the FY22/23 budget with LACDA since the projects will extend into FY 23/24 and will likely occur after July 1, 2023. The highlighted projects in gray will be constructed with CDBG funds from both FY 22/23 and FY 23/24. All other projects listed will use the following funding sources: CDBG, SBI, Prop C, Measure M and the General Fund.

ENVIRONMENTAL REVIEW

The proposed funding allocations is not considered to be a project under CEQA. Therefore CEQA does not apply.

COMMISSION REVIEW

Planning Commission review for this project is not required.

LEGAL REVIEW

The City Attorney has reviewed Resolution No CC-2302-003 and approved it as to form.

FISCAL IMPACT

Funding is for the FY 2023-24 budget year and will be incorporated into the City's budget as that budget is prepared. Additionally, CDBG funds awarded to the City will offset direct fiscal impacts to the City's General Fund.

RECOMMENDATION

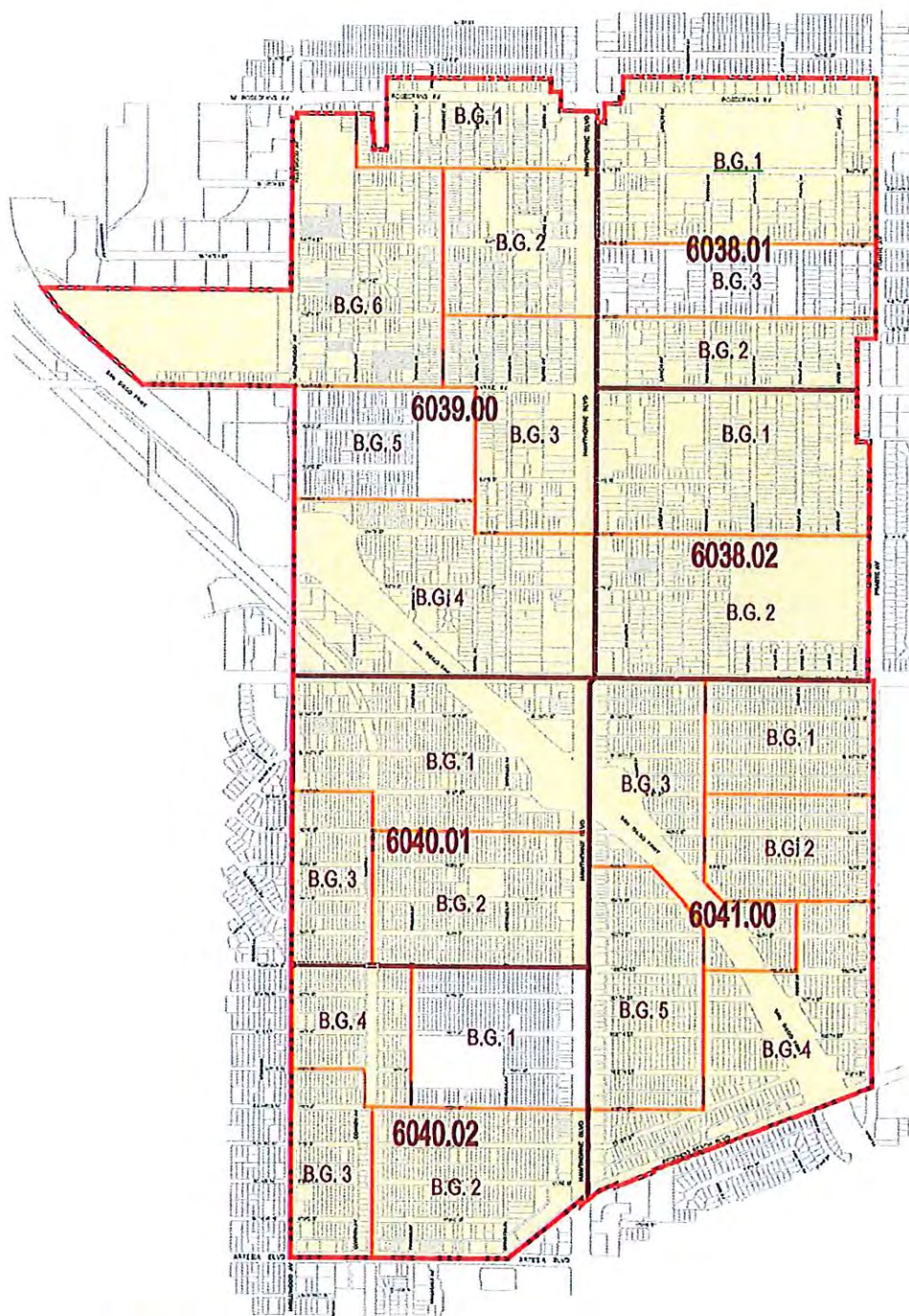
It is recommended that the City Council:

1. Conduct a public hearing;
2. Adopt the FY 2023-24 budget for the CDBG program; and
3. Adopt Resolution No. CC-2302-003, Approving the City's participation in the FY 2023-24 CDBG Program.

ATTACHMENTS

- A. CDBG Eligible Low/Mod Census Tract Map
- B. Public Hearing Notice
- C. Resolution No. CC-2302-003

ATTACHMENT "A"
CDBG Eligible Low/Mod Census Tract Map



CDBG - LOW AND MODERATE INCOME AREA MAP
2010 CENSUS AREAS

(As of July 1, 2014)

LEGEND:

- CITY BOUNDARY
- LOW AND MODERATE INCOME BLOCK GROUPS
- CENSUS TRACT
- BLOCK GROUP



ATTACHMENT B
Public Hearing Notice

**PUBLIC NOTICE
CITY OF LAWNDALe
City Council Meeting**

Notice is hereby given that at 6:30 p.m. on Monday, February 6, 2023, the Lawndale City Council will hold a public hearing in the City Council Chambers located at 14717 Burlin Avenue, Lawndale, CA to review the following proposal:

PROJECT SELECTION FOR THE 2023-2024 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM YEAR. The City of Lawndale is soliciting public input to consider the expenditure of funds to be received as a result of the 1974 Housing and Community Development Act. The public is encouraged to attend and suggest needs and priorities for possible funding during the 2023-2024 (49th) program year beginning July 1, 2023. Initial estimates are that Lawndale will be allocated approximately \$271,258 for this Program Year. These are restricted funds to be used to assist low and moderate income persons, or to remove slum and blight conditions. A maximum of 20% of the annual allocation may be used for public service projects. A draft program will be presented for the City Council to consider. Current programs include: Senior Activities and Street Improvements.

Those wishing to comment on this item may do so in person at the public hearing, or by submitting written comments by 5:30 p.m., February 2nd, 2023. You may contact Jared Chavez, Community Development Manager for further information regarding this matter at (310) 973-3230.

Daily Breeze
Published: 1/12/23

ATTACHMENT C
Resolution No. CC-2302-003

RESOLUTION NO. CC-2302-003

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF LAWNSDALE, CALIFORNIA
APPROVING THE CITY'S COMMUNITY DEVELOPMENT
BLOCK GRANT PROGRAM FOR FISCAL YEAR 2023-2024**

WHEREAS, on August 22, 1974, the President of the United States signed into law the Housing and Community Act of 1974 (Act); and

WHEREAS, the primary goals of Title I of the Act are the development of viable urban communities by providing decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low- and moderate-income; and

WHEREAS, for the past 47 years the City of Lawnsdale (City) has participated in the Community Development Block Grant (CDBG) Program which was established under the Act; and

WHEREAS, the City has received a planning estimate that \$271,258 in CDBG funds will be available to the City for the 2023-2024 Fiscal Year; and

WHEREAS, the City has posted information regarding the Community Development Block Grant Program as required by law and, after notice duly given as required by law, held a public hearing on February 6, 2023 to consider approving the City's proposed Community Development Block Grant Program for fiscal year 2023-2024, and evidence was heard and presented from all persons interested in affecting said proposal, from all persons protesting the same and from members of the City staff, and the City Council has reviewed, analyzed and studied said proposal.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The CDBG projects, FY 2023-2024 funding allocations, as listed in the CDBG Funding Chart for FY 2023-2024 as set forth on Exhibit A attached hereto and incorporated herein are hereby approved as the City's CDBG Program for Fiscal Year 2023-2024.

SECTION 2. That the Mayor and/or City Manager are authorized and directed to submit the City's proposed 2023-2024 planning documents to the Los Angeles County Development Authority (LACDA) setting forth the City's proposed projects and funding allocations. Should minor adjustments to the allocations vary from the figures contained herein and/or any amounts remaining unspent at the close of the preceding fiscal year, the City Manager is authorized to adjust funding to the approved eligible activities as necessary.

SECTION 3. That the Mayor and/or City Manager are authorized to execute all necessary contracts and agreements with the Los Angeles County Development Authority (LACDA) and

with each approved recipient/subrecipient of the CDBG program, together with any changes therein which may be approved by the City Manager.

SECTION 4. This Resolution shall take effect from and after the date of passage and adoption.

PASSED, APPROVED AND ADOPTED this 6th day of February, 2023

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Erika Harbison, City Clerk of the City of Lawndale, California, do hereby certify that the City Council duly introduced the foregoing Resolution No. CC-2302-003 at its regular meeting held on the 6th day of February, 2023, and duly approved and adopted said resolution at its regular meeting held on the 6th day of February, 2023, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Sirley Cuevas, Mayor Pro Tem					
Pat Kearney					
Bernadette Suarez					
Rhonda Hofmann Gorman					

Erica Harbison, City Clerk

APPROVED AS TO FORM:

Gregory M. Murphy, City Attorney

EXHIBIT A
CDBG FUNDING CHART FOR FY 2023-2024

Project Title	Allocated CDBG Funds	Unallocated CDBG Funds(Prior Year) and Leveraged Funds	Total																																																							
Senior Activities (Max. 20%) Nutrition	\$ 54,251	N/A	\$ 54,251.00																																																							
Street Projects																																																										
<table><tr><th>Street Name:</th><th>From:</th><th>To:</th><th>PCI:</th><th>Estimated:</th></tr><tr><td>Mansel</td><td>145th St.</td><td>147th St.</td><td>~23</td><td>\$88,000</td></tr><tr><td>Grevillea</td><td>Manhattan Beach Blvd.</td><td>159th St.</td><td>~51</td><td>\$46,000</td></tr><tr><td>159th</td><td>Grevillea Ave.</td><td>Hawthorne Blvd</td><td>~67</td><td>\$ 28,000</td></tr><tr><td>154th</td><td>Mansel Ave.</td><td>Grevillea Ave.</td><td>~33</td><td>\$69,700</td></tr><tr><td>154th</td><td>Larch Ave.</td><td>Freeman Ave.</td><td>~32</td><td>\$67,300</td></tr><tr><td>154th</td><td>Hawthorne Blvd.</td><td>Larch Ave.</td><td>~56</td><td>\$97,000</td></tr><tr><td>Wharf Ln</td><td>156th St.</td><td>To Cul de Sac</td><td>~42</td><td>\$33,000</td></tr><tr><td>Eastwood</td><td>149th St.</td><td>Marine Ave.</td><td>~33</td><td>\$104,000</td></tr><tr><td>Eastwood</td><td>Marine Ave.</td><td>152nd St.</td><td>~43</td><td>\$227,000</td></tr><tr><td>Condon Ave.</td><td>Marine Ave.</td><td>152nd St.</td><td>~44</td><td>\$32,500</td></tr></table>				Street Name:	From:	To:	PCI:	Estimated:	Mansel	145 th St.	147 th St.	~23	\$88,000	Grevillea	Manhattan Beach Blvd.	159 th St.	~51	\$46,000	159 th	Grevillea Ave.	Hawthorne Blvd	~67	\$ 28,000	154 th	Mansel Ave.	Grevillea Ave.	~33	\$69,700	154 th	Larch Ave.	Freeman Ave.	~32	\$67,300	154 th	Hawthorne Blvd.	Larch Ave.	~56	\$97,000	Wharf Ln	156 th St.	To Cul de Sac	~42	\$33,000	Eastwood	149 th St.	Marine Ave.	~33	\$104,000	Eastwood	Marine Ave.	152 nd St.	~43	\$227,000	Condon Ave.	Marine Ave.	152 nd St.	~44	\$32,500
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Condon Ave.	153 rd St.	153 rd Pl.	~38	\$42,000
Condon Ave.	153 rd Pl.	154 th St.	~38	\$24,000
Condon Ave.	154 th St.	156 th St.	~61	\$89,000
Firmona Ave.	147 th St.	149 th St.	~36	\$72,000
Firmona Ave.	149 th St.	Marine	~34	\$74,000
Total				\$ 972,500

*CBDG FY 23/24 Highlighted in Gray

			\$ 217,007.00
TOTAL	\$217,258.00	\$ N/A	\$ 217,258.00

ATTACHMENT “B”

Amendment to CDBG Budget Allocation FY 2023/24

**FIRST AMENDMENT TO
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
ALLOCATION FY 2023/2024**

This FIRST AMENDMENT TO PROJECT SELECTION CDBG FUNDS (the "Amendment") is made and entered into this 21st day of August, 2023, by and between the City of Lawndale, a municipal corporation ("City"), and Michael Baker International, Inc. ("Consultant").

RECITALS

WHEREAS, City and Consultant entered into that certain Agreement entitled "Community Development Block Grant Program" ("Agreement") on or about February 6, 2023; and

WHEREAS, the City and Consultant desire to amend the Agreement to increase the Budget Sum.

AGREEMENT

NOW, THEREFORE, it hereby agreed that the Agreement is amended in the following particulars only:

SECTION 1. Section 2.1 of the Agreement, entitled "Budget Sum", is amended to increase the maximum budget sum by (\$55,043) to compensate Consultant for the services to be provided for additional labor compliance.

SECTION 2. Except as expressly provided for in this First Amendment, all other provisions of the Agreement, shall remain in full force and effect.

SECTION 3. The contract agreement amendment will be effective for Fiscal Year 2023-2024.

IN WITNESS WHEREOF, the parties have executed and entered into this First Amendment as of the date first written above.

[SIGNATURES NEXT PAGE]

CITY:

By: _____
Robert Pullen Miles, Mayor

ATTEST:

Erika Harbison, City Clerk

APPROVED AS TO FORM:

Gregory Murphy, City Attorney

CONSULTANT:

Michael Baker International, Inc.
A Pennsylvania corporation, authorized to do business in
California

By: _____
Name: William Hoose
Title: Vice President

By: _____
Name: Fareeha Kibriya
Title: Associate Vice President

Address: Michael Baker International, Inc.
3760 Kilroy Airport Way, Suite 270
Long Beach, CA 90806

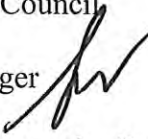
[END OF SIGNATURES]



CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

August 21, 2023

TO: Honorable Mayor and City Council
FROM: Sean M. Moore, City Manager 
PREPARED BY: Mike Estes, Director of Community Services 
SUBJECT: Purchase of New Special Transit Vehicles and Branding

BACKGROUND

In July, the City's Special Transit vehicle stalled during service (no passengers on board) and had to be towed to a local auto shop for diagnosis. The diagnosis revealed extensive transmission issues. The cost for a rebuilt transmission was quoted at approximately \$8,000.00. City staff determined that the repair of the 2011 model special transit bus was too costly for a vehicle in excess of 12 years old.

STAFF REVIEW

Excess of Proposition A Funds:

In March 2023, City staff was notified by Los Angeles County Metropolitan Transportation Authority (LACMTA) that the City had excess Proposition A (Prop A) funding that needed to be used prior to the end of FY 2022-23. City staff from various departments met a number of times during the spring and made suggestions as to how the excess funding could be used prior to the funding deadline. Hence the discussion of purchasing two new vehicles for the special transit program.

Community Services Department Special Transit Vehicles:

The discussions related to how the funds could be used took place several months prior to the existing special transit vehicle being retired due to excessive repair costs. Subsequently staff submitted a list of projects to LACMTA and the funding for the purchase of two new transit vehicles was approved.

Use of Prop A Funded Vehicles:

There are special stipulations as to how the new vehicles purchased with Prop A funding can be used. For example, the Prop A funded vehicles can only be used for public transportation purposes and cannot be used for staff-based activities such as deliveries, pickups or to transport staff.

The new vehicles will be used to support the Lawndale Special Transit Program which provides free door-to-door transportation services to Lawndale residents 60 years and above for essential services such as medical, dental, pharmacy and other vital purposes. The vehicles will also be used to transport those that are not able to transport themselves to and from the daily lunch program. The special transit program is Lawndale-based service; all rides are round-trip and must originate at the resident's Lawndale address and return to the same address.

Use of Additional Vehicle:

The Special Transit Program has been supported by only one vehicle in years past. However, as transportation demands have increased throughout the City for elderly residents, the second Prop A funded vehicle will be valuable to the department and elderly residents in the City. For example, while the primary vehicle is being used to transport elderly residents to and from the daily lunch program, transportation to essential service providers is suspended. However, with potentially a second Prop A-funded vehicle being added to the City's fleet, round trips to essential service providers can continue while elderly residents are transported to and from the daily lunch program.

Additional Staff Needed:

In the past, when the full-time Transit Operator is on vacation, or out of the office, the Special Transit Program is suspended and neither transportation to essential appointments nor transportation to the daily lunch program can take place. However, the part-time Transit Operator position has been vacant since July 2020 and the Community Services Department has a need to fill the position as a means to upgrade the program to serve more elderly residents. Both full-time and part-time Transit Operator positions are Prop A-funded.

Challenge in Finding New Vehicles for Purchase:

Because manufacturer's are building vehicles differently, or building vehicles on demand, the turnaround time in getting new vehicles is substantially delayed and can take up to 12 months. For example, the contractor-owned vehicles for the Lawndale Beat Fixed-route Transportation Service were ordered by the contractor in June; however, with the 9 to 12 month turnaround time, the City is not expecting the contractor-owned vehicles to be ready for service until March as a best case scenario.

Extensive New/Available Vehicle Search:

City staff spent significant time searching for two new available and road-ready vehicles comparable to vehicles previously used for the Special Transit Program. City staff was able to locate two new available, comparable and road-ready vehicles from Model 1 Commercial Bus Sales, Inc. (Model 1) in Chino, California. These were the only two new and comparable vehicles that City staff could find that were in a position to be purchased and put into service immediately. A number of dealerships have confirmed that the turnaround time after ordering new vehicles is in fact approximately 9 to 12 months. Some, such as Las Vegas Bus Sales, Inc., require large down payments to secure the order and they don't know what the overall cost will be once the vehicles are built.

Purchasing Quotes Solicited:

City staff performed both online and telephone-based searches for new and comparable vehicles in stock and available for purchase as soon as possible. Model 1 is the only commercial bus sales dealership with two new 2023 vehicles in stock that the City could find. In addition, Model 1 has agreed to hold the buses for the City for approximately three weeks until the purchasing details and various approvals have been worked out. City staff also contacted Carpenter Bus Sales and Starcraft Bus Sales for quotes. This was not a formal RFP process due to the need for fast action on the transit buses, City staff needed to seek quotes affirmatively instead of issuing an RFP and hoping that quotes came in.

Quotes Received by City:

Three quotes have been received by the City. Of the three written quotes gathered, Model 1's price quote is \$2,666.46 higher per bus than the lowest quote from Carpenter Bus Sales in Franklin Tennessee.

Quotes Received by City (Cont.):

However, Model 1's available vehicles are three seats larger and ready to be put into service as soon as next month while Carpenter has a production turnaround time of 9 to 12 months before the City would have the two vehicles available. Below is a table listing details for the three written purchasing quotes received for two new transit vehicles comparable to previous vehicles owned by the City:

Purchasing Quotes Solicited (Cont):

Vehicle Dealership	Location	Vehicle Model/Year	Cost or Two Vehicles	Length/Capacity	Production Specifics
Carpenter Bus Sales	Franklin, Tennessee	Starcraft Allstar, 2024	\$258,000.00	27'/21* + 2**	9 to 12 months
Model 1	Chino, California	Starcraft Allstar, 2023	\$263,332.92	27'/24 + 2**	On Hold for Lawndale
Starcraft Bus Sales	Chino, California	Starcraft Allstar, 2023	\$314,494.00	27'/24 + 2**	9 to 12 months

*=Three seats smaller than Model 1 vehicles.

**=Number of wheelchair positions.

Vehicle Branding:

City staff has communicated extensively with Model 1 about branding (wrapping) the vehicles in the City's established color scheme and design at the Model 1 dealership in Chino, California prior to being delivered to the City. This process will ensure that the new vehicles will be ready for service once received by the City. By finding a vendor that is able to do the work at the dealership and for much cheaper than the attached competing quotes, delivery of the vehicles to the City will be delayed approximately one week. With on-site branding, City staff expects the delivery of vehicles to the City will take place in early to mid-September.

Please see table below for quotes to brand two new Lawndale Special Transit vehicles in the City's established design and color scheme. Branding of the new vehicles has been verified by LACMTA as Prop A eligible expense as well.

Branding Entity	Location	Decal Sets (2)	Installation (2)	Total Cost
Decals by Design, Inc.	Corona, California*	\$2,150.00	\$1,000.00	\$3,150.00**
The Graphics Department, Inc.	Prescott Valley, Arizona	\$2,768.92	\$2,629.59***	\$5,398.51
Outlaw Graphix, Inc.	Gardena, California	\$3,330.36	\$2,833.04****	\$6,163.40

*=Branding work to take place at the dealership in Chino prior to delivery to the City.

**=Sales tax included.

***=Additional \$465.00 cost for Survey plus sales tax of \$214.59 included in installation column.

****=Sales tax of \$333.04 included in installation column.

LEGAL REVIEW

The City Attorney's office has reviewed the procurement process and this staff report. While under normal circumstances Municipal Code section 3.08.120 requires formal bidding, and while City staff's work does not meet the strict language of 3.08.120, it is arguable that the proposed purchase from Model 1 meets the requirements of Municipal Code section 3.08.110(1)(b) because there is only one vendor that can get the transit buses to the City to meet the immediate need. Any delay will result in the City continuing to rent buses at a cost of \$2,000.00 per month and will result in a qualitatively different purchase than the immediate receipt of and putting into service the Model 1 buses.

In light of the research done by City staff on the availability of buses, the seeking of multiple quotes to ensure that the City's Proposition A funds are appropriately used and not mis-spent, and the impact of delay on the overall cost of procurement should a vendor other than Model 1 be chosen, the City Attorney's office can support the use of 3.08.110(1)(b) to authorize this purchase.

FISCAL IMPACT

The funding source for the purchase of two new Starcraft All Star 27' vehicles will come from Prop A – Vehicles, line item 206-540-550.300. The funding source for branding two new Starcraft All Star 27' vehicles will come from Community Services Programs, Prop A Fund, Contract Services line item 206-510-530.100.

RECOMMENDATION

Staff recommends that the City Council

1. Determine that the purchase of two new Starcraft Allstar 27' vehicles for \$263,332.92 from Model 1 Commercial Bus Sales, Inc. in Chino, California is appropriately a sole-source purchase under Municipal Code section 3.08.110(1)(b) and approve this purchase;
2. Approve the expenditure of \$3,150.00 to Decals by Design, Inc. in Corona, California to brand the two new vehicles at the Model 1 Commercial Bus Sales, Inc. dealership in Chino, California; and
3. Appropriate a total amount of \$266,482.92 in Prop A monies for the purchase of the two vehicles and the branding; or
4. Provide further direction.

Attachments:

1. Price Quotes 1, 2 and 3 for Purchase of Vehicles from Model 1 Commercial Bus Sales, Inc.
2. Price Quotes 1, 2 and 3 to Brand Vehicles Prior to Delivery to the City.

ATTACHMENT 1

Quote #2 - Staff Recommended



Model 1 Commercial Vehicles, Inc.
14740 Ramona Ave
Chino, CA 91710

Phone: (909) 203-4800
Fax: (909) 465-5529
model1.com

BUYER'S ORDER CONTRACT

Date:	July 26, 2023	Unit #(s):	1710311 & 1715824
Customer Name:	City of Lawndale		
Contact:	Mike Estes	Phone:	(310) 973-3272
Address:	14717 Buring Ave,	Fax:	
City, State, Zip:	Lawndale, CA 90260	E-Mail:	mestes@lawndalecity.org
Customer ID:		Salesperson:	Jon Fink
Ship To Address:	Attn: Mike Estes - City of Lawndale - 14717 Buring Ave,		
Ship To Address Cont'd:	Lawndale, CA 90260		
Ship To Phone:	(310) 973-3272	Ship To Email:	mestes@lawndalecity.org
Finance Source:		Contact:	
Address:		Phone:	
City, State, Zip:		County:	
Description of Vehicle:	New Starcraft Allstar 27 Per proposal dated 7/19/2023		
VIN #:	1FDFE4FN5PDD24162 & 1FDFE4FN3RDD16905		
Engine Type:	Gas	FOB Terms:	Shipping
Number of Passengers:	24	Wheelchair Positions:	2
Estimated Delivery Date:	September 1, 2023	Payment Terms:	Net 30
		Unit Price	\$ 124,725.00
		Delivery	\$ -
Possession State:	CA	Incentive (Non-Taxable)	\$ (3,725.00)
		Rebates (Taxable)	\$ (1,000.00)
		Doc Prep Fee (Taxable)	\$ 85.00
		Base Selling Price	\$ 120,085.00
		ADA Amount (Non Taxable)	\$ 8,500.00
		Total Taxable Amount	\$ 112,585.00
		Sales Tax* (Estimated)	\$ 11,539.96
10.250%	CA - Lawndale		\$ -
Notes:			\$ -
* The tax and fees reflected on this agreement are based on the regulations applicable at the time of drafting this contract. The actual amounts due will be based on the regulations applicable at the time title for each vehicle transfer.			\$ -
Sales tax estimate is calculated based on the location in which the customer registers the vehicle.		DMV Fees* (Estimated)	\$ 31.00
All rebates and Incentives will be signed over to Model 1 Commercial Vehicles, Inc.		DMV Electronic Filing Fee	\$ -
California State Tire Fee of \$1.75 per tire applies to all new vehicle purchase or leases.		Tire Fee	\$ 10.50
		Fees Sub-Total	\$ 41.50
		Total Price Per Unit	\$ 131,666.46
		Quantity	1
		Contract Total	\$ 131,666.46
		0.00	
		Customer Net Trade	\$ -
		Customer Deposit	\$ -
			\$ -
		Balance Due	\$ 131,666.46

Remit To: PO Box 713176, Chicago, IL 60677-0376

Quote #1 - Not Recommended



Carpenter Bus Sales • Offices in Franklin, TN and Waco, TX • 800-370-6180
Contact: Jeff Milster • jmilster@carpenterbus.com • 800-370-6180 x244

Stock #23211

Quote good through: 8/26/2023

Description:

- 2024 Ford E450 Starcraft Allstar
- Length: 27'
- Capacity: 21 +2WS (D)
- Engine: 7.3L V-8 Gas
- Color: White w/ Black & Silver Trim
- Status: Ordered



Price: ~~\$137,900~~

Sale Price

\$129,900

Monthly Payments as Low as \$2,158

Price Includes a 5 Year / 100,000 Mile Body Warranty and a 60,000 Mile Chassis Warranty

CP=Co-Pilot Seat | LR=Luggage Rack | PS=Perimeter Seating | RR=Rear Ramp | RS=Rear Storage (no wall) | RSW=Rear Storage with Wall | WS=Wheelchair Station

Features

Storage

Deluxe Overhead Luggage Racks (full length both sides) with Aircraft Reading Lights

Heating & Cooling

65,000 BTU Rear Heater

70,000 BTU A/C with Dual Compressors

Seating

High-back Berkshire Recliner Seats with Retractable Seat Belts

Level Five Upgrade Fabric: Black Leathermate Reflections

Arm Rests at Aisle

Side Sliders

Track Seating

Double Foldaway Seat

Deluxe Driver's Seat (recline)

Electrical

AM/FM/Bluetooth/USB w 4 Speakers (Ford OEM)

Ford OEM Alternator (240 Amp)

LED Interior and Exterior Lights

Miscellaneous

Plywood Subfloor

Doors & Windows

36" x 36" T-Slider Windows (T-Slider at Top)

Electric Double-Leaf Entrance Door with Exterior Key Switch

Exterior Features

Driver's Running Board

Stainless Steel Wheel Inserts with Valve Stem Extensions

Interior Features

6" x 16" Interior Mirror

Gray Gerflor Flooring

Padded Vinyl Interior (Walls & Ceiling)

Right Hand Entrance Grab Rail

Safety Package (Reflector Triangles & Fire Extinguisher)

Chassis Features

MorRyde Suspension (Rear Only)

Tilt Wheel/Cruise Control

Wheelchair Equipment

ADA Compliance (Brake Interlock, Decals, Lights, Fast Idle Switch)

Fully Automatic Wheelchair Lift (Braun)

Two (2) Q-Straint Wheelchair Tie Downs

Two (2) Storage Pouches for Tie-Downs

To buy this bus, please sign the Intent to Buy below and send in the partial payment you and your salesman have agreed on. This bus will remain on the market until we receive both the signed Intent to Buy and the partial payment.

Price is F.O.B. Franklin, TN and does not include Sales Tax. All applicable rebates have been deducted.

Purchaser Signature: _____ Date: _____

(Before you buy, please confirm with salesman that pictures and features shown here accurately represent the actual bus you intend to buy.)

Quote #3 - Not Recommended

STARCRAFT BUS SALES

08/02/2023



2023 STARCRAFT ALLSTAR 27' ADA SHUTTLE BUS

- 24 SEATED PASSENGERS OR
- 20 W/2 WHEELCHAIR

NEW FORD E450 SUPERDUTY CHASSIS

7.3L V-8 GASOLINE ENGINE

FIVE SPEED AUTOMATIC TRANSMISSION

225 AMP FORD OEM ALTERNATOR

NON SLIP GERFLOOR ON ENTIRE FLOOR

DRIVER AREA: GREY PADDED VINYL

PADDED VINYL INTERIOR (WALLS AND CEILING)

EXTRUDED ALUMINUM RUNNING BOARD ON DRIVER SIDE

TRANS AIR SUPER FORD 68,000 BTU WITH DUAL COMPRESSORS

DOOR ACTIVATED INTERIOR LIGHTS

65K BTU HEATER FLOOR MOUNTED 3 SPEED LOW PROFILE

LED ENTRY DOOR EXTERIOR LIGHT

DELUXE AM/FM CD WITH 4 SPEAKERS

PA MODULE TO BE ADDED TO STEREO SYSTEM

PASSENGER DOOR-ELECTRIC

DOUBLE WHEELCHAIR DOORS

BRAUN CENTURY NCL9173454-2 800# 34"X 54" PLATFORM WHEELCHAIR LIFT

INTERMOTIVE FAST IDLE WITH INTERLOCK

Q'STRAIT 820L STD RETRACT WHEELCHAIR TIE DOWN (2)
PRIORITY SEATING SIGN
WHEELCHAIR DECAL
BACK UP ALARM
SAFETY KIT (FIRE EXTINGUISHER/FIRST AID KIT/TRIANGLE KIT)
CEILING GRAB RAIL – BOTH SIDES
1 1/4" GRAB RAIL PARALLEL TO ENTRANCE BOTH SIDES
STANCHION AND MODESTY PANEL BEHIND DRIVER
DRIVER SEAT HIGH BACK, RECLINER, ARMREST
DRIVER SEAT COVER-LEVEL 1 NEWPORT
MID HIGH DOUBLE SEAT (10)
MID HIGH HANDI FLIP (2)
SEAT COVER-LEVEL 6 DURATEX JORDAN BLUE
PASSENGER LAP BELTS (24)

PRICE FOB Lawndale, CA \$157,247*

*Price does not include tax, license, or DMV fees.

KEITH HOLSEY
COMMERCIAL SALES
Starcraft Bus Sales
PHONE: 714-809-3530
EMAIL: keithh@starcraftbussales.com

ATTACHMENT 2

Lowest Quote - Staff Recommended

Mike Estes

From: Adrian Schicker <Adrian@decalsbydesign.com>
Sent: Wednesday, August 9, 2023 4:02 PM
To: Mike Estes
Cc: Lorie Kutnock; Dan Perkins
Subject: FW: 2023 City of Lawndale Bus Proposal
Attachments: 2023CityofLawndaleBus.jpg; 2023CityofLawndaleBusSimple.jpg

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Mike,

Thank you for the opportunity to submit the following proposal.

City of Lawndale "Special Transit" Bus Graphics
(27 Ft. Starcraft)

Digital print on 3M 180C-10 White Vinyl with 3M 8518 Lamination, Kiss Cut, Weed, and Premask.

Option 1). w/ Blue & Yellow Stripes
2 sets @ \$1075.00/set
2 installs @ \$500.00/install (Done in Chino)

Option 2). w/ Blue & Yellow Stripes
2 sets @ \$575.00/set
2 installs @ \$350.00/install (Done in Chino)

Math:

2 x \$1,075.00= \$2,150.00

2 x \$ 500.00= \$1,000.00

Total= \$3,150.00*

***sales tax included**

Thank you,

Adrian Schicker | Operations Manager
Decals By Design, Inc.
1325 Pico Street, Suite 105
Corona, CA 92881
951.696.0431 | FX 951.696.1142

From: Art Department <artdept@decalsbydesign.com>
Sent: Wednesday, August 9, 2023 3:31 PM
To: Adrian Schicker <Adrian@decalsbydesign.com>
Subject: 2023 City of Lawndale Bus & Simple

Quote #2 - Not Recommended



Project Quote

The Graphics Department Inc.

7760 E STATE ROUTE 69 STE C5 - 318
PRESCOTT VALLEY, AZ 86314-2201

(800) 921-4362 Toll Free
(714) 418-5845 Fax

Date	Quote #
8/10/2023	9393

CLIENT
City Of Lawndale 14700 Burin Ave Lawndale, CA 90260

Approved By: _____ Date: _____

		Quoted By: DAM		
ITEM	DESCRIPTION	QTY	UNIT	EXTENDED
Digital Print	Shuttle bus decal kit	2	1,384.46	2,768.92
Installation	Installation of graphics	2	975.00	1,950.00
Other	Survey	1	465.00	465.00
VEHICLE GRAPHICS & WRAPS: All prices are based on the client driving their vehicle to the nearest graphic installation facility. Travel charges for onsite installation may apply.		Sales Tax (7.75%)		\$214.59
		Total		\$5,398.51

TERMS OF SALE: All invoices must be paid by check payable in full prior to shipping unless otherwise agreed to. Installation of graphics will not be scheduled prior to approval of wrap design and balance paid in full. A 3.5% processing fee will be added for credit cards. Deposits are non refundable.

SHIPPING: All packages are shipped using clients account unless otherwise stipulated. All warranties implied or expressed with regard to installation and/or materials are covered only through the manufacturer of the materials used. It is agreed that customer will not hold liable The Graphics Department Inc. for any damages that occur due to application or removal of wrap to vehicle.

COPYRIGHT: Customer, its designer, agents or otherwise indemnify The Graphics Department Inc., its employees, officers and its agents from actions resulting in the use of trademarked or copyrighted images or materials if unauthorized or copyrighted.

Quote #3 - Not Recommended

Outlaw Graphix, Inc.
16719 Gramercy Place Gardena, CA 90247
info@outlawgraphix.com
(310) 647-9906
EIN #: 26-2907117



Tax ID: 101-143275
www.outlawgraphix.com

Quote 9995 #1

2022 Starcraft Allstar 27' Shuttle Bus Graphics

SALES REP INFO
Kaylene Stafford
kstafford@outlawgraphix.com

QUOTE DATE
Thu, 08/10/2023
QUOTE EXPIRY DATE
Sat, 09/09/2023

TERMS
Net 30

ORDERED BY
City of Lawndale
Attn: Reshonda Everage
14717 Burin Avenue
Lawndale, CA 90260

CONTACT INFO
Reshonda Everage
reverage@lawndalecity.org
(310) 973-3287
Mobile: (310) 901-3315

#	ITEM	QTY	UOM	U.PRICE	TOTAL (EXCL. TAX)	TAXABLE
1	27' Starcraft - Spot Graphics 3M IJ280 + 3M 8418 Gloss Laminate Wrap: Partial (Spot Graphics below windows - Same as previous shuttle per example provided by client) Vehicle Year/Make/Model: 2022 Starcraft Allstar 27' Shuttle Roof: N Window Perf: N <i>Includes Design Set Up to match existing shuttle decals. Outlaw Graphix will do their absolute best to match colors to existing shuttles. However due to printers using different medias, inks, etc and without the provide print ready files we can not guarantee that they will be an exact match.</i> per pre approved artwork	2	Each	\$1,665.18	\$3,330.36	Y
2	Vehicle Graphics Install (2) Vehicle Graphics Installation - to be installed at Outlaw Graphix warehouse on the same day. If offsite installation is required or if both vehicle's can not be installed on the same day please advise, additional fee may apply depending on location of units. Vehicle's should be washed and dry prior to drop off or a cleaning fee may apply. No wax within 10 days of wrapping the vehicle. Inspection of the vehicles condition for visibly damaged, peeling, and damaged clear coat will be performed prior to application. However, Peeling of paint during install or upon removal is not warrantied on any paint due to the unknown nature of the paint itself. Make sure to schedule your install date for a day that works with your work schedule, A 48 hour cancellation notice is required to avoid a \$600 cancellation fee. Further details can be found on our website regarding your vehicle wrap. https://outlawgraphix.com/term...	2	Each	\$1,250.00	\$2,500.00	N

CUSTOMER NOTE:

Vehicle Wrap/Decal Installation - Vehicle should be washed and dry prior to Installation or a cleaning fee may apply. No wax within 10 days of graphics installation. Inspection of the vehicles condition for visibly damaged, peeling, and damaged clear coat will be performed prior to application. Non Factory paint jobs carry no warranty on longevity of vinyl's application. Outlaw Graphix, Inc will not be held responsible for peeling of paint during install or upon removal of vinyl graphics due to the unknown nature of the paint itself regardless of Factory or Non Factory paint. If your vehicle has been repainted, we suggest a minimum of 10 days to allow for outgassing and the paint to cure before applying vinyl graphics. Make sure to schedule your install date for a day that works with your work schedule, A 48 hour cancellation notice is required to avoid a cancellation fee. With Acceptance of this quote you are accepting the terms and conditions found on our website at <https://outlawgraphix.com/terms-and-conditions/>

With Acceptance of this quote you are accepting the terms and conditions found on our website at <https://outlawgraphix.com/terms-and-conditions/>

Subtotal:	\$5,830.36
Sales Tax (10%):	\$333.04
Total:	\$6,163.40

SIGNATURE:

DATE:



CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260

PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 21, 2023

TO: Honorable City Council

FROM: Sean M. Moore, City Manager 

PREPARED BY: Yvette Hall, Assistant City Clerk 

SUBJECT: Discussion regarding the Filing of Campaign Disclosure Statements Using an Electronic System

BACKGROUND

At the City Council meeting on August 7, 2023, City Councilmember Suarez requested information on filing campaign disclosure statements electronically. The following information is the result of staff's research.

The City of Lawndale is currently a paper-filing agency for statutory Fair Political Practices Commission (FPPC) campaign disclosure statements and statements of economic interests, Form 700s. Appointed officials, candidates for City Council, City Clerk, and campaign committees may file their statements in hard copy form only, with an original signature per FPPC regulations.

In 2020, the Legislature adopted Assembly Bill (AB) 2151, which added Government Code 84616 expanding on electronic filing and disclosure requirements effective January 1, 2021. AB 2151 requires campaign disclosure statements to be uploaded to an agency's website within 72 hours of the applicable filing deadline with specific information from each filing redacted for privacy. The documents are to be made available online for four years from the date of the election associated with the filing and retained for a total of 10 years for non-incumbents or permanently for elected officials.

Government Code 84615 provides for local government agencies to allow an elected and appointed official, candidate, or committee to file FPPC campaign statements, reports, or other documents electronically with a local filing officer through the adoption of an ordinance. This section also requires that any system used to manage electronic filings must operate securely and effectively, be at no cost to filers, be available to the public to view filings and include procedures for filers to comply with the requirement that they sign statements and reports under penalty of perjury.

An online or electronic filing system shall only accept a filing in the standardized record format that is developed pursuant to Government Code 84602(2)(a) and compatible with the Secretary of State's system for receiving an online or electronic filing.

STAFF REVIEW

There are many advantages to allowing electronic filing of disclosure documents. For example, shifting to an electronic system would allow the public direct online access to campaign documents in a streamlined manner. Electronic filing will increase efficiency, eliminate the need for wet signatures, will redact statements posted online and will automatically link to the FPPC's system. An electronic system also provides the filer with multiple prompts to ensure timely filing, stores previous statements for user ease when completing subsequent filings, and permits a single filing for multiple offices.

If the City Council is considering a transition to an electronic filing system, it is recommended that all filers be required to submit their statutory filings through the electronic system, and paper filings will no longer be accepted. However, the City Clerk or designee, as the filing officer, will have the right to accept a paper filing in lieu of an electronic filing at the City Clerk's discretion, under certain circumstances, and to accommodate an Americans with Disabilities (ADA) request. Pursuant to Government Code Section 84615(a), filers of campaign disclosure statements who receive less than \$2,000 in contributions and make less than \$2,000 in expenditures in a calendar year are exempt from the requirement to file online.

An alternative to the proposed mandate ordinance is to provide for opt-in electronic filings, which would allow FPPC statements to be filed electronically, but paper filings would still be accepted. To maintain consistency with processing and publishing filers' FPPC statements, staff does not recommend an "opt-in" ordinance.

NetFile, an online web-based company, is the only company that has been approved by the Secretary of State to offer online campaign disclosure filings. NetFile also offers an electronic system for the acceptance of statements of economic interests, Form 700s. NetFile is being used by almost 300 local government agencies in California. Over 70% of Cities use NetFile for their Form 700 filing system and over 90% of Cities use NetFile for their campaign disclosure filing system. There are 34 Cities in Los Angeles County that use NetFile including the Cities of Manhattan Beach, Redondo Beach, and Torrance. The Cities of Gardena and Hawthorne do not use NetFile.

There is a cost associated with contracting with NetFile based on the number of active filers. The City has approximately 50 active filers. The following is a breakdown of the cost:

Form 700 system:	\$2,000/year ongoing
Campaign system:	\$3,500/year ongoing
Total for both systems:	\$5,500/year ongoing
<u>Multi-system discount:</u>	<u>\$1,800/year ongoing</u>
Total after discount:	\$3,700/year ongoing

FPPC agency application fee	\$1,000 one-time fee
------------------------------------	-----------------------------

NetFile will pay the initial \$1,000 FPPC agency application fee for paperless filing. NetFile has indicated that their rates can be guaranteed for up to five years.

ENVIRONMENTAL ASSESSMENT

City staff has determined, in accordance with Section 15061(b)(3) of the California Environmental Quality Act (CEQA) Guidelines, that the filing of campaign disclosure statements using an electronic system are not subject to CEQA review because it can be seen with certainty that there is no possibility that this may have a significant effect on the environment as this is an administrative matter.

LEGAL REVIEW

The City Attorney's office has reviewed and approved this report.

FISCAL IMPACT

Funding for this program was not budgeted in FY 2023-24. The estimated cost is \$3,500 to \$3,700 per year for five years, depending on the services selected by the City Council.

If the City Council wishes to contract for an electronic online filing system, a budget amendment of \$3,700 will be required from General Fund account number 100-130-530.100 – Contract services.

RECOMMENDATION

Staff recommends that the City Council: (a) review and discuss the filing of campaign disclosure statements using an electronic system, and (b) find this item exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guideline 15061(b)(3); or (c) provide further direction.

Attachments: None.



CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

August 21, 2023

TO: Honorable Mayor and City Council
FROM: Sean M. Moore, City Manager 
PREPARED BY: Mike Estes, Director of Community Services 
SUBJECT: Lemonade Day

BACKGROUND

Lemonade Day is a non-profit organization founded in 2007 by Michael Holthouse in Houston, Texas. Lemonade Day has a staff of six led by CEO Debbie Nazarian. Lemonade Day was founded on an important American principal: entrepreneurs take risks, believing they can realize their dream if they work hard, take responsibility and act as good stewards of their resources.

STAFF REVIEW

About Lemonade Day:

Since 2007, Lemonade Day has grown to serve more than 1.5 million children earning approximately 270 million dollars in over 90 licensed markets in the United States, Canada and Bermuda. Lemonade Day is designed to be a one day per year program, typically held during the summer months. In recent weeks, three Lemonade Day events took place in nearby south bay municipalities.

Lemonade Day Mission:

The Lemonade Day mission is to: “help prepare youth for life through fun, proactive and experiential programs infused with life skills, character, education, and entrepreneurship. The foremost objective is to help today’s youth become the business leaders, social advocates, community volunteers and forward-thinking citizens of tomorrow. We want to build self-esteem and new mindsets that can propel youth to success they likely would not have pursued otherwise”.

Who Organizes These Events and Who Participates?

Lemonade Day events are typically organized by volunteer community groups and those municipalities that have an active Chamber of Commerce. Once the participating group registers and is licensed by the Lemonade Day organization, such license will provide the organization with a website such as Lemonade Day/yourcity to promote and market the opportunity to youth in the City. Youth participants that choose to participate are required to register for the respective Lemonade Day event via the Lemonade Day-provided website or app at no-cost.

Lemonade Day Promotions:

Some participating groups have outreach events to promote the program and register participants, while some promote their stand to friends and classmates or via social media. To make it more exciting, some participating groups offer competitive awards such as, Entrepreneur of the Year Award, Best Lemonade Stand, etc.

What Type of Planning is Required?

Youth participants planning to facilitate a lemonade stand on Lemonade Day are encouraged to complete the following tasks (but certainly not limited to these only) in order to have a successful lemonade stand: *Register for a lemonade stand, *choose a location, *find a sponsor, *create a budget, *create marketing materials, *promote publicly, *set prices, *create visible menus, *develop a fee collection system, *set up a pop-up business, *decorate their pop-up business, *recruit volunteers to help with the event day operations, *purchase fresh ingredients, *maintain clean utensils and equipment and a host of other tasks related to owning your own business.

Profit Sharing:

When it's over, each youth participant gets to determine how the profits are used. For the most part, youths are encouraged to budget and plan how they would like to use the revenues. The majority of youth participants have a profit-sharing plan which involves any combination of the following: donating to a charity, starting a savings account, buying something special for themselves or others, or save and invest in next year's Lemonade Day event.

When Lemonade Day is Finished:

Once Lemonade Day has ended, each participant is encouraged to report statistics to the Lemonade Day organization via the website such as, number of customers served and final revenues. As well participants are encouraged to submit photos and testimonials to the Lemonade Day organization of which many are posted on the official Lemonade Day website. Finally, each participant is encouraged leave their business location in better condition than they inherited in.

Conclusion:

The Lemonade Day program's intents is to provide an opportunity for youth in participating municipalities to learn how plan, organize, budget, market and become a business owner. According to Lemonade Day statistics located at www.lemonadeday.org, the majority of participants cited "the desire to someday own their own business" as the number one motivator for participating in Lemonade Day. They also say it's fun!

LEGAL REVIEW

None.

FISCAL IMPACT

There is no fiscal impact to the City. However, if the City Council chooses to start a Lemonade Day program that is facilitated by staff, an in-depth cost analysis will need to be performed.

RECOMMENDATION

Staff recommends that the City Council:

1. Receive and file this report; or
2. Provide further direction to staff



CITY OF LAWDALE
14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 21, 2023
TO: Honorable Mayor and City Council
FROM: Yvette Hall, Assistant City Clerk *YH*
SUBJECT: Mayor/Councilmember Report of Attendance at Meetings and/or Events

No supporting documentation was forwarded to the City Clerk Department for this item.



CITY OF LAWDALE
14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: August 21, 2023
TO: Honorable Mayor and City Council
FROM: Yvette Hall, Assistant City Clerk 
SUBJECT: Public Employee Performance Evaluation – City Manager

No public documents were forwarded to the City Clerk Department for this item.